

C-2

CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

02 DEC

Section I

| | | | |
|---|-----------------------------------|--|--------------------------------------|
| Name of candidate or Political Committee and Chairperson STAN SMITH | | Office Sought (if candidate) House Rep B | District (if any) Kootenai |
| Mailing Address 905 E. GARDEN AVE | City and Zip CoDA 83814 | Home Phone 208 664 9594 | Work Phone 208 664 9594 |
| Name of Political Treasurer STAN SMITH | | Home Phone 208 664 9594 | Work Phone 208 664 9594 |
| Mailing Address 905 E. GARDEN AVE | City and Zip CoDA 83814 | Home Phone 208 664 9594 | Work Phone 208 664 9594 |

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(Only filed by Ballot Measure Committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(Only filed by Ballot Measure Committees)
- October 10 Pre-General Report
- Annual Report
- Is this Report an amendment? Yes No
- Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you have no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year To Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10 / 21 / 02 through 11 / 15 / 02.

| Section IV | COLUMN I This Period | COLUMN II Calendar Year To Date |
|---|-------------------------|------------------------------------|
| To reach your Calendar Year To Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6). | | |
| Line 1. Cash on Hand January 1, This Year* | \$ 0 | \$ 0 |
| Line 2. Enter Cash Balance at Close of Last Reporting Period ** | \$ 0 | \$ 0 |
| Line 3. Total Contributions (Enter amount from Page 2) | \$ 0 | \$ 0 |
| Line 4. Subtotal (Add lines 1, 2 and 3) | \$ 0 | \$ 0 |
| Line 5. Total Expenditures (Enter amount from Page 2) | \$ 0 | \$ 0 |
| Line 6. Cash Balance at Close of Period (Subtract Line 5 from Line 4)** | \$ 0 | \$ 0 |

* This same figure should be entered on Line 1 of all reports filed this calendar year.
** You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

CERTIFICATION

Submit This Report To:

Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Fax: (208) 334-2282

Section VI

I STAN SMITH, hereby certify that the information in this report is a true, complete and correct Campaign Finance Disclosure Report as required by law

Stan Smith
Signature of Political Treasurer

POSTED

DETAILED SUMMARY PAGE

| | |
|---|---|
| Name of Candidate or Committee STAN SMITH | Report Covering the Period From 10/21/02 to 11/15/02 |
|---|---|

| | |
|--|--|
| <p>UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period</p> <p>Total Number <u>0</u> Total Amount \$ <u>0</u></p> | |
| <p>UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period</p> <p>Total Number <u>0</u> Total Amount \$ <u>0</u></p> | |

| | Total This Period |
|--|-------------------|
| ____ Number of Schedule A pages Attached | 0 |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ 0 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ 0 |
| ____ Number of Schedule B pages Attached | 0 |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ 0 |
| Itemized Expenditures (total all Schedule B sheets) | \$ 0 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 0 |