

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Stone for Representative		Office Sought (if candidate) Representative	District (if any) 17B
Mailing Address 6604 Holiday drive	Check if address change. <input type="checkbox"/> City and Zip Boise 83709	Home Phone 375-7995	Work Phone
Name of Political Treasurer Trudy Jackson		Home Phone 398-8231	Work Phone 334-4524
Mailing Address 1879 W South Slope Rd	Check if address change. <input type="checkbox"/> City and Zip Emmett 83617	Home Phone 398-8231	Work Phone 334-4524

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01 / 01 / 01 through 12 / 31 / 01

- 7 Day Pre-Primary Report
 - 7 Day Pre-General Report
 - Quarterly (April 30)
(only filed by ballot measure committees)
 - 30 Day Post-Primary Report
 - 30 Day Post-General Report
 - Quarterly (July 30)
(only filed by ballot measure committees)
 - October 10 Pre-General Report
 - Annual Report
- Is this Report an amendment? Yes No
- Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1,296.19</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,296.19</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>750.00</u>	\$ <u>750.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,046.19</u>	\$ <u>2,046.19</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>629.00</u>	\$ <u>629.00</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,417.19</u>	\$ <u>1,417.19</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I, Trudy J. Jackson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Trudy J. Jackson
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee STONE FOR REPRESENTATIVE	Report Covering the Period From 01/01/01 to 12/31/01
---	---

UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$.00
Itemized Contributions (total all Schedule A sheets)	\$ 750.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 750.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$.00
Itemized Expenditures (total all Schedule B sheets)	\$ 629.00
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 629.00

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
STONE FOR REPRESENTATIVE

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
12/27/01	1. Philip Morris Mngmnt. 120 PARK AVE. NY, NY 10017-5592	\$ 250.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
12/27/01	2. AT&T PAC 1875 LAWRENCE ST. Rm 1575 DENVER, CO 80202	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 750.00	\$ 00	\$ 00
Total This Page (add columns A, B & C)				\$ 750.00

SCHEDULE B ITEMIZED EXPENDITURES

Page 1 of 1

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
STONE FOR REPRESENTATIVE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
1/18/01	1. TRUDY JACKSON 1879 W. SOUTH SLOPE RD. Emmett 83617	\$ 500. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Contract work, Computer tuning</i>			
12/31/01	2. KEY BANK P.O. BOX 22114 ALBANY NY 12201	\$ 129. ⁰⁰	\$ _____
Purpose of Above Expenditure: <i>Monthly serv chg (12x 10.75)</i>			
____/____/____	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 629. —	\$ 00
Total This Page (add columns A & B)		\$ 629. —	\$ 00