

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LARRY C. BRADFORD		Office Sought (if candidate) State Representative	District (if any) 32A
Mailing Address 3208 E. CUB RIVER RD.	City and Zip FRANKLIN 83237	Home Phone 646-2409	Work Phone
Name of Political Treasurer V. ELWOTT LARSEN			
Mailing Address 3704 S. STATE	City and Zip PRESTON 83203	Home Phone 852-2328	Work Phone 852-1090

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/01 through 12/31/01

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pro-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>1,323.73</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1,323.73</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>650.00</u>	\$ <u>650.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1,973.73</u>	\$ <u>1,973.73</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>615.23</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>1,358.50</u>	\$ <u>1,358.50</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I, V. ELWOTT LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Elwott Larsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee LARRY C. BRADFORD	Report Covering the Period From <u>1/1/01</u> to <u>12/31/01</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>-0-</u>	Total Amount \$ <u>-0-</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>3</u>	Total Amount \$ <u>55.83</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>-0-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>650.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>650.00</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>55.83</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>559.40</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>615.23</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Page 1 of 1

Name of Candidate or Committee
LARRY C. BRADFORD

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
11/10/01	1. ASTARIS LLC P.O. Box POCATELLO, ID 83205	\$ <u>500.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
11/20/01	2. PHILLIP MORRIS	\$ <u>150.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>650.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>650.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/15/01	1. LARRY BRADFORD #232	\$ 25.00	\$
Purpose of Above Expenditure: TRAVEL REIMBURSEMENT			
10/25/01	2. LARRY BRADFORD #233	\$ 26.36	\$
Purpose of Above Expenditure: TRAVEL REIMBURSEMENT			
11/15/01	3. LARRY BRADFORD #234	\$ 50.00	\$
Purpose of Above Expenditure: TRAVEL REIMBURSEMENT			
12/15/01	4. U.S. POST OFFICE SS E. Oneida PRESTON, IDAHO 83263	\$ 34.00	\$
Purpose of Above Expenditure: STAMPS			
12/15/01	5.	\$	\$
Purpose of Above Expenditure:			
1/1/01	6.	\$	\$
Purpose of Above Expenditure:			
1/1/01	7.	\$	\$
Purpose of Above Expenditure:			
1/1/01	8.	\$	\$

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
LARRY C. BRADFORD

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
	1. CHUCK D'RAMA		

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
2/12/01	1. CHUCK O'RAMA BOISE, IDAHO	\$ 33.00	\$
Purpose of Above Expenditure: ENTERTAINING			
2/20/01	2. CAZ BA DOWNTOWN BOISE, IDAHO	\$ 46.27	\$
Purpose of Above Expenditure:			
3/5/01	3. MONGOLIAN BBQ	\$ 44.69	\$
Purpose of Above Expenditure: ENTERTAINING			
3/11/01	4. IDAHO REPUBLICAN PARTY #226	\$ 100.00	\$
Purpose of Above Expenditure: FUND RAISER			
4/5/01	5. IDAHO REPUBLICAN PARTY #227	\$ 100.00	\$
Purpose of Above Expenditure:			
8/10/01	6. LARRY BRADFORD #228	\$ 25.00	\$
Purpose of Above Expenditure: TRAVEL REIMBURSEMENT			
8/30/01	7. LARRY BRADFORD #229	\$ 25.00	\$
Purpose of Above Expenditure: TRAVEL REIMBURSEMENT			
9/10/01	8. LARRY BRADFORD #230	\$ 25.00	\$
Purpose of Above Expenditure: TRAVEL REIMBURSEMENT			
10/5/01	9. LARRY BRADFORD #231	\$ 25.00	\$
Purpose of Above Expenditure: TRAVEL REIMBURSEMENT			
Subtotals of Columns A & B		\$ 424.04	\$
Total This Page (add columns A & B)			\$ 424.04