C-2 Rev. 7/97



## CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I		(Please Print or Type	e)				
Name of Candidate or Political Cor	nmittee and Chairperson			Office Sought (if	'candidate)	District (if any)	_
RON Mª CUMIAN				SENATR		10	
Mailing Address	☐ Check if address change.	1 20 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2		Home Phone	10	Work Phone	
1808 Hopuan		Colduct 83	60)	454-204	.3	4	
Neme of Political Treasurer					•		
How Alldredge						Tana a an	·
Mailing Address	☐ Check if address change	177 · · · · · · · · · · · · · · · · ·		Home Phone	A1 4	Work Phone	r v
3107 ARLINGTON A	Ðu€ -	Caronell 83	Kros	454-94	BC-		
Section II		TYPE OF REPOR	T			3	୍
Directions: To indicate the tinstructional manual for reno	orting periods and due	ed, fill in the appropriate	dates and				e <sup>©</sup>
☐ 7 Day Pre-Primary	Report [	🛘 7 Day Pre-General Rep		Quarterly (a		asure committ	es)
🗆 30 Day Post-Prim	ary Report	30 Day Post-General R					'
-		_	1	🗖 Quarterly (			<b>.</b>
October 10 Pre-G	eneral Report [	□ Annual Report	1	(only filed by	ballot me	asure committ	es)
Is this Report a	amendment? DY	es 🗷 No I	Is this a T	ermination Re	eport?	] Yes <b>J⊋</b> *No	
Section III	STATEMENT O	F NO CONTRIBUTION	IS OR E	YPENDITUR	RS.		
Directions: If you had no co the appropriate dates and sig Section IV.  If thereby certify	in this report. Be sure that I have received no		opriate "( made no e	Calendar Year	to Date" i	figures in Colu	mn II,
Section IV		PERSONAL PROPERTY.				····	
To reach your Calendar Yea figures to the Column II figures				OLUMN I his Period	Cal	COLUMN I endar Year to	
Line I. Cash on Hand Yours	S. Thin Wasuf			UUUUUU		<b>A</b>	
Line 1: Cash on Hand Janua		d N. 1. 144		XXXXX	2.		⊢
Line 2: Enter Cash Balance	-	_		611.51	2.	XXXXXX	<del> </del>
Line 3: Total Contributions	•	ige 2)		130.00	\$_	7,993,5	<del>}</del>
Line 4: Subtotal (Add lines	•		\$ 4	741.51_		7,993 C	<u>*</u>
Line 5: Total Expenditures (			\$ <u> </u>	<u> </u>		<u>6,252,0</u>	<u>₹</u>
Line 6: Cash Balance at Clo	se of Period (Subtract	line 5 from line 4)**	s 4	741.51	\$ _	1,741,51	1
*This same figure should be **You must report the cash Note that the closing cash b	on hand at both the be	ginning of the reporting a	period and	d the close of t xt report as be	the reporti	ing period. ash on hand.	
Section V	CONTRIBUTIO	NS PLEDGED - INCUI	RREDE	KPENDITUR	ES		
Contributions Pledged d	luring this reporting pe	riod but not yet received:	_ <b>D</b> Nor	ne 🗆\$		(see atlached Sc	edule C-2A
Incurred Expenditures	luring this reporting pe	eriod but not yet paid:	фNоч	ne 🗅\$		(see attached So	pedule C-2B
	Section VI	Control	RTIFICA	MON	- Pr		
Return This Report To:		CER	CI IFICA	NOA	~U/	<b>/</b>	1
Pete T. Cenarrusa	itou	Alldredse		. ho	reby cert	the info	Imation
Secretary of State	in this year	(name of Political Arcasuror)	<b>.</b>		•		
PO Box 83720		ort is a true complete an	u correct	Campaign Fin	anciai Dii	sciosure Repo	L or
Boise ID 83720-0080	required t	by law.	1	7			
fax: (208) 334-2282		Tome S	8 CA	QU/			1
		Signature	of Politi	cal Treasurer	<del>'''</del>		Γ
							4

Page !

## **DETAILED SUMMARY PAGE**

Name of Candidate or Committee  For M. Williams	Report Covering the Period From 16/29/67 to 12/7/02
UNITEMI	ZED CONTRIBUTIONS Ry Dollars (\$50.00) or Less This Period
Total Number _	Total Amount S
	HZED EXPENDITURES an Twenty-Five Dollars (\$25.00) This Period
Total Number	Total Amount S

	Total This Period
/ Number of Schedule A pages Attached	
Contributions	
Uniternized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	S
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 130,06
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	5
Itemized Expenditures (total all Schedule B sheets)	5-0
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	S.O

## SCHEDULE A ITEMIZED CONTRIBUTIONS

Page	o!
/	1

of more than Fifty Dollars (\$50.00) this period

Name of Candidate	or Committee				1
RON M	Williams	<u></u>			
		Column A	Column B	Colum	1 C
Date/	Full Name, Mailing Address and Zip Code	Cash or	In-Kind	1.02	<b>15</b>
Receipt For	of Contributor/Lender	Check	(non-monetary)	~ <u>-</u>	
	1. Comer Caron Raphicon				
10/29/02	Charles Committe (DAN Crow TREAS)	s	5/30	S	
☐ Primary	Canyon County Republican Courner Committee (DAN CROW TWO) SEX 16th Ave S.		\$ 1900		
_ General	Nampa, IO 83651	Calendar Year To Date	Calendar Year To Date	\$Calendar	ear to Date
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] [10.	· <del></del>		
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☐ General	S Celendar Year To Date	SCulendar Year To Deto	Calundar Year to Date
Subtotals of Columns A, B & C	s	\$130.00	S
Total This Page (add columns A, B & C)			\$ /3000