C-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT

**SUMMARY PAGE** (Please Print or Type)

| Section 1  |  |                            |                             |   |  |   |  |
|--|--|----------------------------|-----------------------------|---|--|---|--|
| Name of Candidate or Political Co  | <del>-</del>                               | Office Sought (if o        | andidate) District (if any) |   |  |   |  |
| Mailing Address  | Check if address change.                   | City and Zip               | Home Phone                  | W-1-01                                    |  |   |  |
| PO By 400  | El Check if address charge.                |                            |                             | Work Phone<br>368-4611                    |  |   |  |
| Name of Political Treasurer  |  | commett 850                | 17 365-650                  | 368-76 1                                  |  |   |  |
|  | Same                                       |                            |                             |   |  |   |  |
| Mailing Address  | ☐ Check if address change.                 | City and Zip               | Home Phone                  | Work Phone                                |  |   |  |
| Section II   |  | TYPE OF REPORT             |                             |   |  |   |  |
| Directions: To indicate the  | type of report being filed,                | fill in the appropriate da | tes and check the appr      | opriate box(es). See the                  |  |   |  |
| instructional manual for rep   | orting periods and due date                | es.                        |                             | 7 1 . 2de 1                               |  |   |  |
| This repor   | t is for the period from                   | 1 / 1 / 260 1              | _ through//                 | 31/×WI                                    |  |   |  |
| ☐ 7 Day Pre-Primary Report ☐ 7 Day Pre-C   |  | Day Pre-General Repor      |                             | pril 30)<br>allot measure committees)     |  |   |  |
| ☐ 30 Day Post-Prim   | □ 30 Day Post-Primary Report □ 30 Day Post |                            |                             |   |  |   |  |
| ☐ October 10 Pre-General Report Annual Report  |  |                            |                             | (only filed by ballot measure committees) |  |   |  |
| Is this Report as  | n amendment?                               | <b>⊠</b> No Is t           | his a Termination Rep       | ort? □ Yes 🕱 No                           |  |   |  |
| Section III  | STATEMENT OF N                             | O CONTRIBUTIONS            | OR EXPENDITURE              | S   |  |   |  |
| Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.  □ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from/ |  |                            |                             |   |  |   |  |
| Section IV   | . , .                                      | SUMMARY                    |                             |   |  |   |  |
| To reach your Calendar Yea figures to the Column II figures  |  | report's Column I          | COLUMN I<br>This Period     | COLUMN II<br>Calendar Year to Date        |  |   |  |
| Line 1: Cash on Hand Janua   | ry 1 Thic Venr*                            |                            | \$ xxxxxx                   | e   |  |   |  |
| Line 2: Enter Cash Balance   | •  | Dariod**                   | \$                          | \$ XXXXXX                                 |  |   |  |
| Line 3: Total Contributions  |  |                            | \$ 950 -                    | \$ 950 -                                  |  |   |  |
| Line 4: Subtotal (Add lines  |  | -)                         | \$ 950 -                    | \$ 950-                                   |  |   |  |
| Line 5: Total Expenditures (Enter amount from page 2)  |  |                            | \$ <del>-</del>             |   |  |   |  |
| Line 6: Cash Balance at Clo  |  | •                          | \$ 950-                     | s 950 -                                   |  |   |  |
| *This same figure should be<br>**You must report the cash<br>Note that the closing cash b  | on hand at both the begins                 | ning of the reporting per  | iod and the close of the    |   |  |   |  |
| Section V  | CONTRIBUTIONS                              | PLEDGED - INCURR           | ED EXPENDITURE              | S .                                       |  |   |  |
| _  | ring this reporting period                 | •                          | / '.                        | (see attached Schedule C-2A)              |  |   |  |
| Incurred Expenditures du   | ring this reporting period                 | but not yet paid:          | None □\$                    | (see attached Schedule C-2B)              |  |   |  |
|  | Section VI                                 | CERT                       | IFICATION                   |   |  |   |  |
| Return This Report To:   |  |                            |                             |   |  |   |  |
| Pete T. Cenarrusa  | Pete T. Cenarrusa  Secretary of State  I   |                            |                             |   |  |   |  |
| <b>,</b>   |  |                            |                             |   |  |   |  |
| PO Box 83720<br>Boise ID 83720-0080  | required by law                            |                            |                             |   |  |   |  |
| fax: (208) 334-2282  Signature of Political Treasurer  |  |                            |                             |   |  |   |  |
|  |  |                            |                             |   |  | 1 |  |

