



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Grant R. Ipsen</u>		Office Sought (if candidate) <u>State Senator</u>	District (if any) <u>AD-43</u>
Mailing Address <u>1010 Houston Rd</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Boise 83704</u>	Home Phone <u>342-4470</u>	Work Phone <u>Same</u>
Name of Political Treasurer <u>Faye Messinger</u>		SECRETARY OF STATE STATE OF IDAHO	
Mailing Address <u>3504 Grover Ct</u>	<input type="checkbox"/> Check if address change. City and Zip <u>Boise 83725</u>	Home Phone <u>343-9194</u>	Work Phone <u>—</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 1/1/03 through 2/24/03

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>833.18</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>833.18</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ <u>0</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>833.18</u>	\$ <u>833.18</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>833.18</u>	\$ <u>833.18</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Grant R. Ipsen, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Grant R. Ipsen
Signature of Political Treasurer
Candidate

POSTED

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<i>1.15.03</i>	<i>1. QUEST</i>	<i>\$ 100</i> <i>21</i>	\$ _____
Purpose of Above Expenditure: <i>Telephone</i>			
<i>1.19.03</i>	<i>2. QUEST</i>	<i>\$ 50</i> <i>46</i>	\$ _____
Purpose of Above Expenditure: <i>Telephone</i>			
<i>1.20.03</i>	<i>3. Verizon</i>	<i>\$ 36</i> <i>42</i>	\$ _____
Purpose of Above Expenditure: <i>Telephone</i>			
<i>1.20.03</i>	<i>4. Idaho Republican Party</i>	<i>\$ 30</i> <i>50</i>	\$ _____
Purpose of Above Expenditure: <i>Contribution</i>			
<i>1.22.03</i>	<i>5. Boise City</i>	<i>\$ 700</i>	\$ _____
Purpose of Above Expenditure: <i>Parking</i>			
<i>2.24.03</i>	<i>6. Grant Ipsen 1019 Houston Boise, Id 83706</i>	<i>\$ 545</i> <i>35</i>	\$ _____
Purpose of Above Expenditure: <i>SEL list</i>			
<i>1.1.1</i>	<i>7.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1.1.1</i>	<i>8.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<i>1.1.1</i>	<i>9.</i>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<i>\$ 776.49</i>	\$ _____
Total This Page (add columns A & B)			<i>\$ 776.49</i>

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Grant R Ipsitt</i>	Report Covering the Period From <i>1/1/03</i> to <i>2/24/03</i>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u> — </u>	Total Amount \$ <u> — </u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u> 4 </u>	Total Amount \$ <u> 56.49 </u>

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 56.49
Itemized Expenditures (total all Schedule B sheets)	\$ 776.69
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 833.18

Detail of Checks to Grant Ipsen for final Sunshine report

<u>Date</u>	<u>To:</u>	<u>For:</u>	<u>Amount</u>
10/18/2002	USPS	Postage	\$ 111.00
10/25/2002	Office Depot	Office supplies	4.82
11/15/2002	Angels Restaurant	Meeting	20.25
10/25/2002	Costco	Printer cartridges	114.99
10/25/2002	Costco	Copier cartridge	139.99
12/3/2002	Office Max	Office supplies	21.00
12/14/2002	Office Depot	Printer cartiridges	<u>133.30</u>
	Total		<u><u>\$ 545.35</u></u>