fax: (208) 334-2282

C-2 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE (Please Print or Type)

| Section I | | (110001)///// 01 | 1) pe) | | |
|---|---|---|-----------------------------|--|------------------------------------|
| Name of Candidate or Political C | ommittee and Chairperson | 4 1 . | | Office Sought (if can | ndidate) District (if any) |
| Mel Kicher | less for 5 | tale Sonat | e | Senate | 3 2 |
| Mailing Address | Check if address that | ge. City and Zip | | Home Phone | Work Phone |
| Name of Political Treasurer | Ktield ha | Idabo Fally | <u>83406</u> | 522-0772 | Same |
| Mark b Ry | porgon | | | *** | |
| Mailing Address | ☐ Check if address char | e. City and Zip | | Home Phone | Work Phone |
| 1547 Porkus | X | Idaho Falls | 10458 | 524-7475 | 524-1558 |
| Section II | | | | 13 (14/ 3 | |
| Directions: To indicate the instructional manual for report | porting periods and du | TYPE OF REP iled, fill in the appropried dates. | ate dates and | | • |
| ☐ 7 Day Pre-Prima | ry Report | ☐ 7 Day Pre-General I | | Quarterly (Apri | |
| ☐ 30 Day Post-Prin | nary Report | 30 Day Post-Genera | l Report | (only flied by ball ☐ Quarterly (July | ot measure committees) |
| October 10 Pre-C | ieneral Report | □ Annual Report | | | ot measure committees) |
| Is this Report a | in amendment? | Yes 🗀 No | Is this a T | ermination Report | t? 🗆 Yes 🗆 No |
| Section III | STATEMENT (| F NO CONTRIBUTI | ONS OR EX | XPENDITURES | |
| Section IV. | gn this report. Be sure that I have received n | itures during this repore to carry forward the aportion of contributions and have through | propriate "(c made no e | Calendar Year to D | |
| Section IV | | SUMMARY | , | - | |
| To reach your Calendar Yea figures to the Column Π fig | ar to Date figure: Add ures of your previous | this report's Column I | C | OLUMN I nis Period | COLUMN II Calendar Year to Date |
| Line 1: Cash on Hand Janua | ery 1, This Year* | | \$ | xxxxx | s_1/23. ³⁸ |
| Line 2: Enter Cash Balance | | rting Period** | | 563.85 | \$ XXXXXX |
| Line 3: Total Contributions | | | | 00.00 | \$ 796500 |
| Line 4: Subtotal (Add lines | | | \$ 40 | 63.85 | \$ 6084 38 |
| Line 5: Total Expenditures | (Enter amount from pa | ıge 2) | | ₹43, 7≦ | \$ 6268-28 |
| Line 6: Cash Balance at Clo | se of Period (Subtract | line 5 from line 4)** | \$ 2 | 820.10 | \$ 2490.70 |
| *This same figure should be **You must report the eash Note that the closing eash b | on hand at both the be | eginning of the reporting | g period and | the close of the re | porting period. |
| Section V | CONTRIBUTIO | ONS PLEDGED - INC | URRED EX | PENDITURES | |
| Contributions Pledged d | luring this reporting pe | riod but not yet receive | d: None | e 🗆\$ | (see attached Schedule C-2A) |
| Incurred Expenditures | during this reporting p | eriod but not yet paid: | □Non | e 🗅\$ | (see attached Schedule C-2B) |
| | Section VI | C | ERTIFICAT | TION | |
| Return This Report To: Pete T. Cenarrusa | M_{α} | de L. Dih. | L | | and the shoet had to |
| Secretary of State | <u> </u> | (name of Political Treasu | <u> </u> | | certify that the information |
| PO Box 83720 | | port is a true, complete | and correct (| Campaign Financia | Il Disclosure Report as |
| Boise ID \$3720_0080 | required 1 | har lann 1 | 1 1 | / | / |

Signature of Political Treasurer

DETAILED SUMMARY PAGE

| Name of Candidate or Committee | | | |
|---------------------------------|---|---|--|
| 1 (1) | ate Senate | Report Covering the Period From /0/21/02 to // //5/02 | |
| UN Contribu Total Numb | ITEMIZED CONTRIBU tions of Fifty Dollars (\$50.00) or L er | TIONS ess This Period | |
| U Expenditures o | NITEMIZED EXPENDIT f Less Than Twenty-Five Dollars (| FURES (\$25.00) This Period | |

