C-2
Rev. 7/97

# CAMPAIGN FINANCIAL DISCLOSURE REPORT
## SUMMARY PAGE
### (Please Print or Type)

03 JAN 21

**Section I**

| Name of Candidate or Political Committee and Chairperson | | | Office Sought (if candidate) | District (if any) 05 |
|---|---|---|---|---|
| John L. Campbell | | | House Rep | 1 |
| Mailing Address ☑ Check if address change. | City and Zip | Home Phone | Work Phone | |
| 1509 Cedar Street | Sandpoint 83864 | 263-4774 | | |
| Name of Political Treasurer | | | | |
| Dan L. Campbell | | | | |
| Mailing Address ☐ Check if address change. | City and Zip | Home Phone | Work Phone | |
| 117 Penny Lane | Sandpoint 83864 | 263-9146 | 263-7527 | |

**Section II**                                **TYPE OF REPORT**

Directions:  To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es).  See the instructional manual for reporting periods and due dates.
This report is for the period from __11 / 16 / 2002__ through __12 / 31 / 2002__

☐ 7 Day Pre-Primary Report        ☐ 7 Day Pre-General Report        ☐ Quarterly (April 30)
                                                                                            (only filed by ballot measure committees)

☐ 30 Day Post-Primary Report      ☐ 30 Day Post-General Report

                                                                                      ☐ Quarterly (July 30)
☐ October 10 Pre-General Report   ☑ Annual Report                          (only filed by ballot measure committees)

Is this Report an amendment?    ☐ Yes  ☑ No        Is this a Termination Report?    ☐ Yes  ☑ No

**Section III**                    **STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions:  If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.  Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.
          ☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period
          from _____ / _____ / _____ through _____ / _____ / _____.

**Section IV**                          **SUMMARY**

To reach your Calendar Year to Date figure:  Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|  | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---|---|
| Line 1: Cash on Hand January 1, This Year* | $ XXXXXX | $ 107 81 |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | $ 1613 31 | $ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | $ 488 00 | $ 13,413 00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | $ 2101 31 | $ 13,520 81 |
| Line 5: Total Expenditures (Enter amount from page 2) | $ 977 19 | $ 12,396 69 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | $ 1124 12 | $ 1124 12 |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**                    **CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:    ☐None   ☐$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:    ☐None   ☐$ _____ (see attached Schedule C-2B)

**Section VI**                    **CERTIFICATION**

**Return This Report To:**
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I __Dan L Campbell__, hereby certify that the information
                (name of Political Treasurer)
in this report is a true, complete and correct Campaign Financial Disclosure Report as
required by law.

_Signature of Political Treasurer_

# DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period |
|---|---|
| John L. Campbell | From 11 / 16 / 02 to 12 / 31 / 02 |

## UNITEMIZED CONTRIBUTIONS
### Contributions of Fifty Dollars ($50.00) or Less This Period

Total Number  2          Total Amount $  88 00

## UNITEMIZED EXPENDITURES
### Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period

Total Number  3          Total Amount $  39 67

| | Total This Period |
|---|---|
| _1_ Number of Schedule A pages Attached | |
| **Contributions** | |
| Unitemized Contributions ($50 and less) from top of page | $  88 00 |
| Itemized Contributions (total all Schedule A sheets) | $  400 00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | $  488 00 |
| | |
| _1_ Number of Schedule B pages Attached | |
| **Expenditures** | |
| Unitemized Expenditures (less than $25) from top of page | $  39 67 |
| Itemized Expenditures (total all Schedule B sheets) | $  937 52 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | $  977 19 |

# SCHEDULE A
## ITEMIZED CONTRIBUTIONS
### of more than Fifty Dollars ($50.00) this period

Name of Candidate or Committee

*John Campbell*

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A — Cash or Check | Column B — In-Kind (non-monetary) | Column C — Loans |
|---|---|---|---|---|
| 11, 30, 02 ☐ Primary ☑ General | 1. John L. Campbell 1509 W. Cedar Sandpoint Idaho | $ 400.00 $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 2. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 3. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 4. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 5. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 6. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 7. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 8. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 9. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| / / ☐ Primary ☐ General | 10. | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year To Date | $ ____ $ ____ Calendar Year to Date |
| | Subtotals of Columns A, B & C | $ 400.00 | $ ____ | $ ____ |
| | Total This Page (add columns A, B & C) | | | $ 400.00 |

# SCHEDULE B
## ITEMIZED EXPENDITURES
### of Twenty-Five Dollars ($25.00) or more this period

Name of Candidate or Committee
John L. Campbell

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|---|---|---|---|
| 11,16,02 | 1. Staples 3210 Highway 95 North Sandpoint Idaho 83864 | $166 96 | $ |
| Purpose of Above Expenditure: Fax Machine | | | |
| 11,18,02 | 2. Daily Bee 310 Church St Sandpoint Idaho 83864 | $190 00 | $ |
| Purpose of Above Expenditure: Thank you Ads | | | |
| 11,19,02 | 3. Boundary Central Republican Rt-4 Box 4814 Bonners Ferry, ID 83805 | $100 00 | $ |
| Purpose of Above Expenditure: Contribution for Sign Pickup | | | |
| 11,22,02 | 4. Sandpoint Super Drug 602 N. Fifth Sandpoint Idaho 83864 | $195 18 | $ |
| Purpose of Above Expenditure: Thank Cards | | | |
| 12 6 02 | 5. Safari Best Western 1070 Grove Street Boise Idaho 83702 | $130 98 | $ |
| Purpose of Above Expenditure: Hotel | | | |
| 12 7 02 | 6. Taylor Parker 300 Cedar Sandpoint Idaho 83864 | $60 80 | $ |
| Purpose of Above Expenditure: Car Rental | | | |
| 12 20 02 | 7. River Journal 307 N. Second Sandpoint Idaho 83864 | $93 60 | $ |
| Purpose of Above Expenditure: Thank you Ads | | | |
| / / | 8. | $ | $ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | $ | $ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | $937 52 | $ |
| Total This Page (add columns A & B) | | | $937 52 |