

Pages - 3

C-2
Rev 7-97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson John A "Bert" Stevenson		Office Sought (if candidate) Representative 26 Seat A	District (if any)
Mailing Address 1099 North 400 West	<input type="checkbox"/> Check if address change City and Zip Rupert 83350	Home Phone 208-532-4524	Work Phone 208-532-4105
Name of Political Treasurer Dean F. Stevenson			
Mailing Address 575 West 600 North	<input type="checkbox"/> Check if address change City and Zip Paul 83347	Home Phone 208-532-4106	Work Phone 208-532-4105

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 11/16/2002 through 12/31/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. Fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,927.35
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1,323.23	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 700.00	\$ 2,750.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,023.23	\$ 4,677.35
Line 5: Total Expenditures (Enter amount from page 2)	\$ 247.78	\$ 2,901.90
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,775.45	\$ 1,775.45

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Dean F. Stevenson hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Dean F. Stevenson
Signature of Political Treasurer

Return This Report To:
Pete T. Cenasrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DP/DM 21 JAN 17 04
STATE OF IDAHO

DETAILED SUMMARY PAGE

Name of Candidate or Committee
 John A. "Bert" Stevenson

Report Covering the Period
 From 11/16/2002 to 12/31/2002

UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>0</u>	Total Amount \$ <u>0.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>1</u>	Total Amount \$ <u>20.00</u>
--------------------------	---------------------------------

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A Sheets)	\$ 0.00
Total Contributions (also enter this figure on page 1 , Section IV, line 3)	\$ 0.00
 <u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 20.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 605.00
Total Expenditures (also enter this figure on page 1 , Section IV, line 5)	\$ 625.00

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
 John A. "Bert" Stevenson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/28/2002	1. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: Contribution			
12/6/2002	2. Minidoka Health Care Foundation 8th St. Rupert, Idaho 83350	\$ 325.00	\$ _____
Purpose of Above Expenditure: Contribution to Minidoka Memorial Hospital			
12/17/2002	3. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701	\$ 135.00	\$ _____
Purpose of Above Expenditure: Gala tickets for Minico Young Republicans			
12/20/2002	4. Inaugural Ball Committee P.O. Box 4635 Boise, Idaho 83711	\$ 45.00	\$ _____
Purpose of Above Expenditure: tickets for Minico Young Republicans			
_____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 605.00	\$ 0.00
Total This Page (add columns A & B)		\$ _____	\$ 605.00