

Pages - 4

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson John A. "Bert" Stevenson		Office Sought (if candidate) Representative 26 Seat A	District (if any)
Mailing Address 1099 North 400 West	<input type="checkbox"/> Check if address change City and Zip Rupert 83350	Home Phone 208-532-4524	Work Phone 208-532-4105
Name of Political Treasurer Dean F. Stevenson			
Mailing Address 575 West 600 North	<input type="checkbox"/> Check if address change City and Zip Paul 83347	Home Phone 208-532-4106	Work Phone 208-532-4105

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STATE OF IDAHO

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/1/2002 through 11/15/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below. Fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II.

Section IV

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 192735
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 132323	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 700.00	\$ 2750.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2,023.23	\$ 4,677.35
Line 5: Total Expenditures (Enter amount from page 2)	\$ 247.78	\$ 2,901.90
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1,775.45	\$ 1,775.45

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Dean F. Stevenson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee
John A. "Bert" Stevenson

Report Covering the Period
From 10/21/2002 to 11/15/2002

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1 Total Amount \$ 50.00

UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0.00

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50.00
Itemized Contributions (total all Schedule A Sheets)	\$ 650.00
Total Contributions (also enter this figure on page 1 , Section IV, line 3)	\$ 700.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B Sheets)	\$ 247.78
Total Expenditures (also enter this figure on page 1 , Section IV, line 5)	\$ 247.78

SCHEDULE A

ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
10/25/2002	1. Idaho Milk PAC P.O. Box 2751 Boise, Idaho 83701-2751	\$ 200.00	\$ _____	\$ _____
Primary		\$ 200.00	\$ _____	\$ _____
X General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/2/2002	2. Employers Resource 1301 South Vista Ave., Suite 200 Boise, Idaho 83705	\$ 100.00	\$ _____	\$ _____
Primary		\$ 100.00	\$ _____	\$ _____
X General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/2/2002	3. Idaho Soft Drink PAC 600 E. Overland Meridian, Idaho 83642	\$ 250.00	\$ _____	\$ _____
Primary		\$ 250.00	\$ _____	\$ _____
X General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
11/9/2002	4. Miller Brewing c/o Skip Smyser-134 S. 5th Boise, Idaho 83702	\$ 100.00	\$ _____	\$ _____
Primary		\$ 100.00	\$ _____	\$ _____
X General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
5.		\$ _____	\$ _____	\$ _____
Primary		\$ _____	\$ _____	\$ _____
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
6.		\$ _____	\$ _____	\$ _____
Primary		\$ _____	\$ _____	\$ _____
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
7.		\$ _____	\$ _____	\$ _____
Primary		\$ _____	\$ _____	\$ _____
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
8.		\$ _____	\$ _____	\$ _____
Primary		\$ _____	\$ _____	\$ _____
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9.		\$ _____	\$ _____	\$ _____
Primary		\$ _____	\$ _____	\$ _____
General		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotal of Columns A, B & C		\$ 650.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)		\$ 650.00		

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
John A. "Bert" Stevenson

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A Cash or Check	Column B In-Kind (non-monetary)
10/25/2002	1. Wasden for Attorney General P.O. Box 2872 Boise, Idaho 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
11/2/2002	2. Idaho Republican Party P.O. Box 2267 Boise, Idaho 83701	\$ 100.00	\$ _____
Purpose of Above Expenditure: Campaign Contribution			
11/2/2002	3. Pizza Hut Highway 24 Rupert, Idaho 83350	\$ 47.78	\$ _____
Purpose of Above Expenditure: Minidoka Co. Young Republicans lunch			
_____	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
_____	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 247.78	\$ 0.00
Total This Page (add columns A & B)		\$ 247.78	\$ 247.78

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11/23/02

Accrual Basis

John A. Stevenson Farms**Account QuickReport**

As of November 15, 2002

Type	Date	Num	Name	Amount
3080 · Campaign				
Deposit	10/25/2002		Idaho Milk PAC	200.00
Bill	10/25/2002		Wasden for Atto...	-100.00
Bill	11/2/2002		Pizza Hut	-47.78
Deposit	11/2/2002		Employers Reso...	100.00
Bill	11/2/2002		Idaho Republica...	-100.00
Deposit	11/2/2002		Idaho Soft Drink...	250.00
Deposit	11/2/2002		IOPA PAC	50.00
Deposit	11/9/2002		Miller Brewing	100.00
Total 3080 · Campaign				452.22
TOTAL				<u>452.22</u>