

STATE OF IDAHO  
CAMPAIGN FINANCIAL DISCLOSURE REPORT  
SUMMARY PAGE

**NAME OF CANDIDATE**                      **OFFICE SOUGHT**                      **DISTRICT**  
  
Shirley McKague                      State Representative                      20-B  
933 E. Pine Avenue  
Meridian, ID 83642  
208-888-2842 (home, office)

**NAME OF POLITICAL TREASURER**

Rhonda L. Tilden  
3460 N. McDermott Rd.  
Meridian, ID 83642  
208-286-7205 (home)

02 NOV 21 PM 3:15  
STATE OF IDAHO

This report is for the period of 10/21/02 through 11/15/02.

7 Day Pre-Primary Report  
30 Day Post-Primary Report  
October 10 Pre-General Report

7 Day Pre-General Report  
**X X** 30 Day Post-General Report  
Annual Report

Is this an amended report? No

Is this a termination report? No

**SUMMARY**

	<u>This Period</u>	<u>Calendar Yr. To Date</u>
Line 1. Cash on hand January 1, This Year	<u>\$XXXXX</u>	<u>\$ 931.17</u>
Line 2. Enter Cash Balance at Close of Last Report	<u>\$ 766.08</u>	<u>\$XXXXX</u>
Line 3. Total Contributions	<u>\$ 1,511.00</u>	<u>\$11,946.00</u>
Line 4. Subtotal (Add lines 1, 2, &3)	<u>\$ 2,277.08</u>	<u>\$12,877.17</u>
Line 5. Total Expenditures (Enter amount from Page 2)	<u>\$ 741.95</u>	<u>\$11,342.04</u>
Line 6. Cash Balance at Close of Period	<u>\$ 1,535.13</u>	<u>\$ 1,535.13</u>

**CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES**

Contributions Pledged during this period, but not yet received    **X** None    \$ \_\_\_\_  
Incurred Expenses during this reporting period, but not yet paid    **X** None    \$ \_\_\_\_

**CERTIFICATION**

I, Rhonda Tilden, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law. *Rhonda Tilden*

**POSTED**

**DETAIL SUMMARY PAGE**

**NAME OF CANDIDATE**

**REPORT COVERING THE PERIOD FROM:**

Shirley McKague

10/21/02 - 11/15/02

**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

TOTAL NUMBER 0

TOTAL AMOUNT \$0

**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five (\$25.00) This Period

TOTAL NUMBER 0

TOTAL AMOUNT \$0

Number of Schedule A Pages Attached - 2

**Contributions**

UNITEMIZED CONTRIBUTIONS (\$50 OR LESS)

\$ 0

ITEMIZED CONTRIBUTIONS (TOTAL OF ALL SCHEDULE A SHEETS)

\$1,511.00

TOTAL CONTRIBUTIONS

\$1,511.00

Number of Schedule B Pages Attached - 1

**Expenditures**

UNITEMIZED EXPENDITURES (LESS THAN \$25)

\$ 0

ITEMIZED EXPENDITURES (TOTAL OF ALL SCHEDULE B SHEETS)

\$ 741.95

TOTAL EXPENDITURES

\$ 741.95

Candidate - Shirley McKague

SCHEDULE A

**ITEMIZED CONTRIBUTIONS**

OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD Page 1 of 2

<u>DATE OF RECEIPT</u>	<u>FULL NAME, ADDRESS OF CONTRIBUTOR/LENDER</u>	<u>CASH OR CHECK</u>	<u>IN-KIND</u>	<u>LOAN</u>
1. 10/23/02	Eli Lilly and Company  Indianapolis, IN	\$ 150.00 \$ 150.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
2. 10/24/02	Simplot PO Box 27 Boise, ID 83707	\$ 200.00 \$ 200.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
3. 10/29/02	Employers Resource 1301 S. Vista, Suite 200 Boise, ID 83705	\$ 200.00 \$ 200.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
4. 10/30/02	Ada County Republicans PO Box 1572 Boise, ID 83701	\$ 150.00 \$ 150.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
5. 11/1/02	Bruneel for Legislature 3207 - 4 <sup>th</sup> St. Lewiston, ID 83501	\$ 500.00 \$ 500.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
6. 11/2/02	Idaho Petroleum Marketers Assn. PAC PO Box 984 Boise, ID 83701	\$100.00 \$100.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
Subtotal of Columns A, B, C		\$1,300.00	\$0	\$0
<b>TOTAL THIS PAGE</b>		<b>\$1,300.00</b>		

Candidate - Shirley McKague

SCHEDULE A

Page 2 of 2

**ITEMIZED CONTRIBUTIONS**  
OF MORE THAN FIFTY DOLLARS (\$50) THIS PERIOD

DATE OF RECEIPT	FULL NAME, ADDRESS OF CONTRIBUTOR/LENDER	CASH OR CHECK	IN-KIND	LOAN
7. 11/5/02	Miller Brewing Co. PO Box 482 Milwaukee, WI 53201	\$ 100.00 \$ 100.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
8. 11/10/02	Shirley McKague 933 E. Pine Ave. Meridian, ID 83642	\$ 111.00 \$ 111.00		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
9.		\$ \$		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
10.		\$ \$		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
11.		\$ \$		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
12.		\$ \$		
	<input type="checkbox"/> Primary	Calendar Yr.		
	<input checked="" type="checkbox"/> General	To Date		
Subtotal of Columns A, B, C		\$ 211.00	\$0	\$0
TOTAL THIS PAGE		\$ 211.00		

NAME OF CANDIDATE - Shirley McKague

Page 1 of 1

**SCHEDULE B  
ITEMIZED EXPENDITURES  
OF TWENTY-FIVE DOLLARS (\$25.00) OR MORE THIS PERIOD**

DATE	FULL NAME, ADDRESS OF RECIPIENT	CASH OR CHECK	IN-KIND
11/4/02	1. Winco Foods Meridian, ID 83642	\$ 61.24	
	Purpose of expenditure: Election night refreshments for campaign workers		
11/5/02	2. Winco Foods Meridian, ID 83642	\$ 46.58	
	Purpose of expenditure: Election night refreshments for campaign workers		
11/6/02	3. Shirley McKague 933 E. Pine Ave. Meridian, ID 83642	\$ 379.07	
	Purpose of expenditure: Expense reimbursement - election night hospitality rooms		
11/8/02	4. Auto Sort 7286 W. Airway Ct. Boise, ID 83709	\$ 55.06	
	Purpose of expenditure: Mailing		
11/14/02	5. Meridian Athletic Dept. 1900 W. Pine Ave. Meridian, ID 83642	\$ 200.00	
	Purpose of expenditure: Advertising		
	6.		
		\$	
	Purpose of expenditure:		
	<b>Sub Totals This Page</b>	<b>\$ 741.95</b>	<b>\$ 0</b>
	<b>Totals This Page</b>	<b>\$ 741.95</b>	