C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

Section 1

| occinit . Cars | | | | | | | | |
|---|---|----------------------------|------------------------------|--------------------------|-------------|---------------------------------------|---------------------------|------------------------------|
| Name of Candidate or Political Bonnie Dou | Committee and Chairperson | n | | | | Office Sought (if | andidate) | District (if any) |
| Mailing Address | | | | | | Represen | tativ | e 4 |
| P.O. Box 7 | ☐ Check if address that | 1 | ty and Zip | | | Home Phone | | Work Phone |
| Name of Political Treasurer | 7.6 | I C | oeur | d'Ălen | e | 664-5659 | | 664-5659 |
| Susan K. S | mith | | | | | * | | |
| Mailing Address | ☐ Check if address ch | ange. Ci | ty and Zip | | | Home Phone | | 104 A m |
| P.O. Box 2 | 083 | F | d'A | 83816 | | 667-3842 | | Work Phone |
| Section II | | | | | | 007-3842 | | 667-3842 |
| | ort is for the period fro | filed, fill i | n the app | REPORT propriate da | tes and | check the appro | opriate bo | ex(es). See the |
| ☐ 7 Day Pre-Prima | ary Report | ☐ 7 Day | Pre-Gen | eral Report | : . | ☐ Quarterly (Ap | ril 30) | |
| ☐ 30 Day Post-Pri | mary Report | | | eneral Rep | - (| only filed by ba | llot meas | ure committees) |
| ☐ October 10 Pre- | General Report | Annua | al Report | | i (| ☐ Quarterly (Jul only filed by ba | y 30) Ilot meas | ure committees) |
| | an amendment? | Yes 🗶 N | lo | Is ti | his a To | ermination Repo | nt? | Yes 🗷 No |
| Section III | STATEMENT (| OF NO CO | ONTRIE | BUTIONS | OR EX | PENDITURES | | |
| Directions: If you had no othe appropriate dates and s Section IV. | contributions or expendign this report. Be sure | ditures du e to carry : | ring this i forward t | reporting po | eriod, c | theck the box ne alendar Year to | xt to the : Date" fig | ures in Column II, |
| | y that I have received n | o contribu | tions and | d have mad rough | е по ез | penditures durin | ng this re | porting period |
| Section IV | | | SUMM | ADV | | | | |
| To reach your Calendar Ye figures to the Column II fig | gures of your previous | this report report (exc | rt's Colum | nn I | | LUMN I is Period | | OLUMN II lar Year to Date |
| Line 1: Cash on Hand Janu | ary 1, This Year* | | | 9 | s x | XXXXX | • | -0- |
| Line 2: Enter Cash Balance | at Close of Last Repo | rting Perio | od** | 3 | | 0.03 | \$ \$ | XXXXXX |
| Line 3: Total Contributions | (Enter amount from p | age 2) | | 5 | 55 | 0.00 | | 376.23 |
| Line 4: Subtotal (Add lines | 1, 2 and 3) | | | 3 | 73 | 0.03 | | 76.23 |
| Line 5: Total Expenditures | (Enter amount from pa | ige 2) | | 9 | <u> </u> | 0- | | 156.20 |
| Line 6: Cash Balance at Clo | ose of Period (Subtract | line 5 from | m line 4) | ** \$ | 6: | 0.03 | | 20.03 |
| This same figure should be *You must report the cash Note that the closing cash t | i on hand at both the be | Minning A | f the rone | retion and | 4 4 | he close of the r report as beginn | | |
| Section V | CONTRIBUTIO | | | | | | | ; |
| Contributions Pledged | | | | | None | | leas | attached Schedule C-2A) |
| Incurred Expenditures | | | | | None | | | |
| · · · · · · · · · · · · · · · · · · · | C Lamber | | .o. you pu | <i>1</i> u. p | u vonc | | (see | attached Schedule C-2B) |
| | Section VI | | | CERTIF | (CAT) | ION | | |
| Return This Report To: | | vr | | | -UKI | OH. | | |
| Pete T. Cenarrusa | I_Sus | an K. | | | | , hereby | certify th | at the information |
| Secretary of State | in this ren | ort is a fra | ne of Political re. comni | freauter) ete and cor | Tect C | ımpaign Financi | عا رمندست. - احمارا ام | nua Dia sa |
| PO Box 83720 Boise ID 83720-0080 | required b | | , •vpi | wild COI | | | ai Discio: | |
| fax: (208) 334-2282 | reduned (| лу Iaw. —-ф | Su | san | <u>K.</u> | Smi | th | <u> </u> |
| | ľ | | Sig | nature of P | olitica | Treasurer | | |

DETAILED SUMMARY PAGE

| ame of Candidate or Committee | _ | | |
|-------------------------------|--------|---------|-----------------------------|
| or committee | Bounia | David | Report Covering the Period |
| | Donnie | Douglas | Report Covering the Period |
| | | | From 11 / 16/02 to 12/31/02 |
| | | | |

