

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, City and Zip, Home Phone, Work Phone, Name of Political Treasurer, and Mailing Address, City and Zip, Home Phone, Work Phone.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/01 through 12/31/01

- Checkboxes for 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report, Quarterly (July 30) (only filed by ballot measure committees).

Is this Report an amendment? [] Yes [X] No Is this a Termination Report? [] Yes [X] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

[X] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [X] None [] \$ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 fax: (208) 334-2282

I, Gene J. Westwood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Gene J. Westwood, Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Senator Ewan S. Fraser</i>	Report Covering the Period From <i>01/01/01</i> to <i>12/31/01</i>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
Number of Schedule A pages Attached	1
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 6200
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 6200
Number of Schedule B pages Attached	1
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 5453.16
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5453.16

SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Senator Evan S. Frasure

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
8/31/01	1. Melaleuca, INC. 3910 SOUTH Yellowstone	\$ 5000. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 5000. ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11/14/01	2. Union Pacific R.R. 1416 Dodge ST. Rm 830 Omaha Ne. 68179-0001	\$ 4000. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 4000. ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
11/25/01	3. DAVID HALL 1175 E. JACKSON CREEK INKOM ID. 83245	\$ 200. ⁰⁰	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200. ⁰⁰ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
/ /	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 6200. ⁰⁰	\$ - 0 -	\$ - 0 -
Total This Page (add columns A, B & C)				\$ 6200. ⁰⁰

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Senator Evan S. Frasure

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
9.12.01	¹ GATEWAY PRINTERS 538 W. Center St., P.O. Box 4259 POCATELLO ID. 83205	\$ 1779.25	\$
Purpose of Above Expenditure: <u>CAMPAIGN PALM PADS (11,000)</u>			
9.12.01	² TEE PEE ADVERTISING CO. ATTN: CINDY 155 TAFT POCATELLO ID. 83201	\$ 185.39	\$
Purpose of Above Expenditure: <u>Campaign Roll LABELS (3 Rolls @ 1000 ea)</u>			
9.18.01	³ BREG SMITH AND ASSOCIATES 682 NICKLAUS EAGLE ID. 83616	\$ 2300.00	\$
Purpose of Above Expenditure: <u>Candidate's PORTION OF Political Survey</u>			
11.14.01	⁴ OFFICE MAX #662 1134 YELLOWSTONE AVE POCATELLO ID. 83201	\$ 176.15	\$
Purpose of Above Expenditure: <u>1000 mail envelopes, Ink CART. office Supplies</u>			
11.20.01	⁵ US Cellular P.O. BOX 0203 PALATENE IL 60255-0203	\$ 119.00	\$
Purpose of Above Expenditure: <u>Candidate's Cell Phone 10/02/01 - 11/01/01</u>			
12.11.01	⁶ EVAN S. FRASURE 2950 TREVOR POCATELLO ID. 83201	\$ 245.65	\$
Purpose of Above Expenditure: <u>Spurbury Candidate for N. Idaho Campaign Trip 12/26/01-12/27/01</u>			
12.31.01	⁷ US Cellular P.O. BOX 0203 PALATENE IL 60255-0203	\$ 109.22	\$
Purpose of Above Expenditure: <u>Candidate's Cell Phone 12/2/01-2/1/02</u>			
12.13.01	⁸ Myron Manufacturing Corp. 205 Maywood Ave. Maywood New Jersey 07607	\$ 538.00	\$
Purpose of Above Expenditure: <u>Candidate's Flyers</u>			
	⁹	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 5453.16	\$
Total This Page (add columns A & B)			\$ 5453.16