PAC

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

Section I]:
Name of Candidate or Political Committee and Chairperson John W. Goedde						Office Sought (# Senator	candidate)	District (if any) 3
Mailing Address Q Check if address change. 3959 Jonquil Ct.				City and Zip Coeur d'Alene		Home Phone 765-1103		Work Phone 664-9223
Name of Politica James L. Del		· · · · · · · · · · · · · · · · · · ·	-,	***************************************		Ų.		
Mailing Address		Check if address of	hange.	City and Zip Hayden 83835		Home Phone 687-2169		Work Phone 772-0584
Section II				<u> </u>				
	eriods and due date	S				ck the appropri	ate box(es). See	the instructional manual
This report is for the period from 12/01/02 through 12/31/02 7 Day Pre-Primary Report 7 Day Pre-General Report Quarterly (April 30) (only filed by ballot measure committee						sure committees)		
o	☐ 30 Day Post-Primary Report ☐ 30			Day Post-General Report			arterly (April 30) led by ballot measure committees)	
0	October 10 Pre-Ge	meral Report	X	Annual Report		(611) 21	42 07 04	
u		an amendment?	☐ Yes	□ No	le this a	Termination R	enort? 🔲 Yes	i □ No
	is this report	an amerament:	<u> </u>					
Section III	:	STATEMENT	OF NO	CONTRIBUTION	IS OR EX	PENDITUR	ES	
		I have received no	contribut /	d the appropriate "C tions and have made through	no expendi	tures during thi		
Section IV				SUMMARY				•
To reach your Figures to the	Calendar Year to D Column II figures o	sate figure: Add the figure of your previous re	nis report' port (exce	s Column I ept on line 6)		COLUMN I This period	_	OLUMN II ndar Year to Date
Line 1: Cash on Hand January 1, This Year* Line 2: Enter Cash Balance at Close of Last Reporting Period** Line 3: Total contributions (Enter amount form page 2) Line 4: Subtotal (Add lines 1, 2 and 3) Line 5: total Expenditures (Enter amount from page 2) Line 6: Cash balance at Close of Period (Subtract line 5 from line 4)**)	\$\frac{11244.52}{\\$0} \\ \$\frac{0}{11244.52} \\ \$\frac{0}{11244.52} \\ \$\frac{11244.52}{113.73} \\ \$\frac{36}{25} \\ \$\f		\$ 8251 \$ XXX \$ 2377 \$ 3652 \$ 2516 \$ 1113	XX 5.00 66.84 18.59
*This same figure should be entered on line 1 of all reports filed this calendar year. ** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.								
Section V		CONTRIBUT	IONS P	LEDGED – INCU	RRED E	XPENDITUE	RES	
Contributi	ons Pledged during	this reporting per	iod but no	nt yet received:	☐ None		`	Schedule C-2A)
Incurred	Expenditures durin	g this reporting p	eriod but	not yet paid:	☐ None	20 \$	(see attached	Schedule C-2B)
		Secti	ion V I		CERTI	FICATION		
Return This Report To: Pete T. Cenarrusa Secretary of State PO Box 83720 Boise ID 83720-0080 Fax: (208) 334-2282 I James L. Deffenbaugh, hereby certify that the information in this report as required by								
	,			ignature of Politic Page 1	ai Tre asin	gr U		

DETAILED SUMMARY PAGE

1	EMIZED CONTRIBUTIONS of Fifty Dollars (\$50.00) or Less This Period
Total Numi	Total r <u>0</u> Amount \$
	FEMIZED EXPENDITURES ss Than Twenty-Five Dollars (\$25.00) This Period
Total Number	Total Amount S

	Total This Period
2 Number of Schedule A pages Attached	
Contributions	
Unitermized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Scheduled A sheets)	\$0
Total Contributions (also enter this figure on Page 1, Section IV, Line 3)	\$0
1 Number of Schedule B pages Attached	
Expenditures	
Unitermized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Scheduled B sheets)	\$ 113.73
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 113.73

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page	of
1	1 1

Name of Candidate or Committee JOHN GOEDDE

Date	Full Name, Mailing Address and Zip code Of Recipient	Cash or Check	In-Kind (non-monetary)
	1. Laura Unthun		
12/4/02	PMB 345, 212 IRONWOOD DRIVE, SUITE D COEUR D'ALENE, ID 83814	\$ <u>113.73</u>	s
	ve Expenditure: PRODUCTION OF THANK-YOU NOTICES.	- management and a second	
	2		Ţ
/ /0:	2	s	s
Purpose of Abo	ve Expenditure:		
	3		
/ /0:	,	s	\$
	ve Expenditure:		
	4		
/ /0:	,	s	s
<u> </u>	ve Expenditure:		
1 4 4 5 5 6 7 1 1 5 6	5		
,		s	s
/02			
Purpose of Abo	we Expenditure:		
	6.		
/ /0	2	\$	s
	ve Expenditure:		
	7.		
/ /0	2	s	s
	ove Expenditure:		
	8.		
/ /0	2	\$	s
	ove Expenditure:		
	9.		
/ /0	2	<u> </u>	s
Purpose of Abo	ove Expenditure:		
	Subtotals of Columns A & B	\$ <u>113.73</u>	\$
	Total This Page (add columns A & B)		\$ <u>113.73</u>