

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Dean Cameron. Office Sought: State Senate. District: 26. Mailing Address: 1101 Ruby Drive, Rupert, ID. Home Phone: 436-5624. Work Phone: 436-3584. Name of Political Treasurer: S. Todd Seamons. Mailing Address: 663 East 500 North, Rupert, ID. Home Phone: 436-4135. Work Phone: 436-3584.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11 / 16 / 02 through 12 / 31 / 02

- 7 Day Pre-Primary Report, 7 Day Pre-General Report, Quarterly (April 30), 30 Day Post-Primary Report, 30 Day Post-General Report, Quarterly (July 30), October 10 Pre-General Report, Annual Report.

Is this Report an amendment? Yes No. Is this a Termination Report? Yes No.

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / / .

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand January 1, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ (see attached Schedule C-2A). Incurred Expenditures during this reporting period but not yet paid: None \$ (see attached Schedule C-2B).

Section VI

CERTIFICATION

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

I, S. Todd Seamons, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: S. Todd Seamons

Vertical stamp: 01/30/2003 09:10

**DETAILED SUMMARY PAGE**

|  |   |
|--|---|
| Name of Candidate or Committee<br><b>Dean L. Cameron</b> | Report Covering the Period<br>From <u>11 / 16 / 02</u> to <u>12 / 31 / 02</u> |
|--|---|

|   |                             |
|---|-----------------------------|
| <b>UNITEMIZED CONTRIBUTIONS</b><br>Contributions of Fifty Dollars (\$50.00) or Less This Period |                             |
| Total<br>Number <u>0</u>  | Total<br>Amount \$ <u>0</u> |

|   |                             |
|---|-----------------------------|
| <b>UNITEMIZED EXPENDITURES</b><br>Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period |                             |
| Total<br>Number <u>0</u>  | Total<br>Amount \$ <u>0</u> |

|   | Total This Period |
|---|-------------------|
| <u>1</u> Number of Schedule A pages Attached                                      |                   |
| <b>Contributions</b>  |                   |
| Unitemized Contributions (\$50 and less) from top of page                         | \$ 0              |
| Itemized Contributions (total all Schedule A sheets)                              | \$ 100.00         |
| <b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b> | <b>\$ 100.00</b>  |
| <u>2</u> Number of Schedule B pages Attached                                      |                   |
| <b>Expenditures</b>   |                   |
| Unitemized Expenditures (less than \$25) from top of page                         | \$ 0              |
| Itemized Expenditures (total all Schedule B sheets)                               | \$ 1543.22        |
| <b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>  | <b>\$ 1543.22</b> |

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**Dean L. Cameron**

|   |   | Column A   | Column B   | Column C   |
|---|---|--|--|--|
| Date/<br>Receipt For  | Full Name, Mailing Address and Zip Code<br>of Contributor/Lender                  | Cash or<br>Check                                 | In-Kind<br>(non-monetary)                        | Loans  |
| 12/12/02  | 1. Johnson & Johnson<br>6929 N. Hayden Rd Suite C-4, #611<br>Scottsdale, Az 85250 | \$ 100.00  | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input checked="" type="checkbox"/> General |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 2.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 3.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 4.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 5.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 6.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 7.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 8.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 9.  | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| / /   | 10.   | \$ _____   | \$ _____   | \$ _____   |
| <input type="checkbox"/> Primary<br><input type="checkbox"/> General            |   | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year To Date</small> | \$ _____<br><small>Calendar Year to Date</small> |
| Subtotals of Columns A, B & C   |   | \$ 100.00  | \$ _____   | \$ _____   |
| Total This Page (add columns A, B & C)  |   |  |  | \$ 100.00  |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
 Dean L. Cameron

