

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

#### Section I

Name of Candidate or Political Committee and Chairperson <b>JIM CLARK</b>		Office Sought (if candidate) <b>STATE REP.</b>	District (if any) <b>3A</b>
Mailing Address <b>8798 N. Clarkview PL</b>	City and Zip <b>Hayden Lake 83855</b>	Home Phone <b>208-772-5442</b>	Work Phone <b>208-772-5442</b>
Name of Political Treasurer <b>Jim Clark</b>			
Mailing Address <b>8798 N. Clarkview PL</b>	City and Zip <b>Hayden Lake 83855</b>	Home Phone <b>208-772-5442</b>	Work Phone <b>208-772-5442</b>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 05 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_.

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>0</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2,250.<sup>00</sup></u>	\$ <u>9,770.<sup>00</sup></u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2,250.<sup>00</sup></u>	\$ <u>9,770.<sup>00</sup></u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2,218.<sup>00</sup></u>	\$ <u>9,738.<sup>00</sup></u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>32.<sup>00</sup></u>	\$ <u>32.<sup>00</sup></u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

I Jim Clark, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Jim Clark  
Signature of Political Treasurer

FILED

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee Jim Clark

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
10/29/02	1. JIM CLARK 8798 N. CLARKVIEW PL HAYDEN LAKE, IDAHO 83835	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ 950. <sup>00</sup> \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
11/01/02	2. WESTER BEGG & ASSOCIATES P.O. Box 328 BOISE, IDAHO 83701	\$ 200. <sup>00</sup> \$ 300. <sup>00</sup> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
11/05/02	3. Rep. Wayne Meyer 7896 W. Lancelotti RATHBUN, ID. 83858	\$ 250. <sup>00</sup> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
11/07/02	4. MILLER BREWING CO. 3959 W. Highland Blvd. P.O. Box 482 MILWAUKEE, W.I. 53201	\$ 100. <sup>00</sup> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
11/08/02	5. JIM CLARK 8798 N. CLARKVIEW PL. HAYDEN LAKE, ID. 83835	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ 750. <sup>00</sup> \$ 1,700. <sup>00</sup> Calendar Year To Date
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General				
1/1/02	6.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/02	7.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/02	8.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/02	9.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
1/1/02	10.	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<input type="checkbox"/> Primary <input type="checkbox"/> General				
Subtotals of Columns A, B & C		\$ 550. <sup>00</sup>	\$ _____	\$ 1,700. <sup>00</sup>
Total This Page (add columns A, B & C)				\$ 2,250. <sup>00</sup>

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee: Jim Clark

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 29, 02	1. <u>Coem d'Alene Press</u> <u>P.O. Box 7000</u> <u>Coem d'Alene Idaho 83816</u>	\$ <u>1,000.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
11, 01, 02	2. <u>CIVIC MIND MEDIA</u> <u>7025 MEADOW LARKING</u> <u>Coem d'Alene, ID. 83815</u>	\$ <u>303.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>DATA BASE MANAGEMENT</u>			
11, 05, 02	3. <u>COEM D'ALENE PRESS</u> <u>P.O. Box 7000</u> <u>COEM D'ALENE, IDAHO 83816</u>	\$ <u>275.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure: <u>Newspaper Ads</u>			
11, 13, 02	4. <u>COEM D'ALENE PRESS</u> <u>P.O. Box 7000</u> <u>COEM D'ALENE, IDAHO 83816</u>	\$ <u>640.</u> <sup>00</sup>	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>2,218.</u> <sup>00</sup>	\$ _____
Total This Page (add columns A & B)			\$ <u>2,218.</u> <sup>00</sup>