

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson LARRY C. BRADFORD		Office Sought (if candidate) STATE REPRESENTATIVE	District (if any) 31A
Mailing Address <input type="checkbox"/> Check if address change. 3208 E. CUB RIVER ROAD	City and Zip FRANKLIN 93237	Home Phone 646-2409	Work Phone 646-2409
Name of Political Treasurer ELIOTT LARSEN			
Mailing Address <input type="checkbox"/> Check if address change. 3704 S. STATE	City and Zip PRESTON 93263	Home Phone 852-2328	Work Phone 852-1090

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 12/11/02 through 12/31/02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input checked="" type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 1,358.50
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,277.55	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 6.18	\$ 6,006.66
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,293.73	\$ 7,365.16
Line 5: Total Expenditures (Enter amount from page 2)	\$ 412.15	\$ 5,493.58
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,871.58	\$ 1,871.58

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I V. ELLIOTT LARSEN, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

V. Elliott Larsen
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>LARRY C. BRADFOXA</u>	Report Covering the Period From <u>12/11/02</u> to <u>12/31/02</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 2 Total Amount \$ 6.18

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3 Total Amount \$ 54.30

	Total This Period
<u>0</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>6.18</u>
Itemized Contributions (total all Schedule A sheets)	\$
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>6.18</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>54.30</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>357.55</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>412.15</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
LARRY C. BRADFORD

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
12/14/02	1. US, POST MASTER FRANKLIN, ID 83237	\$ 30.00	\$
Purpose of Above Expenditure: <u>POSTAGE #322</u>			
12/9/02	2. NEWS-EXAMINER 847 WASHINGTON MONTPELIER, IDAHO 83254	\$ 161.40	\$
Purpose of Above Expenditure: <u>ADVERTISING #324</u>			
12/27/02	3. CARIBBEAN COASTWAY SUN P.O. BOX 815 SODA SPRINGS, ID 83276	\$ 75.75	\$
Purpose of Above Expenditure: <u>ADVERTISING #325</u>			
12/16/02	4. CHEVRON NORTH END 1470 W. STATE ST. BOISE, IDAHO	\$ 28.40	\$
Purpose of Above Expenditure:			
12/9/02	5. SHILO INN BOISE, IDAHO	\$ 122.00	\$
Purpose of Above Expenditure: <u>LODGING</u>			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 357.55	\$
Total This Page (add columns A & B)			\$ 357.55