|  |  | Column A      | Column B               |
|--|--|---------------|------------------------|
| Date   | Full Name, Mailing Address and Zip Code of Recipient                             | Cash or Check | In-Kind (non-monetary) |
| 12 / 2 / 02  | 1. Farm Times, INC<br>504 6th St.<br>Rupert, ID 83350                            | \$ 251.51     | \$                     |
| Purpose of Above Expenditure: Ad                       |  |               |                        |
| 12 / 2 / 02  | 2. Steve Mitton<br>195 West Main, Box 19<br>Oakley, ID 83318                     | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Radio Ad                 |  |               |                        |
| 12 / 2 / 02  | 3. South ID Press<br>230 E. main<br>Burley, ID 83318                             | \$ 78.00      | \$                     |
| Purpose of Above Expenditure: Thank you ad             |  |               |                        |
| 12 / 12 / 02   | 4. Mini-Cassia Chamber<br>P.O. Box 640<br>Heyburn, ID 83336                      | \$ 100.00     | \$                     |
| Purpose of Above Expenditure: Job Fair                 |  |               |                        |
| 12 / 1 / 02  | 5. PMT<br>507 G. Street<br>Rupert, ID 83350                                      | \$ 57.71      | \$                     |
| Purpose of Above Expenditure: Senate Line              |  |               |                        |
| 12 / 2 / 02  | 6. Minico High School<br>100 South 292 West<br>Rupert, ID 83350                  | \$ 250.00     | \$                     |
| Purpose of Above Expenditure: Ad in Yearbook           |  |               |                        |
| 12 / 31 / 02   | 7. Facilities Services<br>State of Idaho<br>P.O. Box 83720 Boise, Id 83720       | \$ 75.00      | \$                     |
| Purpose of Above Expenditure: Legislative Parking      |  |               |                        |
| 12 / 31 / 02   | 8. Inaugural Ball<br>Office of the Governor<br>P.O. Box 83720<br>Boise, ID 83720 | \$ 255.00     | \$                     |
| Purpose of Above Expenditure: Campaign Workers tickets |  |               |                        |
| 12 / 12 / 02   | 9. Banner Images<br>627 Fremant Ave.<br>Rupert, ID 83350                         | \$ 31.00      | \$                     |
| Purpose of Above Expenditure: Remaining Photos         |  |               |                        |
| Subtotals of Columns A & B                             |  | \$ 1198.22    | \$                     |
| Total This Page (add columns A & B)                    |  |               | \$ 1198.22             |

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**Dean L. Cameron**

|   |   | Column A      | Column B               |
|---|---|---------------|------------------------|
| Date  | Full Name, Mailing Address and Zip Code of Recipient                            | Cash or Check | In-Kind (non-monetary) |
| 12 / 2 / 02   | 1. Graphix<br>330 West Main<br>Burley, ID 83318                                 | \$155.00      | \$                     |
| Purpose of Above Expenditure: Legislative Board         |   |               |                        |
| 11 / 29 / 02  | 2. Minidoka Health Care Foundation<br>1224 8th St.<br>Rupert, ID 83350          | \$350.00      | \$                     |
| Purpose of Above Expenditure: Caring Christmas Donation |   |               |                        |
| 11 / 29 / 02  | 3. Minidoka Health Care Foundation<br>1224 8th St.<br>Rupert, ID 83350          | \$250.00      | \$                     |
| Purpose of Above Expenditure: Caring Christmas Donation |   |               |                        |
| 12 / 3 / 02   | 4. Dan Hill<br>100 N. 350 W.<br>Rupert, ID 83350                                | \$-500.00     | \$                     |
| Purpose of Above Expenditure: Website Reimbursement     |   |               |                        |
| 12 / 31 / 02  | 5. Inagural Ball<br>Office of the Governor<br>P.O. Box 83720<br>Boise, ID 83720 | \$90.00       | \$                     |
| Purpose of Above Expenditure: Campaign workers tickets  |   |               |                        |
|   | 6.  | \$            | \$                     |
| Purpose of Above Expenditure:                           |   |               |                        |
|   | 7.  | \$            | \$                     |
| Purpose of Above Expenditure:                           |   |               |                        |
|   | 8.  | \$            | \$                     |
| Purpose of Above Expenditure:                           |   |               |                        |
|   | 9.  | \$            | \$                     |
| Purpose of Above Expenditure:                           |   |               |                        |
| Subtotals of Columns A & B                              |   | \$ 345.00     | \$                     |
| Total This Page (add columns A & B)                     |   |               | \$ 345.00              |