Total Number ___

| | Total This Period |
|--|-------------------|
| Number of Schedule A pages Attached | |
| Contributions | |
| Uniternized Contributions (\$50 and less) from top of page | \$ 0 |
| Itemized Contributions (total all Schedule A sheets) | \$ 1/00 9 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ //0000 |
| Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ |
| Itemized Expenditures (total all Schedule B sheets) | \$ 1843.75 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ 1843 75 |

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

| Page | of |
|-------------|-----|
| 1 1 | 1 1 |
| | |

| Name of Candidate or Committee | |
|--------------------------------|---------------|
| Mel Richardson for State | |
| THE THE DOCUMENT DATE SHEATE | <u>benate</u> |
| | |

| Recipt For Solve Land Particular Carbon Check (pon-moretary) Loans (pon-moretary) 20 (21 / 22 / 23 / 23 / 24 / 23 / 24 / 24 / 24 | Date/ | E III N | Column A | Column B | Column C |
|--|--|---------------------------------|-----------------------|-----------------------|---|
| Color Colo | 1 | | i . | | Loans |
| Primary Sold Springs | 10 121 100 | Kobert Geddes | | | |
| Control Cont | | 310 Mountain osen Ave. | <u>\$_200°°</u> | \$ | s |
| Colondar Year To Date Colondar Year To Date Colondar Year To Date Colondar Year To Date Significance Signific | | 20go 24:42 gg 83326 | s | c | |
| Primary Stop 2 And 3 Ac Stop 3 | | 2. | Chlordar Year To Date | | 1 |
| Primary Primary December | 10/25/02 | Ke-terson Enterprises | | | |
| Consider Year To Date Solicider Y | ☐ Primary | | 3 100 | \$ | \$ |
| Primary Concert Conc | [2] General | Idano Falls I'll 83401 | S | \$ | · · · — — — — — — — — — — — — — — — — — |
| Primary Colored Year To Date S | | Donald E hola- | Subana 100 10 Dage | Calendar Year To Dete | Calendar Year to Date |
| The factor of the falls. ID Sold fa | | | \$ 10000 | s | s |
| Colordar Year To Date Internated States | | | | | |
| Different State | △ Cicuetal | | | | Calendar Year to Date |
| Primary Rotse. II 83702 S Calendar Year To Date | 11 1711 | <u> </u> | | | |
| Calendar Year To Date S | | 1015 W. Hays St. 2nd Flan | s_ <u>∂,∞0°°</u> | \$ | <u> </u> |
| Calendar Year To Date Cale | | Boise, IL 83303 | s | s | s |
| Primary Independent Inde | | <u> </u> | Calendar Year To Date | | |
| Primary Edeho Falls ID SNOG S Calendar Year To Date S Calendar Year To D | 11/2/02 | • | 6 1 0 0 90 | | |
| Display 6 | | 1460 2000 | 3 100 - | 3 | 2 |
| Dizzo Comm. S Comm. Comm. S Comm. Comm. S Comm. S Comm. S Comm. S Comm. S Comm. S Comm. Comm. Comm. S Comm. Comm. Comm. S Comm. Comm. S Comm. Comm. S Comm. Comm. S Comm. S Comm. Comm. S Comm. Comm. S Comm. | | Ldako Halls, ID 83406 | | | |
| Primary General Do Rox 50780 S Calendar Year To Date S Calendar Year To | | 6. Itaho Business a Agriculture | | 10.000 | CHOOSE 162 IS DAILY |
| Calendar Year To Date Cale | | Comm. | 2 100 co | s | \$ |
| Celendar Year to Date Colordar Year to Date Celendar Year to Date | - | 1 | s | S | s |
| O Primary | | 17 | Calendar Year To Date | | |
| Primary General Rotate State | 10/17/02 | 9 implot | = 2 cm 00 | | _ |
| Collection State Calendar Year To Date State | | 177 Many 26 Stc 1300 | <u> </u> | 3 | <u> </u> |
| Collection State Calendar Year To Date State | General | Boise, Il 83707-0027 | Calcadas Vers To Date | \$ | \$ |
| Primary Portox 833 S Catendar Year To Date Catendar Year | 7-3-4 | 8. Idaho Peterleum Mustater | | CHARGINE LESS TO UNIC | Calebrar Year to Date |
| Primary Boise, \$1 1370 S Calendar Year To Date Calendar Year To Date S Calendar Year To Date Calendar Year | | Assc. PAC | s./00° | s | \$ |
| Calendar Year To Date Calendar Year To Date Calendar Year To Date | - | HO80x 833 | | | |
| Primary S | And Chemenan | | | · | |
| General S | / / | 7. | | | |
| General S | ☐ Primary | | \$ | <u> </u> | \$ |
| Subtotals of Columns A, B & C S S Calendar Year To Date S S Calendar Year to Date S S S Calendar Year to Date S S S S S S S S S | - 1 | | s | | s |
| Primary | | 10. | Carendar Year To Date | Calcadar Year To Date | Calendar Year to Date |
| Primary | _// | | s | s | |
| Subtotals of Columns A, B & C S //OO 60 S S S | | | ¢ . | | |
| Subtotals of Columns A, B & C S // OO 60 S S | □ Oeneral | | Calendar Year To Date | | |
| Total This Page (add columns A, B & C) | | | | | \$ |
| 1 8 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 | Total This Page (add columns A, B & C) | | | | s/100° |

