#### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE

(Please Print or Type)

| Name of Candidate or Political C   | Committee and Chairperson  |  |  | Office Sought (if c  | andidate)  | District (if any)   |
|--|--|--|--|--|--|---|
| Scott B. McDonald Mailing Address  | X   Check if address change.   | City and Zip   |  | State House<br>Home Phone  |  | -Work Phone   |
|  | At   Check it address thange.  | Nampa,, 83686  |  | 249-1086   | ·  | 249-1417  |
| 923 West Horizon Way Name of Political Treasurer   |  | City and Zip   | Home Pho   |  |  | 247-1417  |
| Martin Thorne  |  | Nampa, 83686   | 249-10   |  |  |   |
|  | X] Check if address change.  | Nampa, 65060   | 247-10   | 760  |  | Work Phone  |
| 923 West Horizon Way   | A j Check it address change.   |  |  |  |  | None  |
| Section II   | <del> </del>   | TYPE OF REPORT   | <u> </u>   |  |  | rone  |
| Directions: To indicate the t  | une of report being filed  |  |  | check the appropr  | riate box (s)  | See the instructional   |
| manual for reporting periods   |  | in in the appropriate  | dates und  | oncek the appropr  | into bon (s)   | . Doo the mondenonal  |
|  | is for the period from   | 11/16/2002 th  | rough Dec  | ember 31, 2002   |  |   |
| [ ] 7 Day Pre-Primary  | •  | 7 Day Pre-General R  | ~  | [ ]Quarterly (Apr  | ril 30)  |   |
| [ ] - u) - v   | ,  | , ·, - · · · · · · · · · · · · · · ·   | •  | (only filed by ballo   | •  | committees)   |
| [ ] 30 Day Post-Prim   | nary Report [1   | 30 Day Post-General  |  | (0)  |  |   |
| [ ]  |  |  | -  | [ ] Quarterly (July  | v 30)  |   |
| [ ] October 10 Pre-G   | eneral Report [X   | Annual Report  |  | (only filed by ballo   |  | committees)   |
| [ ] 001000. 10110  |  | .]   |  | (omy meanly cant   | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,  |   |
| Is this Report an  | amendment? [ ] Yes [X  | K] No  | Is this a T  | ermination Repor   | t? [ ] Yes   | [X] No First Report   |
| -  |  |  | for May  | Primary 2004   |  |   |
|  |  |  | ·····  |  |  |   |
| Section III  | STATEMENT OF NO  | CONTRIBUTIONS (  | OR EXPEN   | DITURES  |  |   |
| D: .: re 1.1   | . *4 .* 4*.  | a rough or   |  |  | •  | . 1 1 7781 2 .1   |
| Directions: If you had no co   |  |  |  |  |  |   |
| appropriate dates and sign thi   |  |  |  |  |  |   |
| [ ] I hereby certify that I have from/   |  |  | expenditu  | res during this rep  | orting perio   | od  |
| HOID   | / through  | <u>n_ / / /             </u>   | <del> </del>   |  |  |   |
|  |  |  |  |  |  |   |
| Section IV   |  | SUMMARY  |  |  |  |   |
| To reach your Calendar Year  |  | report's Column I  | COL  | U <b>M</b> I   | COLUM  | IN II   |
|  |  | report's Column I  | COL!<br>This Po  |  | COLUM<br>ndar Year t   |   |
| To reach your Calendar Year figures to the Column II figure  | res of your previous repo  | report's Column I  | This Po  | eriod <u>Cale</u>  | ndar Year t  |   |
| To reach your Calendar Year figures to the Column II figure  Line 1: Cash on Hand Januar   | es of your previous repo   | report's Column I rt (except on line 6).   | This Po  | eriod <u>Cale</u> XX \$  | <u>0.00</u>  |   |
