

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

|   |   |                                      |                                |
|---|---|--------------------------------------|--------------------------------|
| Name of Candidate or Political Committee and Chairperson<br><b>WENDY TAQUET</b> |   | Office Sought (if candidate)         | District (if any)<br><b>25</b> |
| Mailing Address<br><b>PO BOX 783</b>  | <input type="checkbox"/> Check if address change. | City and Zip<br><b>KETCHUM 83346</b> | Home Phone<br><b>726-3100</b>  |
| Name of Political Treasurer<br><b>DIANE CORDES</b>                              |   | Home Phone<br><b>788-3244</b>        | Work Phone<br><b>788-1996</b>  |
| Mailing Address<br><b>PO BOX 796</b>  | <input type="checkbox"/> Check if address change. | City and Zip<br><b>KETCHUM 83346</b> | Home Phone<br><b>788-3244</b>  |

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/16/02 through 12/31/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

|   | COLUMN I<br>This Period | COLUMN II<br>Calendar Year to Date |
|---|-------------------------|------------------------------------|
| Line 1: Cash on Hand January 1, This Year*                              | \$ XXXXXX               | \$ <u>736.67</u>                   |
| Line 2: Enter Cash Balance at Close of Last Reporting Period**          | \$ <u>1319.05</u>       | \$ XXXXXX                          |
| Line 3: Total Contributions (Enter amount from page 2)                  | \$ <u>225.00</u>        | \$ <u>19032.50</u>                 |
| Line 4: Subtotal (Add lines 1, 2 and 3)                                 | \$ <u>1544.05</u>       | \$ <u>19769.17</u>                 |
| Line 5: Total Expenditures (Enter amount from page 2)                   | \$ <u>877.91</u>        | \$ <u>19103.03</u>                 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>666.14</u>        | \$ <u>666.14</u>                   |

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule 2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule 2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Canarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I DIANE CORDES hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Diane Cordes  
Signature of Political Treasurer

RECEIVED

OFFICE OF THE SECRETARY OF STATE  
BOISE, IDAHO 83720

**DETAILED SUMMARY PAGE**

|   |   |
|---|---|
| Name of Candidate or Committee<br><b>WENDY JAQUET</b> | Report Covering the Period<br>From <b>11/16/02</b> to <b>12/31/02</b> |
|---|---|

**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 25

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

|  | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached                               |                   |
| <b>Contributions</b>   |                   |
| Unitemized Contributions (\$50 and less) from top of page                  | \$ <u>25</u>      |
| Itemized Contributions (total all Schedule A sheets)                       | \$ <u>200</u>     |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>225</u>     |
| <u>1</u> Number of Schedule B pages Attached                               |                   |
| <b>Expenditures</b>  |                   |
| Unitemized Expenditures (less than \$25) from top of page                  | \$ <u>0</u>       |
| Itemized Expenditures (total all Schedule B sheets)                        | \$ <u>877.91</u>  |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5)  | \$ <u>877.91</u>  |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**WENDY JAQUET**

|  |   | Column A  | Column B   | Column C   |
|--|---|---|--|--|
| Date/<br>Receipt For   | Full Name, Mailing Address and Zip Code<br>of Contributor/Leader            | Cash or<br>Check                                      | In-Kind<br>(non-monetary)                        | Loans  |
| 11/22/02   | 1. <b>JEFFREY + SUSAN BROTMAN<br/>999 LAKE DRIVE<br/>ISSAQUAH, WA 98027</b> | \$ <u>200</u>   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ <u>200</u><br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 2.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 3.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 4.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 5.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 6.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 7.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 8.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 9.  | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /  | 10.   | \$ _____  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small>      | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C  |   | \$ <u>200</u>   | \$ <u>0</u>                                      | \$ <u>0</u>                                      |
| Total This Page (add columns A, B & C)                               |   |   |  | \$ <u>200</u>                                    |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**WENDY TAQUET**

|  |   | Column A             | Column B               |
|--|---|----------------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                  | Cash or Check        | In-Kind (non-monetary) |
| 11/22/02   | 1. JAN BROWN CAMPAIGN<br>3105 STONERIDGE CR<br>AMMON, ID 83406        | \$ 250 <sup>00</sup> | \$ _____               |
| Purpose of Above Expenditure:                                  |   |                      |                        |
| 11/22/02   | 2. SUE ELLEN BRIDGMAN<br>PO BOX 361<br>SUN VALLEY, ID 83353           | \$ 47 <sup>70</sup>  | \$ _____               |
| Purpose of Above Expenditure: FLOWERS FOR FUNDRAISER           |   |                      |                        |
| 11/22/02   | 3. KCIX-FM/MIX106<br>5499 COLLECTIONS CENTER DR.<br>CHICAGO, IL 60693 | \$ 53 <sup>00</sup>  | \$ _____               |
| Purpose of Above Expenditure: ADVERTISING                      |   |                      |                        |
| 12/7/02  | 4. WENDY TAQUET<br>PO BOX 783<br>KETCHUM, ID 83340                    | \$ 74 <sup>71</sup>  | \$ _____               |
| Purpose of Above Expenditure: REIMB. STAMPS + FOOD FOR MEETING |   |                      |                        |
| 11/22/02   | 5. SV-KETCHUM CHAMBER<br>PO BOX 2420<br>SUN VALLEY, ID 83353          | \$ 52 <sup>50</sup>  | \$ _____               |
| Purpose of Above Expenditure: MEMBERSHIP LIST                  |   |                      |                        |
| 12/31/02   | 6. RESTORE REPRESENTATIVE GOVERN'T<br>PO BOX 526<br>BOISE, ID 83701   | \$ 400 <sup>00</sup> | \$ _____               |
| Purpose of Above Expenditure: LOAN                             |   |                      |                        |
| 1/1/   | 7.  | \$ _____             | \$ _____               |
| Purpose of Above Expenditure:                                  |   |                      |                        |
| 1/1/   | 8.  | \$ _____             | \$ _____               |
| Purpose of Above Expenditure:                                  |   |                      |                        |
| 1/1/   | 9.  | \$ _____             | \$ _____               |
| Purpose of Above Expenditure:                                  |   |                      |                        |
| Subtotals of Columns A & B                                     |   | \$ 877 <sup>91</sup> | \$ _____               |
| Total This Page (add columns A & B)                            |   |                      | \$ 877.91              |