## **DETAILED SUMMARY PAGE**

| Name of Candidate or Committee  Brad Little | Report Covering the Period  From / / / / 200/to /2/3//200/         |
|---|--|
| 1   | MIZED CONTRIBUTIONS f Fifty Dollars (\$50.00) or Less This Period  |
| Total<br>Number                             | Total Amount \$  |
| <u> </u>                                    | EMIZED EXPENDITURES Than Twenty-Five Dollars (\$25.00) This Period |
| Total<br>Number                             | Total Amount \$  |

|  | Total This Period |  |
|--|-------------------|--|
| / Number of Schedule A pages Attached                                      |                   |  |
| Contributions  |                   |  |
| Unitemized Contributions (\$50 and less) from top of page                  | \$                |  |
| Itemized Contributions (total all Schedule A sheets)                       | \$ 950-           |  |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 950 -          |  |
| Number of Schedule B pages Attached  |                   |  |
| Expenditures   |                   |  |
| Unitemized Expenditures (less than \$25) from top of page                  | \$                |  |
| Itemized Expenditures (total all Schedule B sheets)                        | \$                |  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$                |  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS

| Page | of |
|------|----|
| /    | 3  |

of more than Fifty Dollars (\$50.00) this period

| N                              |  |
|--------------------------------|--|
| Name of Candidate or Committee |  |
| 2                              |  |
|                                |  |
|                                |  |
|                                |  |
|                                |  |

|                      |  | Column A                | Column B                  | Column C                |
|----------------------|--|-------------------------|---------------------------|-------------------------|
| Date/<br>Receipt For | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender | Cash or<br>Check        | ln-Kind<br>(non-monetary) | Loans                   |
| 10,31,01             | Po Box 50  | s 200 -                 | \$                        | \$                      |
| Primary<br>General   | Boise, Ad 83728-0001   | \$Calendar Year To Date | \$Calcudar Year To Date   | \$Calendar Year to Date |
| 1118101              | 2. Philip Marin<br>8822 S. Ridgeline Blad                        | s 400 -                 | \$                        | \$                      |
| ☐ Primary ☐ General  | Highlands Ranch, CO 80126  | \$Calendar Year To Date | \$Calendar Year To Date   | \$Calendar Year to Date |
| 12/2 10/             | " Corrections Corp. of america<br>10 Burton Hiller Blod          | s 250-                  | s                         | s                       |
| Primary General      | Mashvalle, TN 37215  | SCalendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| /2/20/01             | 1110 n. Lake Shore Drive   | s 100 -                 | \$                        | \$                      |
| General              | Chicago, Al 60611  | SCalcindar Year To Date | SCalendar Year To Date    | Calendar Year to Date   |
|                      |  | s                       | \$                        | \$                      |
| ☐ Primary ☐ General  | 6.   | SCalendar Year To Date  | \$Calcadar Year To Date   | \$Calendar Year to Date |
| /                    |  | \$                      | s                         | s                       |
| General              | 7.   | SCalendar Year To Date  | \$Calendar Year To Date   | \$Calendar Year to Date |
| //                   |  | \$                      | \$                        | s                       |
| ☐ General            | 8.   | SCalendar Year To Date  | \$Calendar Year To Date   | \$Calcadar Year to Date |
| //                   |  | \$                      | \$                        | \$                      |
| ☐ General            | 9.   | \$Calendar Year To Date | \$Calcadar Year To Date   | \$Calcudar Year to Date |
| //                   |  | \$                      | \$                        | \$                      |
| General              | 10.  | \$Calcular Year To Date | SCalendar Year To Date    | SCalendar Year to Date  |
| //<br>Primary        |  | s                       | \$                        | \$                      |
| ☐ General            | Subtotals of Columns A, B & C                                    | \$Calendar Year To Date | \$Calendar Year To Date   | Calendar Year to Date   |
| <del></del>          | \$   |                         |                           |                         |
|                      | Total This Page (add columns A, B & C)                           |                         |                           | s 950 -                 |