| To reach your Calendar Year figures to the Column II figure  Line 1: Cash on Hand Januar  Line 2: Enter Cash Balance a   | res of your previous report  y 1. This Year*  t Close of Last Reporting  | report's Column I ort (except on line 6).  | This Po<br>\$XXX<br>\$ 214   | Cale           XX         \$           1.77         \$   | ndar Year t<br>0.00<br>XXXXX   |   |
| To reach your Calendar Year figures to the Column II figure  Line 1: Cash on Hand Januar  Line 2: Enter Cash Balance a  Line 3: Total Contributions (1)  | res of your previous reporting  Y 1. This Year*  t Close of Last Reporting  Enter amount from page   | report's Column I ort (except on line 6).  | \$XXX<br>\$ 214<br>\$ 360  | Cale           XX         \$   | 0.00<br>XXXXX<br>5,916.89  |   |
| To reach your Calendar Year figures to the Column II figure  Line 1: Cash on Hand Januar  Line 2: Enter Cash Balance a  Line 3: Total Contributions (I  Line 4: Subtotal (Add lines 1)   | res of your previous report y 1. This Year* t Close of Last Reporting Enter amount from page 2 and 3)  | report's Column I ort (except on line 6).  g Period* 2)  | \$XXX<br>\$ 214<br>\$ 360<br>\$ 575  | Cale       XX     \$   | 0.00<br>XXXXX<br>5,916.89<br>5,916.89  |   |
| To reach your Calendar Year figures to the Column II figure  Line 1: Cash on Hand Januar  Line 2: Enter Cash Balance a  Line 3: Total Contributions (I  Line 4: Subtotal (Add lines 1,  Line 5: Total Expenditures (1)   | res of your previous report y 1. This Year* t Close of Last Reporting Enter amount from page 2 and 3) (Enter amount from page)   | report's Column I rt (except on line 6).  g Period* • 2)   | \$XXX<br>\$ 214<br>\$ 360<br>\$ 575<br>\$ 46   | Cale       XX     \$   | 0.00<br>XXXXX<br>5,916.89<br>5,702.12  |   |
| To reach your Calendar Year figures to the Column II figure  Line 1: Cash on Hand Januar Line 2: Enter Cash Balance a Line 3: Total Contributions (I Line 4: Subtotal (Add lines 1) Line 5: Total Expenditures (Cash Balance at Close of Period Columns)   | res of your previous report y 1. This Year* t Close of Last Reporting Enter amount from page 2 and 3) (Enter amount from page priod (Subtract line 5 from  | report's Column I ort (except on line 6).  g Period* - 2) e 2) n line 4)**   | \$XXX<br>\$ 214<br>\$ 360<br>\$ 575<br>\$ 46<br>\$ 11  | Cale       XX     \$   | 0.00<br>XXXXX<br>5,916.89<br>5,916.89  |   |
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| To reach your Calendar Year figures to the Column II figure  Line 1: Cash on Hand Januar  Line 2: Enter Cash Balance a  Line 3: Total Contributions (I  Line 4: Subtotal (Add lines 1)  Line 5: Total Expenditures (I  Cash Balance at Close of Pee  *This same figure should be ee  **You must report the cash (I)  | y 1. This Year* t Close of Last Reporting Enter amount from page 2 and 3) (Enter amount from page priod (Subtract line 5 from entered on line 1 of all report hand at both the begin   | report's Column I ort (except on line 6).  g Period* 2) 2) 2) n line 4)** ports filed this calenda ning of the reporting p   | \$XXX<br>\$ 214<br>\$ 360<br>\$ 575<br>\$ 46<br>\$ 11<br>ar year.<br>period and                                  | Existence of the research of the close of the research of the research of the research of the research of the close of the research of the res | 0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00<br>0.00 | <u>o Date</u>   |
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#### **DETAILED SUMMARY PAGE**

