

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Richard L. Compton		Office Sought (if candidate) ID Senate	District (if any)
Mailing Address Box 1738	City and Zip Colvad Alene 83816	Home Phone 667-6912	Work Phone
STATE OF IDAHO			
Name of Political Treasurer John W. McHugh		Home Phone	Work Phone
Mailing Address 3348 Ponderosa Blvd	City and Zip Post Falls 83854	Home Phone 773-5064	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.
This report is for the period from Nov 16 2002 through Dec 31 2002

- 7 Day Pre-Primary Report
 - 30 Day Post-Primary Report
 - October 10 Pre-General Report
 - 7 Day Pre-General Report
 - 30 Day Post-General Report
 - Annual Report
 - Quarterly (April 30)
(only filed by ballot measure committees)
 - Quarterly (July 30)
(only filed by ballot measure committees)
- Is this Report an amendment? Yes No
- Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY
To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Line 1: Cash on Hand January 1, This Year*

Line 2: Enter Cash Balance at Close of Last Reporting Period**

Line 3: Total Contributions (Enter amount from page 2)

Line 4: Subtotal (Add lines 1, 2 and 3)

Line 5: Total Expenditures (Enter amount from page 2)

Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**

COLUMN I This Period	COLUMN II Calendar Year to Date
\$ XXXXXX	\$ 1100
\$ 14589	\$ XXXXXX
\$ 100	\$ 44906
\$ 14689	\$ 46006
\$ 5611	\$ 36928
\$ 9078	\$ 9078

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Casarrasa
Secretary of State
PO Box 83720
 Boise ID 83720-0080
 fax: (208) 334-2282

Section VI

CERTIFICATION

I, John W. McHugh, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John W. McHugh
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Richard L Compton</i>	Report Covering the Period From <i>11/16/02</i> to <i>12/31/02</i>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____	Total Amount \$ _____
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UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
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	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>100</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>100</i>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <i>5,611</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>5,611</i>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Richard L. Compton

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>12/31/02</u>	1. <i>John M. Hugh 3348 Bordeness Blvd Post Falls ID 83854</i>	\$ _____	\$ <u>100</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ <u>100</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>100</u> Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ _____	\$ <u>100</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>100</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Richard L. Compton

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<i>11/25/02</i>	<i>1. CDA Press Box 7000 CDA ID P3816</i>	<i>\$ 1453</i>	<i>\$</i>
Purpose of Above Expenditure: <i>advertising</i>			
<i>11/26/02</i>	<i>2. Richard Compton Box 1738 CDA ID</i>	<i>\$ 2600</i>	<i>\$</i>
Purpose of Above Expenditure: <i>supplies, travel, sign, carriers</i>			
<i>12/02/02</i>	<i>3. Nichols North Box 2048 CDA ID 83816</i>	<i>\$ 1014</i>	<i>\$</i>
Purpose of Above Expenditure: <i>advertising</i>			
<i>12/19/02</i>	<i>4. CDA Press Box 7000 CDA ID 83816</i>	<i>\$ 364</i>	<i>\$</i>
Purpose of Above Expenditure: <i>advertising</i>			
<i>12/21/02</i>	<i>5. John M. Hugh 3348 Ponderosa Post Falls 83854</i>	<i>\$</i>	<i>\$ 100</i>
Purpose of Above Expenditure: <i>Bookkeeping</i>			
<i>1/1/</i>	<i>6.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>7.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>8.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
<i>1/1/</i>	<i>9.</i>	<i>\$</i>	<i>\$</i>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 5511</i>	<i>\$ 100</i>
Total This Page (add columns A & B)		<i>\$ 5611</i>	