



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

1

Section I

Name of Candidate or Political Committee and Chairperson <i>Leslie Streepie Rommel</i>		Office Sought (if candidate) <i>Legis. Representative</i>	District (if any) <i>30</i>
Mailing Address <i>114 South 17th Ave</i>	City and Zip <i>Polatello 83201</i>	Home Phone <i>208-232-0147</i>	Work Phone <i>208-238-2239</i>
Name of Political Treasurer <i>Brian C. Underwood</i>		STATE OF IDAHO	
Mailing Address <i>212 Rosewood</i>	City and Zip <i>Polatello 83204</i>	Home Phone <i>208-233-3977</i>	Work Phone <i>208-237-5151</i>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from Oct 12 10 2 through Nov 15 10 2

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ -270.15	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 430.00	\$ 5379.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 139.85	\$ 5379.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 121.88	\$ 6371.03
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ -992.03	\$ -992.03

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I Brian C. Underwood, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Brian C. Underwood
Signature of Political Treasurer

DETAILED SUMMARY PAGE

(2)

Name of Candidate or Committee <i>Leslie Streeper Romriell</i>	Report Covering the Period From <i>Oct 12 11 02</i> to <i>Nov 15 02</i>
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UNITEMIZED CONTRIBUTIONS
 Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>5</u>	Total Amount \$ <u>170⁰⁰</u>
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UNITEMIZED EXPENDITURES
 Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>2</u>	Total Amount \$ <u>4670</u>
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	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 50 00
Itemized Contributions (total all Schedule A sheets)	\$ 350 00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 400 00
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 4670
Itemized Expenditures (total all Schedule B sheets)	\$ 1075.18
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 112188

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

3

Name of Candidate or Committee
Leslie Steepe Romo

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>11/02/02</u>	1. <i>Nels Bito Market</i>	\$ <u>100⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>333 No 15th</i>	\$ _____	\$ _____	\$ _____
	<i>Pocatello Idaho 83201</i>	Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u>11/02/02</u>	2. <i>Idaho Orthodontics</i>	\$ <u>250⁰⁰</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	<i>425 E Alameda</i>	\$ _____	\$ _____	\$ _____
	<i>Pocatello, Id 83201</i>	Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	3.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	4.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
<u> / / </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____	\$ _____	\$ _____
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>350⁰⁰</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>350⁰⁰</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Leslie Strayer Romriell

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
10,28,02	1. Idaho Unido 201 So 10th Locatello, Id 83201	\$ 243 ⁰⁰	\$
Purpose of Above Expenditure: <i>Advertising</i>			
10,30,02	2. Greg or Leslie Romriell 114 So. 17th Loan Repayment Post Id 83201	\$ 600 ⁰⁰	\$
Purpose of Above Expenditure: <i>Ice Cream Social young Republicans</i>			
11,04,02	3. Chartwell's ISA 741 So. 7th Locatello Id 83206	\$ 80 ⁸⁰	\$
Purpose of Above Expenditure: <i>Conference water usage</i>			
11,04,02	4. <i>Com. C, to Card</i> <i>pay 6000</i> <i>The Lake, NJ 89163</i>	\$ 143 ⁷⁸	\$
Purpose of Above Expenditure:			
1 / 1 /	5.	\$	\$
Purpose of Above Expenditure:			
1 / 1 /	6.	\$	\$
Purpose of Above Expenditure:			
1 / 1 /	7.	\$	\$
Purpose of Above Expenditure:			
1 / 1 /	8.	\$	\$
Purpose of Above Expenditure:			
1 / 1 /	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 1075 ¹⁸	\$
Total This Page (add columns A & B)			\$