

Attn: Pete T. Cenarrusa 208-334-2282

1046 scanned

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

POSTED

Section I

Form with fields for Name of Candidate (Kris Ellis), Mailing Address (5000 N. Ezy St.), Name of Political Treasurer (Aurora Anzlovar), and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- Checkboxes for report types: 7 Day Pre-Primary Report, 30 Day Post-Primary Report, 30 Day Post-General Report (checked), etc.

Is this Report an amendment? [ ] Yes [X] No Is this a Termination Report? [ ] Yes [ ] No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

[ ] I hereby certify that I have received no contributions and have made no expenditures during this reporting period from / / through / /

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line Item, COLUMN I This Period, and COLUMN II Calendar Year to Date. Includes line items for cash on hand, contributions, and expenditures.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [ ] None [ ] \$ (see attached Schedule C-2A) Incurred Expenditures during this reporting period but not yet paid: [ ] None [ ] \$ (see attached Schedule C-2B)

Return This Report To: Pete T. Cenarrusa, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, Aurora Anzlovar, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer (handwritten signature)

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <u>Kris Ellis</u>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0      Total Amount \$ 0

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 8      Total Amount \$ 82.55

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>4006.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>4006.00</u>
<u>2</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>82.55</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>8729.18</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>8811.73</u>

Attn: Marilyn

Ron Winkler

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/21/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>1</sup> Money Tree 6720 Fort Dent Way #200 Seattle, WA 98188	\$ <u>150.00</u> <del>150.00</del> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/24/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>2</sup> Sharon ; Joseph Culbreth 206 Hubbard CDA, ID 83814	\$ <u>186.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/22/04</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>3</sup> Pharmaceutical Research Manuf. of America 1928 Murietta Ave SE Olympia WA 98501	\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>4</sup> Simpson for Congress 786 Hoff Dr. Blackfoot, ID 83201	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/21/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>5</sup> Idaho Land Title Assoc. 7154 W. State St #304 Boise, ID 83703	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>6</sup> Alliance for the West P.O. Box 237 Boise, ID 83701	\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/25/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>7</sup> Idaho Alliance for Naturopathic 1110 N. Cole Rd. Medicine Boise, ID 83704	\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/28/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>8</sup> J.P. Simplot P.O. Box 27 Boise, ID 83707	\$ <u>200.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/28/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>9</sup> Floating Homes Assoc. P.O. Box 8295 Spokane, WA 99203	\$ <u>50.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/28/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<sup>10</sup> Rocky Mountain Land Homes P.O. Box 2028 CDA, ID 83816	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2336.00</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>2336.00</u>		

408

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Kris Ellis

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10/29/02	1. Wastemtaq P.O. Box 3027 Houston, TX 77253	\$ 250 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/29/02	2. Anheuser Bush 277 6th St. Bosic, ID 83701	\$ 250 <sup>01</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/31/02	3. Employers Resources 1301 Vista Bosic, ID 83705	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
10/24/02	4. Paul Finman 102 Riverwood Post Falls, ID 83854	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/01/02	5. Clyde Boatright 11100 Airport Dr. Hayden, ID 83835	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/01/02	6. Basic Pac 700 Raymond Bosic, ID 83704	\$ 100 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/02/02	7. Forest Capital Partners 160 Federal St. Boston, MA 02110	\$ 250 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/02/02	8. Phillip Morris 8822 S. Ridgeline Blvd Highlands, CO. 80129	\$ 250 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 450 <sup>00</sup> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/06/02	9. Benton + Asso. 25095 Homedale Rd. Wilder, ID 83676	\$ 200 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
11/12/02	10. Ron Winkler P.O. Box 1739 Cd'A, ID 83816	\$ 70 <sup>00</sup>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ 1670 <sup>00</sup>	\$ _____	\$ _____
Total This Page (add columns A, B & C)		\$ 1670 <sup>00</sup>	\$ _____	\$ _____

1670<sup>00</sup>

546

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Kris Ellis

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>10/21/02</u>	<sup>1.</sup> Oxarc 3530 Rainey Rd Cd'A, ID 83815	\$ <u>176<sup>40</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Helium</u>			
<u>10/21/02</u>	<sup>2.</sup> Commerical Printing 504 Lakeside Cd'A, ID 83814	\$ <u>86<sup>10</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>11/22/02</u>	<sup>3.</sup> Cd'A Press 201 2nd St Cd'A, ID 83814	\$ <u>360<sup>08</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Advertising</u>			
<u>10/22/02</u>	<sup>4.</sup> Post Master 111 7th St. Cd'A, ID 83814	\$ <u>99<sup>70</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Postager</u>			
<u>10/22/02</u>	<sup>5.</sup> Office Depot 131 Neider Cd'A, ID 83815	\$ <u>96<sup>62</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Labels</u>			
<u>10/28/02</u>	<sup>6.</sup> US Post Master 111 7th St Cd'A, ID 83814	\$ <u>1,477<sup>43</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Bulk mail</u>			
<u>10/28/02</u>	<sup>7.</sup> Commerical Printing 504 Lakeside Cd'A, ID 83815	\$ <u>611<sup>85</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Printing</u>			
<u>10/29/02</u>	<sup>8.</sup> US Post master 111 7th St Cd'A, ID 83815	\$ <u>2,183<sup>89</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Bulk mail</u>			
<u>11/01/02</u>	<sup>9.</sup> US Post master 111 7th St Cd'A, ID 83815	\$ <u>2,170<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>7262.12</u>	\$ <u>0</u>
Total This Page (add columns A & B)			\$ <u>7262.12</u>

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

*Cont.*

Name of Candidate or Committee  
**Kris Ellis**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
11/02/02	1. Home Depot 220 Kainlerin Cd'A, ID 83815	\$ 3459	\$
Purpose of Above Expenditure: <i>stakes for signs</i>			
11/03/02	2. Office Depot 131 N. Herder Cd'A, Id 83815	\$ 5772	\$
Purpose of Above Expenditure: <i>office supplies</i>			
11/03/02	3. US Post Master 111 7th St Cd'A, ID 83815	\$ 656 <sup>46</sup>	\$
Purpose of Above Expenditure: <i>Bulk mail</i>			
11/07/02	4. Nickles Worth 107 5th St. Cd'A, Id 83814	\$ 45580	\$
Purpose of Above Expenditure: <i>Advertising</i>			
11/08/02	5. Office Depot 131 N. Herder Cd'A, ID 83815	\$ 262 <sup>49</sup>	\$
Purpose of Above Expenditure: <i>office supplies</i>			
1/1/	6.	\$	\$
Purpose of Above Expenditure:			
1/1/	7.	\$	\$
Purpose of Above Expenditure:			
1/1/	8.	\$	\$
Purpose of Above Expenditure:			
1/1/	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1467 <sup>06</sup>	\$ 0
Total This Page (add columns A & B)		\$ 1467.06	