



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson: Scott Erskine
Office Sought (if candidate): Representative
District (if any): 21-Seat 4
Mailing Address: 6818 Desert Ave, Boise 83709
Home Phone: 362-3168
Work Phone:
Name of Political Treasurer: MARSHA BOSTON
Mailing Address: 1016 N. 2nd, Boise 83702
Home Phone: 336-3093
Work Phone:

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/2002 through 11/15/2002

- 7 Day Pre-Primary Report
7 Day Pre-General Report
Quarterly (April 30)
30 Day Post-Primary Report
30 Day Post-General Report
Quarterly (July 30)
October 10 Pre-General Report
Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line, COLUMN I This Period, COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year.
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$
Incurred Expenditures during this reporting period but not yet paid: None \$

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

MARSHA K. BOSTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

2 DEC -5 AM 7:11
SECRETARY OF STATE
STATE OF IDAHO

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Scott Erskine</u>	Report Covering the Period From <u>10/21/2000</u> to <u>11/19/2002</u>
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<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0</u>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>1.36</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>370.99</u>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	<b>\$ <u>370.99</u></b>
<b>Expenditures</b>	
<u>1</u> Number of Schedule B pages Attached	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>1.36</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2539.51</u>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	<b>\$ <u>2540.87</u></b>

SCHEDULE A  
ITEMIZED CONTRIBUTIONS

PAGE 1 OF 1

of more than \$50.00 this period  
From 10/21/2002 To 11/15/2002

Candidate: Scott Erskine

Date/ Receipt For	Name and Mailing Address of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
11/15/2002 GENERAL	Erskine, Scott 6818 Desert Ave Boise, ID 83709	95.99 1,395.99		
10/27/2002 GENERAL	Ames, Aldred 3018 S. Montego Way Nampa, ID 83686	25.00 55.00		
10/24/2002 GENERAL	House Democrats 1119 N. 12th Boise, ID 83702	100.00 300.00		
11/04/2002 GENERAL	Bernasconi, Leland 4710 S Chinook Ave Boise, ID 83709	50.00 250.00		
11/15/2002 GENERAL	Frei, Brian 1710 N 15th Boise, ID 83702	100.00 120.00		
	<b>SUBTOTAL</b>	<b>370.99</b>	<b>0.00</b>	<b>0.00</b>

~~SECTION B2: EXPENDITURES OF TWENTY-FIVE DOLLARS (\$25.00) OR MORE THIS PERIOD~~

Date	Name and Address of Recipient	Purpose of Expenditure	Amount of Expenditure
10/23/02	Autosort	Labeling and postage	2,224.51
10/31/02	7286 W Airway Ct Boise, ID 83709	ADDRESS MAILING & POSTAGE	315.00
			2,539.51

Line 6. Total B2 This Period. . . 2,539.51