



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <i>Joan E. Wood</i>		Office Sought (if candidate) <i>Representative</i>	District (if any) <i>35-A</i>
Mailing Address <i>3778 East 500 N</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Ida Rely, - 83442</i>	Home Phone <i>208-745-7846</i>
Name of Political Treasurer <i>Joy D. Hancock</i>		Work Phone <i>7846</i>	
Mailing Address <i>Box 136</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Lewisville 83431</i>	Home Phone <i>208-754-9928</i>
		Work Phone	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from ___/___/___ through ___/___/___

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2797.15</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>0</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2797.15</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>654.70</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2142.45</u>	\$ <u>2142.45</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Joan E. Wood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Joan E. Wood
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Page 2

Name of Candidate or Committee	Report Covering the Period From <u>11/15/02</u> to <u>1/10/03</u>
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UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number _____ Total Amount \$ _____

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 5 Total Amount \$ 65.00

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	0
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 0
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 0
____ Number of Schedule B pages Attached	2
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 65.00
Itemized Expenditures (total all Schedule B sheets)	\$ 589.70
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 654.70

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
11/18/02	1. Associated Taxpayers of Idaho Boise, Idaho	\$ 33.00 50.00	\$
Purpose of Above Expenditure: admission + registration			
12/17/02	2. Quest	\$ 70.88	\$
Purpose of Above Expenditure: office phone + fax			
12/13/02	3. Valleywide Co - operative Reynolds, Idaho	\$ 34.93	\$
Purpose of Above Expenditure: Trip to Challis meeting - Island Park meeting Boise organization			
12/13/02	4. Associated Publishers	\$ 32.50	\$
Purpose of Above Expenditure: subscription to National Review			
11/23/02	5. The Recorder Herald Salmon, Idaho	\$ 26.25	\$
Purpose of Above Expenditure:			
12/02/02	6. Idaho State Facilities Services Boise, Idaho	\$ 75.00	\$
Purpose of Above Expenditure: parking permit at Capitol parking garage			
12/6/02	7. American Legislative Exchange Council Washington D.C.	\$ 50.00	\$
Purpose of Above Expenditure: dues			
12/17/02	8. Human Events	\$ 49.95	\$
Purpose of Above Expenditure: subscription to Human Events newsletter			
1/10/03	9. Idaho Republican Party Boise, Idaho 83701	\$ 50.00	\$
Purpose of Above Expenditure: Rep Conventions Registration			
Subtotals of Columns A & B		\$ 449.51	\$
Total This Page (add columns A & B)		add page 4 - 140.19	\$ 589.70

SCHEDULE ~~B~~ B
EXPENDITURES ~~IN~~ INCURRED

Page 4 of 4

Name of Candidate or Committee <i>Joan E. Wood for Representative</i>	Report Covering the Period From <i>11/15/02</i> to <i>Jan 1/03</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number _____	Total Amount \$ _____
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
12/31/02	1. Idaho Dept of Transportation State Street Boise, Idaho	Cash/Check 52. ²⁵
Purpose of Above Expenditure: <i>Special Reg. license plate</i>		
1/02/03	2. Roberts City Library Roberts, Idaho	25. ⁰⁰
Purpose of Above Expenditure: <i>memorial donation in memory of Bernie Robinson</i>		
1/16/03	3. Pomarelle Studios	62. ⁹⁴
Purpose of Above Expenditure: <i>Legislative photographs</i>		
//_	4.	
Purpose of Above Expenditure:		
//_	5.	
Purpose of Above Expenditure:		
//_	6.	
Purpose of Above Expenditure:		
//_	7.	
Purpose of Above Expenditure:		
//_	8.	
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>140.19</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ _____
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ _____