

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>GARY E. COLLINS</b>		Office Sought (if candidate) <b>Representative</b>	District (if any) <b>12</b>
Mailing Address <b>2019 E. MASSACHUSETTS</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83686</b>	Home Phone <b>466-5460</b>
Name of Political Treasurer <b>ANN J. COLLINS</b>		Home Phone <b>466-5460</b>	Work Phone <b>466-4787</b>
Mailing Address <b>2019 E. MASSACHUSETTS</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83686</b>	Home Phone <b>466-5460</b>
		Home Phone	Work Phone

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **NOV 16 12002** through **DEC 31 12002**

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>683.44</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3092.47</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>100.00</u>	\$ <u>9578.22</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>3192.47</u>	\$ <u>10,261.66</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>338.52</u>	\$ <u>7,407.71</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2853.95</u>	\$ <u>2,853.95</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I ANN J. COLLINS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ann J Collins  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**POSTED**

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**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>GARY E COLLINS</b>	Report Covering the Period From <b>11/16/02</b> to <b>12/31/02</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_ Total Amount \$ 0

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>100.00</u>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ <u>100.00</u></b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>338.52</u>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ <u>338.52</u></b>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
*GARY E. COLLINS*

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<i>12/2/02</i>	<i>1 Idaho Health Care Association 802 W. Bannock Suite 304 Boise, Idaho 83702</i>	<i>\$ 100.00</i>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	2.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<i>1/1/</i>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		<i>\$ 100.00</i>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				<i>\$ 100.00</i>

**SCHEDULE B**

**ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
*Gary E. Collins*

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/22/02	1. <i>Pizza Hut 619 12th ave rd Nampa, Idaho 83686</i>	\$ <u>101.52</u>	\$ _____
Purpose of Above Expenditure: <i>Campaign Workers Party</i>			
11/26/02	2. <i>Treasure Valley partnership P.O. Box 140176 Garden City, Idaho 83714</i>	\$ <u>20.00</u>	\$ _____
Purpose of Above Expenditure: <i>Regional Growth Conference</i>			
12/2/02	3. <i>Dingers Restaurant 819 main st Caldwell, Idaho 83605</i>	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <i>Christmas Party Canyon County Republican Party</i>			
12/4/02	4. <i>House Republican Council State House Boise, Idaho</i>	\$ <u>30.00</u>	\$ _____
Purpose of Above Expenditure: <i>Organizational dinner meeting</i>			
12/14/02	5. <i>Idaho Republican party 1150 W. State Boise, Idaho 83702</i>	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <i>Donation</i>			
12/16/02	6. <i>U.S. Postal Service Nampa, Idaho 83651</i>	\$ <u>37.00</u>	\$ _____
Purpose of Above Expenditure: <i>Stamps for Christmas mailing</i>			
1/1/03	7. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
1/1/03	8. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
1/1/03	9. _____	\$ _____	\$ _____
Purpose of Above Expenditure: _____			
Subtotals of Columns A & B		\$ <u>338.52</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>338.52</u>