

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson ALLEN R ANDERSEN		Office Sought (if candidate) STATE HOUSE	District (if any) 29A
Mailing Address 9192 N. SUNSET DR.	<input type="checkbox"/> Check if address change.	City and Zip POCATELLO 83201	Home Phone 233-5438
Name of Political Treasurer RAY C. SWEIGERT		Home Phone 232-9218	Work Phone 233-7223
Mailing Address 9811 W. BIGHORN	<input type="checkbox"/> Check if address change.	City and Zip POCATELLO 83204	Work Phone 237-1680

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 29 / 02 through 12 / 05 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No
Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 6760.93	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1399.58	\$ 13019.05
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 8158.49	\$ 13019.05
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4722.52	\$ 9583.08
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 3435.97	\$ 3435.97

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I RAY C SWEIGERT, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ray C Sweigert
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee ALLEN R. ANDERSEN	Report Covering the Period From 10/29/02 to 12/05/02
------------------------------------------------------------	-----------------------------------------------------------------------

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 18	Total Amount \$ 846
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UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 3	Total Amount \$ 21³⁷
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	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 846 -
Itemized Contributions (total all Schedule A sheets)	\$ 551.56
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 1397.56
Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 21³⁷
Itemized Expenditures (total all Schedule B sheets)	\$ 4701.15
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4722.52

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
ALLEN R. ANDERSEN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>11/1/02</u>	1. JOHN F. GREENFIELD 242 N. 8 TH ST. SUITE 220 BOISE, ID. 83701	\$ <u>180⁻</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>100⁻</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>10/31/02</u>	2. TRANSPORTATION POLITICAL EDUCATION LEAGUE 14660 DETROIT AVE CLEVELAND, OH. 44107	\$ <u>250⁻</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ <u>750</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	3. ALLEN ANDERSEN 9192 N SUNSET POKATELLO, ID 83201	\$ _____	\$ <u>70²⁰</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>1159.85</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	4. ALLEN ANDERSEN SEE ABOVE	\$ _____	\$ <u>30⁻</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>1189.85</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	5. ALLEN ANDERSEN SEE ABOVE	\$ _____	\$ <u>101.36</u>	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ <u>1281.21</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>350⁻</u>	\$ <u>201.56</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>551.56</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ALLEN R. ANDERSEN

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
11/4/02	1. ALBERTSONS 940 YELLOWSTONE POCATELLO, ID. 83201	\$ 49 ⁷²	\$
Purpose of Above Expenditure: FOOD FOR ELECTION NIGHT			
11/4/02	2. HOLIDAY INN 1399 BEUCK RD POCATELLO, ID. 83201	\$ 70 ²⁰	\$
Purpose of Above Expenditure: ROOM RENT AT ELECTION CENTRAL; PAID ALLEN ANDERSEN			
11/10/02	3. MARDEN PHELPS CAMPAIGN 125 N 5 TH ST. MONTPELIER, ID. 83254	\$ 500 ⁻	\$
Purpose of Above Expenditure: DONATION			
11/10/02	4. DAN RALPHS CAMPAIGN 200 S. ASPEN ROCKLAND, ID. 83271	\$ 500 ⁻	\$
Purpose of Above Expenditure: DONATION			
11/11/02	5. GARY + LINDA BUEHLI 855 SPYGLASS RD. POCATELLO, ID. 83202	\$ 30 ⁻	\$
Purpose of Above Expenditure: GIFT CERTIFICATE; PAID BY ALLEN ANDERSEN			
11/11/02	6. GREG ANDERSEN 351 SAWTELL RD. ROSEVILLE, CA. 95678	\$ 110 ⁻	\$
Purpose of Above Expenditure: DESIGN WEBSITE			
11/11/02	7. ELAINE ANDERSEN 4069 E HOMESTEAD Rim DR BOISE, ID. 83716	\$ 100 ⁻	\$
Purpose of Above Expenditure: DESIGN WORK			
11/10/02	8. TERRY FRIEDRICKSON 1305 S. 4 TH POCATELLO, ID. 83201	\$ 450 ⁻	\$
Purpose of Above Expenditure: CAMPAIGN MANAGER COMPENSATION			
10/30/02	9. U.S. POSTAL SERVICES 730 E. CLARK POCATELLO, ID. 83201	\$ 529 ⁻	\$
Purpose of Above Expenditure: POSTAGE			
Subtotals of Columns A & B		\$ 2338.92	\$
Total This Page (add columns A & B)		\$ 2338.92	\$

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
ALLEN R. ANDERSEN

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10/30/02	1. BANNOCK COUNTY DEMOCRATS 230 S. MAIN POCATELLO, ID. 83204	\$ 200	\$
Purpose of Above Expenditure: PHONE BANK			
11/15/02	2. BLUE RIBBON RESTAURANT 486 YELLOWSTONE POCATELLO, ID. 83201	\$ 101.36	\$
Purpose of Above Expenditure: CAMPAIGN TEAM DINNER PAID BY ALLEN ANDERSEN			
11/15/02	3. ALLEN R. ANDERSEN 9192 N. SUNSET POCATELLO, ID. 83201	\$ 2060.87	\$
Purpose of Above Expenditure: REIMBURSEMENT FOR CAMPAIGN EXPENDITURES			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 2362.23	\$
Total This Page (add columns A & B)			\$ 2362.23