

C-2  
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE  
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <b>ROBERT E. SCHAEFER</b>		Office Sought (if Candidate) <b>STATE REPR</b>	District (if any) <b>12</b>
Mailing Address <b>PO Box 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83653</b>	Home Phone <b>466.3636</b>
Name of Political Treasurer <b>BETTY J. SCHAEFER</b>		Work Phone <b>SAME</b>	
Mailing Address <b>PO Box 55</b>	<input type="checkbox"/> Check if address change.	City and Zip <b>Nampa 83653</b>	Home Phone <b>466.3636</b>
		Work Phone <b>SAME</b>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **16 NOV 02** through **31 DEC 02**

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1102.00</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>-0-</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1102.00</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>426.15</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>676.44</u>	\$ _____

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I BETTY J. SCHAEFER, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Betty J. Schaefer  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

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### DETAILED SUMMARY PAGE

Name of Candidate or Committee	Report Covering the Period From <u>16 Nov 02</u> to <u>31 Dec 02</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>- 0 -</u>	Total Amount \$ <u>- 0 -</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>15</u>	Total Amount \$ <u>259<sup>16</sup></u>

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ - 0 -
Itemized Contributions (total all Schedule A sheets)	\$ - 0 -
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ - 0 -</b>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ 259 <sup>16</sup>
Itemized Expenditures (total all Schedule B sheets)	\$ 167 <sup>00</sup>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ 426<sup>16</sup></b>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page	of

Name of Candidate or Committee  
SCHAEFER

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
4 DEC 02	1. Crane Creek 500 W. CURLING DR. BOISE, IDAHO 83702	\$ 30 <sup>-</sup>	\$ _____
Purpose of Above Expenditure: <u>Repub. Org. Dinner</u>			
10 DEC 02	2. US POSTAL SERVICES 123 11 <sup>TH</sup> AVE SO NAMPA, IDAHO 83651	\$ 37 <sup>-</sup>	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
19 DEC 02	3. CURTIS MCKENZIE CANDLEWOOD NAMPA, IDAHO 83686	\$ 100 <sup>-</sup>	\$ _____
Purpose of Above Expenditure:			
___/___/___	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
___/___/___	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 167 <sup>00</sup>	\$ - 0 -
Total This Page (add columns A & B)		\$ 167 <sup>00</sup>	