



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Peter Nielsen</u>		Office Sought (if candidate) <u>Representative</u>	District (if any) <u>22-8</u>
Mailing Address <u>3955 S. 136 W.</u>	City and Zip <u>Mtn. Home AFB 83647</u>	Home Phone <u>208-832-4382</u>	Work Phone <u>208-832-4382</u>
Name of Political Treasurer <u>Merleen Johns</u>			
Mailing Address <u>HC 85 Box 40A</u>	City and Zip <u>Mtn. Home ID 83647</u>	Home Phone <u>208-366-7734</u>	Work Phone <u>208-366-7734</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 911.21	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 842.84	\$ 3782.70
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1754.05	\$ 3782.70
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1584.28	\$ 3612.93
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 169.77	\$ 169.77

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Merleen Johns (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Merleen Johns
Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

RECEIVED
 STATE OF IDAHO
 DEPT. OF STATE
 DIVISION OF CAMPAIGN FINANCE
 11/15/02

DETAILED SUMMARY PAGE

Name of Candidate or Committee Peter Nielsen	Report Covering the Period From <u>10 / 21 / 02</u> to <u>11 / 15 / 02</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>1</u>	Total Amount \$ <u>50.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>4</u>	Total Amount \$ <u>49.07</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>50.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>792.84</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>842.84</u>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>49.07</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1535.21</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>1584.28</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Peter Nielsen

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>10/22/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>1. American Ecology</u> <u>277 N 6th St. Suite 200</u> <u>Boise, ID 83701</u>	\$ <u>250.00</u> \$ <u>250.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>2. Alliance For the West</u> <u>P.O. Box 237</u> <u>Boise, ID 83701</u>	\$ <u>300.00</u> \$ <u>300.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/30/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>3. Idaho Milk PAC</u> <u>P.O. Box 2751</u> <u>Boise, ID 83701</u>	\$ <u>150.00</u> \$ <u>150.00</u> Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>11/8/02</u> <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<u>4. Peter Nielsen</u> <u>3955 S. 136 W.</u> <u>Mtn. Home AFB</u> <u>83647</u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ <u>92.84</u> \$ <u>92.84</u> Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>5. </u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>6. </u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>7. </u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>8. </u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>9. </u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u> / / </u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<u>10. </u>	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>700.00</u>	\$ <u>- 0 -</u>	\$ <u>92.84</u>
Total This Page (add columns A, B & C)				\$ <u>792.84</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Peter Nielsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10/22/02	1. Saturn Printing 611 E 40th St. #5 Garden City, ID 83714	\$ 93.10	\$
Purpose of Above Expenditure: mailers			
10/22/02	2. ESP Printing INC 317 E 37 Boise, ID 83714	\$ 514.00	\$
Purpose of Above Expenditure: Postage and Handling			
10/23/02	3. Mtn. Home Printing Main Street Mtn. Home, ID 83647	\$ 25.46	\$
Purpose of Above Expenditure: mailers			
10/23/02	4. Mtn. Home News 195 S 3rd East Mtn. Home, ID 83647	\$ 250.00	\$
Purpose of Above Expenditure: Ad			
10/23/02	5. EIDEAL Advertising 519 N Main Mtn. Home, ID 83647	\$ 58.75	\$
Purpose of Above Expenditure: Ad.			
10/25/02	6. Walmart American Legion Blvd Mtn. Home, ID 83647	\$ 27.18	\$
Purpose of Above Expenditure: Paint for signs			
10/26/02	7. Walmart American Legion Blvd. Mtn. Home, ID 83647	\$ 26.68	\$
Purpose of Above Expenditure: paint for signs			
10/30/02	8. Post master Mtn. Home Post Office Mtn. Home, ID 83647	\$ 148.00	\$
Purpose of Above Expenditure: postage			
11/4/02	9. Stormie Croghan 180 N Main Mtn. Home, ID 83647	\$ 40.00	\$
Purpose of Above Expenditure: sign making			
Subtotals of Columns A & B		\$ 1183.17	\$ - 0 -
Total This Page (add columns A & B)		\$ 1183.17	

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Peter Nielsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>11/9/02</u>	<u>1. Elmore Co. Rep. Party c/o Jace Proulx chairman 225 S. 5 East Mtn. Home, ID 83647</u>	<u>\$ 30.00</u>	<u>\$</u>
<u>Purpose of Above Expenditure: donation for fundraiser</u>			
<u>11/11/02</u>	<u>2. Mtn. Home News 195 S. 3rd East Mtn. Home, ID 83647</u>	<u>\$ 179.20</u>	<u>\$</u>
<u>Purpose of Above Expenditure: Ad</u>			
<u>11/15/02</u>	<u>3. World Publishing Co. Inc P.O. Box 99 Garden Valley, ID 83622</u>	<u>\$ 50.00</u>	<u>\$</u>
<u>Purpose of Above Expenditure: Ad</u>			
<u>11/15/02</u>	<u>4. Peter Nielsen 3955 S. 136 W. Mtn. Home AFB, ID 83647</u>	<u>\$ 92.84</u>	<u>\$</u>
<u>Purpose of Above Expenditure: Repay of loan for gas + postage</u>			
<u> / /</u>	<u>5.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / /</u>	<u>6.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / /</u>	<u>7.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / /</u>	<u>8.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u> / /</u>	<u>9.</u>	<u>\$</u>	<u>\$</u>
<u>Purpose of Above Expenditure:</u>			
<u>Subtotals of Columns A & B</u>		<u>\$ 352.04</u>	<u>\$ - 0 -</u>
<u>total this page</u>			<u>\$ 352.04</u>

**SCHEDULE C-2A
CONTRIBUTIONS PLEDGED BUT NOT YET RECEIVED**

Name of Candidate or Committee <u>Peter Nielsen</u>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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Directions: Complete this schedule if you were promised and agreed to accept a contribution during this reporting period but have not actually received the money, goods or services offered before the end of the reporting period. Do not include those entries on Schedule A until you actually receive the contribution.

Line 1: Pledged Contributions of \$50.00 or Less This Period: Total Number <u>0</u> Total Amount \$ <u>0</u>
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Pledged Contributions of More Than \$50.00 This Period:

Pledge For	Date of Pledge	Full Name, Mailing Address and Zip Code of Contributor/Leader	Amount Pledged
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	1.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	2.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	3.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	4.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	5.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	6.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	7.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	8.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	9.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	10.	
<input type="checkbox"/> Primary <input type="checkbox"/> General	___/___/___	11.	

Line 2: Total Amount of Pledged Contributions of More Than \$50.00	\$ <u>0</u>
Line 3: Total Amount of Pledged Contributions of \$50.00 or Less (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Pledged Contributions this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>

**SCHEDULE C-2B
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <u>Peter Nielsen</u>	Report Covering the Period From <u>10/21/02</u> to <u>11/15/02</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include these entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number <u>0</u> Total Amount \$ <u>0</u>
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Incurred Expenditures of \$25.00 or More This Period:

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
1. / /		
Purpose of Above Expenditure:		
2. / /		
Purpose of Above Expenditure:		
3. / /		
Purpose of Above Expenditure:		
4. / /		
Purpose of Above Expenditure:		
5. / /		
Purpose of Above Expenditure:		
6. / /		
Purpose of Above Expenditure:		
7. / /		
Purpose of Above Expenditure:		
8. / /		
Purpose of Above Expenditure:		

Line 2: Total Amount of Incurred Expenditures \$25.00 or more	\$ <u>0</u>
Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1)	\$ <u>0</u>
Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1.	\$ <u>0</u>