

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>Benny Antunes</u>		Office Sought (if candidate) <u>HOUSE OF REP</u>	District (if any) <u>11</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>21 N. YALOR</u>	City and Zip <u>NAUMPA 83087</u>	Home Phone <u>466-7257</u>	Work Phone <u>868-9253</u>
Name of Political Treasurer <u>MARK BRIGGS</u>		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. <u>1915 NEZ PERCE ST</u>	City and Zip <u>BOISE 83745</u>	Home Phone <u>336-5808</u>	Work Phone <u>343-5439</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 01/01/02 through 12/31/02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>1619.19</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1619.19</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>1619.19</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>1619.19</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ <u>0</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I MARK BRIGGS hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mark Briggs  
Signature of Political Treasurer

## SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or (Check)	In-Kind (non-monetary)
10/22/02	1. Jerry Peterson	\$ 1,000	\$
Purpose of Above Expenditure:			
12/22/02	2. KATHY WADDELL	\$ 335.19	\$
Purpose of Above Expenditure:			
10/22/02	3. Jerry BRADY	\$ 250.00	\$
Purpose of Above Expenditure:			
1/1/02	4. <del>B</del> US BANK BANK Charges	\$ 34.00	\$
Purpose of Above Expenditure:			
/ /	5.	\$	\$
Purpose of Above Expenditure:			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
/ /	7.	\$	\$
Purpose of Above Expenditure:			
/ /	8.	\$	\$
Purpose of Above Expenditure:			
/ /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1619.19	\$
Total This Page (add columns A & B)			\$