



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Robert "Bob" King		Office Sought (if candidate) House Seat 10A	District (if any) 10
Mailing Address <input type="checkbox"/> Check if address change. 406 Spruce St	City and Zip Caldwell 83605	Home Phone 459-8079	Work Phone same
Name of Political Treasurer Richard T Roberge MD			
Mailing Address <input type="checkbox"/> Check if address change. 2021 Farmway	City and Zip Caldwell 83607	Home Phone 459-1911	Work Phone same

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ - 0 -
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,600.44	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 980.00	\$ 10,488.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 4,580.44	\$ 10,488.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 2,403.27	\$ 8,310.83
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 2,177.17	\$ 2,177.17

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Richard Roberge, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Richard Roberge
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Ring for Legislature - Robert 'Bob' Ring</u>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>150.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>150.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>830.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>980.00</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>0</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,403.27</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,403.27</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ring for Legislature - Robert 'Bob' Ring

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/21/02</u>	1. Canyon Co. Republican Party 504 16th Ave So. Nampa, ID 83651	\$ _____	\$ <u>130.00</u>	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/24/02</u>	2. Mark Dunn 114 W Braemere Boise ID 83702	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>10/30/02</u>	3. Employers Resource 1301 S. Vista Av. Ste 200 Boise ID 83705	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/5/02</u>	4. Miller Brewing 3939 W Highland Blvd. Milwaukee WI 53201	\$ <u>100.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>11/5/02</u>	5. Idaho Hospital Assoc./PAC PO Box 1278 Boise ID 83701	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>700.00</u>	\$ <u>130.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>830.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Robert "Bob" Ring

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/21/02</u>	<u>1. US Postal Service 823 Arthur St Caldwell ID 83605</u>	<u>\$ 948.85</u>	<u>\$</u>
<u>Purpose of Above Expenditure: Postage for Aditical Brochures</u>			
<u>10/21/02</u>	<u>2. Idaho Press-Tribune 1618 Midland Blvd. Nampa ID 83651</u>	<u>\$ 1,287.42</u>	<u>\$</u>
<u>Purpose of Above Expenditure: Newspaper advertisement</u>			
<u>10/21/02</u>	<u>3. Canyon Co. Republican Party 504 16th Av. So. Nampa ID 83651</u>	<u>\$</u>	<u>\$ 130.00</u>
<u>Purpose of Above Expenditure: newspaper advertisement.</u>			
<u>11/7/02</u>	<u>4. US Postal Service 823 Arthur St Caldwell ID 83605</u>	<u>\$ 37.00</u>	<u>\$</u>
<u>Purpose of Above Expenditure: postage stamps</u>			
<u> / / </u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / / </u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u>Subtotals of Columns A & B</u>		<u>\$ 2,273.27</u>	<u>\$ 130.00</u>
<u>Total This Page (add columns A & B)</u>			<u>\$ 2,403.27</u>