



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>TOM GANNON</b>		Office Sought (if candidate) <b>STATE SENATE</b>	District (if any) <b>23</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>4180 N. 1572 E.</b>	City and Zip <b>BUHL 83316</b>	Home Phone <b>543-2330</b>	Work Phone <b>543-5650</b>
Name of Political Treasurer <b>DEXTER ROGERS</b>			
Mailing Address <input type="checkbox"/> Check if address change. <b>4190 N. 1566 E.</b>	City and Zip <b>BUHL 83316</b>	Home Phone <b>543-5560</b>	Work Phone <b>543-5560</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_/\_\_\_\_/\_\_\_\_ through \_\_\_\_/\_\_\_\_/\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>0</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3930.62</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1685.00</u>	\$ <u>20689.69</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5615.62</u>	\$ <u>20689.69</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>693.78</u>	\$ <u>15767.85</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4921.84</u>	\$ <u>4921.84</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I DEXTER ROGERS, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">TOM GANNON</span>	Report Covering the Period From <span style="font-family: cursive;">10/21/02</span> to <span style="font-family: cursive;">11/15/02</span>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>  2  </u>	Total Amount \$ <u> 35.00 </u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>  0  </u>	Total Amount \$ <u>  0  </u>
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	Total This Period
<u>  1  </u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <span style="font-family: cursive;">35.00</span>
Itemized Contributions (total all Schedule A sheets)	\$ <span style="font-family: cursive;">1650.00</span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-family: cursive;">1685.00</span>
<u>  1  </u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <span style="font-family: cursive;">0</span>
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-family: cursive;">693.78</span>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-family: cursive;">693.78</span>

SCHEDULE A  
 ITEMIZED CONTRIBUTIONS  
 of more than Fifty Dollars (\$50.00) this period

Name of Candidate: Tom Gannon

Date/	Full Name, Mailing Address and Zip Code:	Column A	Column B	Column C
Receipt For :	of Contributor/Lender :	Cash or	In-Kind	Loans
		Check	(non monetary):	
10-23-02	1. Westrock Assoc. LLC	\$250.00		\$
General	475 South Capitol Blvd. Suite 200	\$250.00		\$
	Boise, Idaho 83702	CYTD	CYTD	CYTD
10-23-02	2. Senate Republican PAC	\$250.00		\$
General	603 Walnut Drive	\$250.00		\$
	Caldwell, Idaho 83605	CYTD	CYTD	CYTD
10-23-02	3. Alliance For The West-State Account	\$300.00		\$
General	1156 15th Street N.W. Suite 550	\$300.00		\$
	Washington, DC 20005	CYTD	CYTD	CYTD
10-29-02	4. Bart M. Davis	\$200.00		\$
General	P.O. Box 1895	\$200.00		\$
	Idaho Falls, Idaho 83403	CYTD	CYTD	CYTD
10-29-02	5. Robert L. Beddes	\$150.00		\$
General	370 Mountain View Ave.	\$300.00		\$
	Soda Springs, Idaho 83276	CYTD	CYTD	CYTD
11-2-02	6. Eli Lilly and Company	\$200.00	\$	\$
General	161 St. Anthony Ave., Suite 820	\$200.00	\$	\$
	St. Paul, Minnesota 55103	CYTD	CYTD	CYTD
11-2-02	7. Employers Resource	\$100.00	\$	\$
General	1301 South Vista, Suite 200	\$100.00	\$	\$
	Boise, Idaho 83705	CYTD	CYTD	CYTD
11-8-02	8. Michael H. Felton	\$100.00	\$	\$
General	1020 Main Street	\$100.00	\$	\$
	Ruhl, Idaho 83316	CYTD	CYTD	CYTD
11-8-02	9. Miller Brewing Company	\$100.00	\$	\$
General	P.O. Box 482	\$100.00	\$	\$
	Milwaukee, Wisconsin 53201-0482	CYTD	CYTD	CYTD
	10. Not Used	\$0.00	\$	\$
General		\$0.00	\$	\$
		CYTD	CYTD	CYTD
Subtotals of Columns A,B & C		\$1,650.00	\$0.00	\$0.00
Total This Page (add columns A,B & C)				\$1,650.00

End of report for period ending 11-15-02

SCHEDULE B                      Page 1            Of 1  
 ITEMIZED EXPENDITURES  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate:     Tom Gannon

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non monetary)
10-30-02	1. The Owyhee Avalanche		
General	P.O. Box 97		
	Homedale, Idaho 83628	\$241.45	\$0.00

Purpose of Above Expenditure: Newspaper Advertising

10-30-02	2. Douglas R. Jones		
General	3515 North 2300 East		
	Filer, Idaho 83328	\$74.33	\$0.00

Purpose of Above Expenditure: Gannon share of shared advertising

11-4-02	3. Buhl Herald		
General	124 South Broadway		
	Buhl, Idaho 83316	\$378.00	\$0.00

Purpose of Above Expenditure: Newspaper Advertising

	4. Not Used		
		\$0.00	\$0.00

Purpose of Above Expenditure:

	5. Not Used		
		\$0.00	\$0.00

Purpose of Above Expenditure:

	6. Not Used		
		\$0.00	\$0.00

Purpose of Above Expenditure:

	7. Not Used		
		\$0.00	\$0.00

Purpose of Above Expenditure:

Subtotals of Columns A,B	\$693.78	\$	
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Total This Page (add columns A,B)	\$693.78	\$	
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End of report for period ending 11-15-02