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number - O - Total
Amount \$ - O -

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number - O - Total
Amount \$ - O -

| | | Total This Period |
|--|----|-------------------|
| Number of Schedule A pages Attached | | 1 |
| Contributions | | • |
| Uniternized Contributions (\$50 and less) from top of page | \$ | -0- |
| Itemized Contributions (total all Schedule A sheets) | \$ | 550.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | s | 550.00 |
| Number of Schedule B pages Attached | | |
| Expenditures | | |
| Unitemized Expenditures (less than \$25) from top of page | \$ | - 0- |
| Itemized Expenditures (total all Schedule B sheets) | s | -0- |
| otal Expenditures (also enter this figure on page 1, Section IV, line 5) | 9 | |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| - | |
|----------|----|
| Page | of |
| 1 | |
| <i> </i> | / |
| | |

| Name of Candidate or Committee | | | | | |
|---|---|--|---------------------------------|-------------------------|--|
| Name of Candidate or Committee Bonnie Douglas | | | | | |
| Date/ | | Column A | Column B | Column C | |
| Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender I.B.E.W. Local #73 | Cash or Check | In-Kind (non-monetary) | Loans | |
| 11 /29/0 | N. 1616 Washington St. | \$250.00 | sO- | sO- | |
| General | Spokane, WA 99205 | s 250,00 Calendar Year To Date | sO- | sO- | |
| 12/03/0 | Paul W. Daugharty 110 Wallace Ave. | s 100.00 | Calendar Year To Date | Calendar Year to Date | |
| ☐ Primary ☐ General | Coeurd'Alene, 12 83814 | | s -O- | 3 -0- | |
| 12,04,03 | Catrin Stoddard | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date | |
| ☐ Primary ☐ General | 3760 Canyon Drive | s_100.00 | sO- | sO- | |
| | Coeurd'Alene, 12 83814 Michael J. Verbillis | S / CO . CO | \$ O _ Calendar Year To Date | \$Calendar Year to Date | |
| 12 / 10/02 □ Primary | P.O.Box 519 | s_100.00 | sO- | s - O- | |
| General | Coeur d'Alene, 1D 838/6 | \$ 100.00 Calendar Year To Date | sO- | 30- | |
| // |] | c | Calendar Year To Date | Calendar Year to Date | |
| ☐ Primary ☐ General | | \$ | s | 5 | |
| 1 1 | 6. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date | |
| ☐ Primary | | \$ | \$ | <u> </u> | |
| ☐ General | 7. | S Calendar Year To Date | Calendar Year To Date | Calendar Year to Date | |
| Primary | | \$ | s | s | |
| ☐ General | | \$Calendar Yess To Date | S Calendar Year To Date | s | |
| | 8. | • | | Calendar Year to Date | |
| ☐ Primary ☐ General | | <u> </u> | \$ S | 2 | |
| , , | 9. | Calendar Your To Date | Calendar Year To Date | Calendar Year to Date | |
| ☐ Primary | 19 | S | \$ | \$ | |
| ☐ General | 10. | Calendar Year To Date | Calendar Year To Date | Calendar Year to Date | |
| Primary | <u> </u> | | \$ | s | |
| ☐ General | s | Calendar Year To Date | \$Calendar Year To Date | S Colored War D | |
| | Subtotals of Columns A, B & C | 55A AA | S - O - | Calendar Year to Date | |
| | Total This Page (add columns A, B & C) | ······································ | | 550.00 | |

SCHEDULE B ITEMIZED EXPENDITURES

| Page | of |
|------|----|
| | |

of Twenty-Five Dollars (\$25.00) or more this period

| | Bonnie Douglas | | |
|-----------------------|---|---------------|--------------------------|
| | F.J. N. | Column A | Column B |
| Date I. | Full Name, Mailing Address and Zip Code of Recipient | Cash or Check | In-Kind (non-monetary |
| | | s | \$ |
| urpose of Above Expe | aditure: | | J |
| , , | | | |
| urpose of Above Expe | nditure: | s | |
| 3. | | | Γ |
| _//_ | | s | s |
| rpose of Above Expen | diture: | | |
| , , | | | |
| rpose of Above Expen | diture: | \$ | \$ |
| 5. | | | |
| _' | | \$ | s |
| rpose of Above Expend | diture: | | |
| | | s | \$_ |
| pose of Above Expend | liture: | | |
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| pose of Above Expend | iture | \$ | \$ |
| 8. | | | |
| //_ | | s | S |
| ose of Above Expendi | ture: | | |
| | | s | |
| ose of Above Expendi | ture: | - | |
| | Subtotals of Columns A & B | sOs | -0- |
| | Total This Page (add columns A & B) | | -0- |