Name of Candidate or Committee Scott B. McDonald

Report Covering the Period 11/16/2002 through December 31, 2002

# UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total Total Number 0 Amount \$0.00

#### UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period Total Total

Number **0** Amount **\$0.00** 

|  | Total This Period |
|--|-------------------|
| 1 Number of Schedule A pages Attached                                      |                   |
| Contributions  | \$360.80          |
| Uniternized Contributions (\$50 and less) from top of page                 | \$0.00            |
| Itemized Contributions (total all Schedule A sheets                        | \$360.80          |
| 1 Number of Schedule B pages Attached                                      |                   |
| Expenditure  | \$464.70          |
| Unitermized Expenditures (less than \$25) from top of page                 | \$0.00            |
| Itemized Expenditures (total all Schedule B sheets)                        | \$464.70          |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) |                   |
|  | \$360.80          |

### SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50,00) this period

| Name of Candida<br>Scott B. McDe       | ate or Committee  |   |   |                            |
|--|---|---|---|----------------------------|
| Scott B. McDe                          | Jilaid  |   |   |                            |
| Datat                                  | E BAL BY A LL LOT COL                                     | Column A                                      | Column B  | Column C                   |
| <u>Date!</u><br>Receipt For            | Full Name, Mailing Address and Zip Code                   | Cash or                                       | In-Kind   | <u>Loans</u>               |
| Receipt For                            | of Contributor/Lender                                     | Check   | (non-monetary)                                  |                            |
| [X] Primary<br>[] General              |   | Cakendar Year To Date                         | <u>\$</u>                                       | <u>\$</u>                  |
| [X] Primary [ ] General                |   | <u>S</u><br><u>S</u><br>Calendar Year To Date | Calendar Year To Date                           | Calendar Year To Date      |
| 11/1/02<br>[X ] Primary<br>[ ] General | Scott B. McDonald<br>2515 Pascoe Ln<br>Nampa, Idaho 83686 |   | \$360,87<br>\$1,164.87<br>Calendar Year To Date | S                          |
|  |   |   | Calendar Year To Date                           | Calendar Year To Date      |
| [X] Primary [X] General                |   | }   | \$  | <u>s</u>                   |
| <del></del>                            |   | <u> </u>                                      |   |                            |
| _/_/<br>[X] Primary<br>[_] General     |   |   | S<br>Calendar Year To Date                      | S<br>Calendar Year To Date |
|  |   | Calendar Year To Date                         | Calendar Year To Date                           | Calendar Year to Date      |
|  |   |   | <u>\$</u>                                       | <u>\$</u>                  |
| [X] Primary [ ] General                |   |   |   |                            |
|  |   | Calendar Year To Date                         | Calendar Year To Date                           | Calendar Year To Date      |
| _// [X] Primary [ ] General            |   |   | \$  | <u>\$</u>                  |
| 1   General                            |   | Chada Van Ta Da                               |   |                            |
| , ,                                    |   | Calendar Year To Date                         | Calendar Year To Date                           | Calendar Year To Date      |
| [X] Primary                            |   |   |   |                            |
| [ ] General                            |   |   |   |                            |
|  |   | Calendar Year To Date                         | Calendar Year To Date                           | Calendar Year To Date      |
|  | Subtotals of Columns A, B & C                             | 1   |   |                            |
|  | <u> </u>  | \$0.00  | \$360.87  | <u>\$ -0.00</u>            |
|  | Total This Page (add columns A                            | B & C)  | <u> </u>  | \$360.87                   |

## SCHEDULE B ITEMIZED EXPENDITURES of more than Twenty-five Dollars (\$25.00) this period

| Name of Candidate or Committee |                             |
|--------------------------------|-----------------------------|
| Scott B. McDonald              | Report Covering the Period  |
|                                | From 5/13/02 through 6/7/02 |

|                                       |   | Column A | Column B |
|---------------------------------------|---|----------|----------|
| Date                                  | Full Name, Mailing Address and Zip Code                   |          |          |
|                                       | Lawrence G. Wasden for Attorney General                   |          |          |
| Sept. 6, 2002                         | 1   | \$100.00 |          |
|                                       | e Republican Ticket from Canyon County                    | <u> </u> |          |
|                                       | Team Idaho (Kempthorne/Otter)                             |          |          |
| Sept. 24,                             |   | \$125.00 |          |
| 2002                                  |   |          |          |
| Support for the                       | e Republican Ticket - Vice President Dick Cheney Luncheon | 1        |          |
|                                       |   |          |          |
|                                       |   |          |          |
|                                       |   |          |          |
|                                       |   |          |          |
|                                       |   |          |          |
| · · · · · · · · · · · · · · · · · · · | T   |          |          |
|                                       | SolutionPro, Inc.   |          | 6000 70  |
| 12/30/2002                            | 1450 Eagle Flight Way                                     |          | \$239.70 |
|                                       | Boise, Idaho 83709  |          |          |
|                                       |   |          |          |
| Monthly web h                         | ost fee Micron from July to December 2002                 |          |          |
| <del> </del>                          | Subtotals of Columns A & B                                | \$225.00 | \$239.70 |
|                                       | Total This Page (add columns A & B)                       |          | \$464.70 |