

C-2
Rev. 7/07



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson R. Skipper "Skip" Branst		Office Sought (if candidate) Idaho State Senate	District (if any) 8
Mailing Address PO Box 296	City and Zip KOOHIA ID 83539	Home Phone 208 926 0150	Work Phone None
Name of Political Treasurer John Schurbon			
Mailing Address PO Box 156	City and Zip KOOHIA ID 83539	Home Phone 208 926 4406	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 1 21 02 through 11 15 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 9571.28	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1000.00	\$ 34557.76
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 11471.28	\$ 34557.76
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2743.83	\$ 26130.31
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 8427.45	\$ 8427.45

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ 1434.09 (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I John F. Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee R. Skipper "Skip" Brandt	Report Covering the Period from Oct 21, 02 to Nov 15, 02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

	Total This Period
2 Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0
Itemized Contributions (total all Schedule A sheets)	\$ 1600
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1600
1 Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0
Itemized Expenditures (total all Schedule B sheets)	\$ 2743.83
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 2743.83

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee R. SKIPPER "SKIP" BRANDT

Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
Oct 24, 02	Idaho Chevy Life Pk PO BOX 8172 Boise Id 83707	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 24, 02	Idaho Land Title Serv 7154 West Wood St Boise Id 83703	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 26, 02	Simplot PO BOX 27 Boise Id 83707	\$ 200 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 26, 02	Idaho Retail Actv Council 1109 Main St mezz B Boise Id 83702	\$ 100 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 22, 02	West Rock Am LLC 475 West Capital Blvd Boise Id 83702	\$ 500 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 22, 02	West Rock Am LLC 475 West Capital Blvd Boise Id 83702	\$ -500	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 0 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Nov 4, 02	Front Capital Partners, LLC 160 Federal Street, 12th Fl Boston MA 02110	\$ 150 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 27, 02	Mensville Company 800 N Lincoln St Louis Mo 63167	\$ 500 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 28, 02	HOA 711 N 5th St Boise Id 83702	\$ 50 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Oct 31, 02	Empire Reservoir 1301 S. Vista Suite 200 Boise Id 83705	\$ 200 -	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1400 -	\$	\$
Total This Page (add columns A, B & C)				\$ 1400

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee R. Skipper "SKIP" Brandt

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
NOV 4, 02	Household 1501 Greenhills Drive NW Prospect AL 36056	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
OCT 25, 02	Howard Art Mtns AL 36552	\$ 100-	\$	\$
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year To Date</small>	\$ <small>Calendar Year to Date</small>
Subtotals of Columns A, B & C		\$ 200-	\$	\$
Total This Page (add columns A, B & C)				

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
R. Skipper "Skip" Brandt

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10, 21, 02	1. Tom Faulkner for Senate 1636 Clover Creek Road Blain, IA 83314	\$ 200-	\$
Purpose of Above Expenditure: <i>Contribution</i>			
10, 21, 02	2. Jack Noble for Senate 3940 King Rd Koon, IA 83134	\$ 200-	\$
Purpose of Above Expenditure: <i>Contribution</i>			
10, 21, 02	3. Joan Cloonan for Senate 1829 Koonoke Dr Boise, ID 83712	\$ 150-	\$
Purpose of Above Expenditure: <i>Contribution</i>			
10, 21, 02	4. Kent M. Bailey for Senate 9847 N. BRACK ST. 83835 HOLDEN, IA	\$ 200-	\$
Purpose of Above Expenditure: <i>Contribution</i>			
10, 24, 02	5. U.S. Bank PO BOX 790410 M. LOWE, IND 63179-0410	\$ 644.70	\$
Purpose of Above Expenditure: <i>(SEE ATTACHED)</i>			
11, 5, 02	6. Clearwater Tribune PO BOX 71 CROFTON, IA 83544	\$ 198- ✓	\$
Purpose of Above Expenditure: <i>Adv</i>			
11, 15, 02	7. Clearwater Program KARNAL, IA 83536	\$ 300- ✓	\$
Purpose of Above Expenditure: <i>Adv</i>			
11, 4, 02	8. Punky KOOSKIA, IA 83539	\$ 131.03	\$
Purpose of Above Expenditure: <i>NOV 5th Election Party</i>			
11, 15, 02	9. Skip Brandt PO BOX 296 KOOSKIA, IA 83539	\$ 720.10	\$
Purpose of Above Expenditure: <i>See attached</i>			
Subtotals of Columns A & B		\$ 2743.83	\$
Total This Page (add columns A & B)			\$ 2743.83

SCHEDULE C-2B EXPENDITURES INCURRED BUT NOT YET PAID

Name of Candidate or Committee <i>R. Skippy "Skip" Brandt</i>	Report Covering the Period From <i>Oct 21 02</i> to <i>Nov 15 02</i>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period:	Total Number <u>1</u>	Total Amount \$ <u>7.95</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
1. <i>10/16/02</i>	<i>Cottonwood Chronicle Cottonwood Rd (Cotchron @ Oramm net ca)</i>	<i>191.25</i>
Purpose of Above Expenditure: <i>3 week Adv</i>		
2. <i>10/16/02</i>	<i>Leavenworth Herald Cottonwood Rd (Cotchron @ Oramm net ca)</i>	<i>191.25</i>
Purpose of Above Expenditure: <i>3 week Adv</i>		
3. <i>Oct 21 02 Nov 15 02</i>	<i>US Mail PO Box 790410 At Home MO 63179-0410</i>	<i>1008.96</i>
Purpose of Above Expenditure: <i>see attached</i>		
4. <i>Oct 21 02 Nov 15 02</i>	<i>MCI PO Box 52252 Phoenix AZ 85072-2252</i>	<i>34.68</i>
Purpose of Above Expenditure: <i>Telephone calls</i>		
5.		
Purpose of Above Expenditure:		
6.		
Purpose of Above Expenditure:		
7.		
Purpose of Above Expenditure:		
8.		
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>1426.14</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>7.95</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>1434.09</u>

R. Skipper "Skip" Brandt						
Date	Meals	Miles	Place	Event	Amount	Total
10/22/2002		54	Grangeville	Forum	\$ 18.63	
10/23/2002	\$ 18.54	119	GOP Bus	Tour	\$ 41.06	
10/24/2002	\$ 5.00	154	Riggins	Forum	\$ 53.13	
10/25/2002	\$ 10.00	42	Clearwater	Forum	\$ 14.49	
10/26/2002		64	Orofino	Campaign Social	\$ 22.08	
10/28/2002		326	McCall	Forum & Signs	\$ 113.16	
11/5/2002		246	Clearwater & Lewis County	Sign pick up	\$ 84.87	
11/7/2002		60	Idaho County	Sign pick up	\$ 27.60	
11/8/2002		329	South District	Sign pick up	\$ 113.50	
11/10to12/02		395	North Idaho	Tour	\$ 136.28	
11/5/2002	\$ 61.76		Kooskia	Election Party		
	\$ 95.30				\$ 624.80	\$ 720.10
US Bank						
Food	\$ 72.29					
Hotel	\$ 135.77					
D&B	\$ 18.89					
ID CO F P	\$ 147.75					
TIME Avocate	\$ 270.00					
	\$ 644.70					

		R. Skipper "Skip" Brandt
US Bank		
Id CO Free Press	\$ 295.50	
Inland Cellular	\$ 36.51	
Food	\$ 60.71	
Hotel	\$ 88.74	
Star News	\$ 337.50	
The Greater Standpoint	\$ 190.00	
	\$ 1,008.96	