SCHEDULE B ITEMIZED EXPENDITURES of Twenty-Five Dollars (\$25.00) or more this period

| Page | of | _ |
|------|-----|---|
| 1 1 | 1 1 | |
| | | |

Name of Candidate or Committee 1

| | Full Name Matters A. I. | Column A | Column B |
|----------------|---|-----------------|--------------|
| Date | Full Name, Mailing Address and Zip Code of Recipient | Cash or | In-Kind |
| | " Cable one | Check | (non-monetar |
| (A . A | 1430 E Levelo DA | | |
| 0122102 | Idaho Fals. ID 83401 | s 325 00 | \$ |
| urpose of Abo | ve Expenditure: Advartismes | | |
| | Sommons Media | | |
| M 120 100 | 190 E Loncoln | _ , | 1 |
| 0129102 | | 2 <u>350 €0</u> | s |
| rpose of Abo | ve Expenditure: Advertesing | | |
| ľ | Kupæ | | |
| 0120100 | 854 Lindsey | 2 . 75 | |
| 0/29/02 | Idaho Falls, Id 83401 | 5.204 75 | s |
| rpose of Abov | e Expenditure: Adv v fizing | | |
| ľ | KID 1455 So. Woodin ff Fdoto Falk I'll SELLY! | | |
| 0/29/02 | 1452 So. Wood n ff | 2 - 90 | |
| | | \$ 308 00 | s |
| rpose of Abov | e Expenditure: Advertising | | - |
| 5 | Post Register 333 Northgate mile | | T |
| 2 21 | 333 North gate mile | 20 | |
| 0/31/02 | Idaho Falls, 20 83401 | \$ 105 00 | \$ |
| rpose of Above | e Expenditure: | | <u> </u> |
| 6. | Post Register | | |
| 171 | 333 Northquite mile | 1181 00 | |
| 131/08 | Idaho Falls, Ed 83401 | s 481.00 | \$ |
| | Expenditure: | | |
| '- | Consence water Users - Tom Locatscher | | |
| 14/02 | To homene worden | . (5 00) | |
| | Name of the state | \$ 15000 | s |
| | Expenditure: Danation to Laurece Waston | _ | |
| 8. | Associated tax fores of Itaho | | |
| 16/02 | · | \$ 20°% | ¢ |
| pose of Above | Towns and the | | <u> </u> |
| 9, | Expenditure: | | |
| | | | |
| <u>/ /</u> | · · · · · · · · · · · · · · · · · · · | s | \$ |
| pose of Above | Expenditure: Adortising | | |
| | | 18113 75 | |
| | Subtotals of Columns A & B | 2/843 12 | <u>s</u> |
| | Total This Page (add columns A & B) | T | · 1443 75 |