

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>William T "Bill" Sali</b>		Office Sought (if candidate) <b>House of Rep.</b>	District (if any) <b>18A</b>
Mailing Address <b>175 Linke Ct.</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Kuna 83634</b>	Home Phone <b>922-4865</b>
Name of Political Treasurer <b>Terry Sali</b>		Work Phone <b>922-5377</b>	
Mailing Address <b>175 Linke Ct</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Kuna 83634</b>	Home Phone <b>922-4865</b>
		Work Phone <b>922-5377</b>	

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/01 through 12/31/01

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>4,713.26</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4,713.26</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>400.00</u>	\$ <u>400.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5,113.26</u>	\$ <u>5,113.26</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1,535.31</u>	\$ <u>1,535.31</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>3,577.95</u>	\$ <u>3,577.95</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

Terry Sali (Name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Terry Sali  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
 Boise ID 83720-0080  
 fax: (208) 334-2282

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>William T "Bill" Sali</b>	Report Covering the Period From <b>1/1/01</b> to <b>12/31/01</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$           

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0      Total Amount \$           

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>400.00</u>
<b>Total Contributions</b> (also enter this figure on page 1, Section IV, line 3)	\$ <u>400.00</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1,535.31</u>
<b>Total Expenditures</b> (also enter this figure on page 1, Section IV, line 5)	\$ <u>1,535.31</u>

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee  
William T "Bill" Sali

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/07/01</u>	<u>Philip Morris Management</u> <u>120 Park Ave.</u> <u>New York, NY 10017-5592</u>	<u>\$ 150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>12/12/01</u>	<u>Corrections Corp of America</u> <u>10 Burton Boulevard</u> <u>Nashville TN 37215</u>	<u>\$ 250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>  /  /  </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>400.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ _____	\$ _____	\$ _____

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

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Name of Candidate or Committee  
William T "Bill" Sali

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>1/08/01</u>	<u>1. Ada County Republican Party 1150 W. State Boise ID 83702</u>	<u>\$ 100.00</u>	\$ _____
Purpose of Above Expenditure: <u>Session Preview</u>			
<u>1/15/01</u>	<u>2. House Republican Caucus <del>P.O. Box 83720</del> P.O. Box 83720 309 State house Boise ID</u>	<u>\$ 75.00</u>	\$ _____
Purpose of Above Expenditure: <u>Lounge fee</u>			
<u>1/30/01</u>	<u>3. Pomerele Studios 2408 Broadway Ave Boise ID 83706</u>	<u>\$ 70.86</u>	\$ _____
Purpose of Above Expenditure: <u>Photos</u>			
<u>11/21/01</u>	<u>4. Wal Mart 4051 E. Fairview Ave Meridian ID 83642</u>	<u>\$ 79.45</u>	\$ _____
Purpose of Above Expenditure: <u>Printer paper, folding table</u>			
<u>2/02/01</u>	<u>5. Republican House Caucus PO Box 83720 309 State House Boise ID 83700</u>	<u>\$ 50.00</u>	\$ _____
Purpose of Above Expenditure: <u>Fund Raiser</u>			
<u>4/14/01</u>	<u>6. ID. Chooses Life Alliance P.O. Box 8172 Boise, ID 83707</u>	<u>\$ 660.00</u>	\$ _____
Purpose of Above Expenditure: <u>Mailing for fund raiser</u>			
<u>5/21/01</u>	<u>7. Bruce Newcomb 1626 Monroe Ave Burley ID 83318</u>	<u>\$ 500.00</u>	\$ _____
Purpose of Above Expenditure: <u>Returned Contribution</u>			
<u>1/1/01</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/01</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 1,535.31</u>	\$ _____
Total This Page (add columns A & B)			\$ _____