

C-2  
Rev. 7/97



### CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Page 1

#### Section I

Name of Candidate or Political Committee and Chairperson <i>Joan E. Wood</i>		Office Sought (if candidate) <i>State Representative</i>	District (if any) <i>35-A</i>
Mailing Address <i>3778 East 500 N.</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Rigby, 83442</i>	Home Phone <i>208-745-7846</i>
Name of Political Treasurer <i>Joy D. Hancock</i>			
Mailing Address <i>Box 136</i>	<input type="checkbox"/> Check if address change.	City and Zip <i>Lewisville, Idaho</i>	Home Phone <i>208-745-9928</i>

#### Section II

#### TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 08/28/2002 through 11/15/2002

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)  
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment?

Yes  No

Is this a Termination Report?  Yes  No

#### Section III

#### STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ through \_\_\_\_\_

#### Section IV

#### SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>4203.30</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1442.80</u>	\$ <u>1442.80</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>5646.10</u>	\$ <u>5646.10</u>
Line 5: Total Expenditures (Enter amount from page 2) <i>2976.44</i>	\$ <u>2948.95</u>	\$ <u>2848.95</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2797.15</u>	\$ <u>2797.15</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year. *2669.66*

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

#### Section V

#### CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

#### Section VI

#### CERTIFICATION

I \_\_\_\_\_, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

POSTED

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

Page 2

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee	Report Covering the Period From <u>10/21/2002</u> to <u>11/15/2002</u>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number \_\_\_\_\_ Total Amount \$ \_\_\_\_\_

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 9 Total Amount \$ 127.49

	Total This Period
Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <u>1,442.80</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$
Number of Schedule B pages Attached	<u>2</u>
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>127.49</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2,848.95</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2,976.44</u>

pages 4 + 5

Marilyn, please note

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Leader	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
08/22/82 <input type="checkbox"/> Primary <input type="checkbox"/> General	1. Idaho Power P.O. Box 70 Boise, Idaho 83707	\$ 300. <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
08/26/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	2. Idaho Bldg. of Realtors, Inc. P.O. Box 83720 Boise, Idaho 83720	\$ 300. <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/22/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	3. J. R. Simplot Co. P.O. Box 27 Boise, Idaho 83707	\$ 200. <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
9/11/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	4. Friends for Idaho Business Idaho Loggers PAC P.O. Box 671 10589 So Highway 95 Coeur d'Alene, Id 83814	\$ 200. <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/30/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	5. Miller Brewing Co. 3939 W. Highland Blvd. P.O. Box 452 Milwaukee, Wis. 53208	\$ 100. <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
10/30/02 <input type="checkbox"/> Primary <input type="checkbox"/> General	6. Idaho Motor Carriers Assn, 5171 Overland Rd. Boise, Idaho 83705	\$ 300. <sup>00</sup>	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	7.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General	8. Rick Curran - paid for 2dc in St. Anthony, Idaho Island Park Newspaper.	\$ 42. <sup>80</sup>	\$	\$ * maintain note
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$	\$	\$
		Calendar Year To Date	Calendar Year To Date	Calendar Year To Date
Subtotals of Columns A, B & C		\$ 1,442. <sup>80</sup>	\$	\$
Total This Page (add columns A, B & C)				\$ 1,442. <sup>80</sup>

**SCHEDULE B  
ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Joan E. Wood for Representative

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>10/25/02</u>	<sup>1</sup> Probing America KLCE 1190 East Lincoln Rd Idaho Falls, Idaho	\$ <u>80.00</u>	\$ _____
Purpose of Above Expenditure: <u>radio ads</u>			
<u>10/22/02</u>	<sup>2</sup> Kempthorne for Governor Committee Boise, Idaho 83702	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>10/22/02</u>	<sup>3</sup> Jefferson Star Main Street Rigby, Idaho 83442	\$ <u>220.50</u>	\$ _____
Purpose of Above Expenditure: <u>2 Ads</u>			
<u>10/23/02</u>	<sup>4</sup> Craig for U.S Senate Committee P.O. Box 857 Boise, Idaho 83701	\$ <u>50.00</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>10/29/02</u>	<sup>5</sup> Simmons media Group P.O. Box 699 Blackfoot, Idaho 83221	\$ <u>208.00</u>	\$ _____
Purpose of Above Expenditure: <u>radio ads</u>			
<u>10/30/02</u>	<sup>6</sup> U.S. Bank Visa - Advertising + Supply 7630 Cass Street Omaha, NE 68114	\$ <u>850.00</u>	\$ _____
Purpose of Above Expenditure: <u>Yard Signs - Candy mints <sup>Elizabeth Wood wrappers</sup> Campaignally Swatters</u>			
<u>10/31/02</u>	<sup>7</sup> Idaho Unido 201 So. 10th Ave. Pocatello, Idaho 83201	\$ <u>168.75</u>	\$ _____
Purpose of Above Expenditure: <u>Spanish language Newspaper Ad</u>			
<u>10/31/02</u>	<sup>8</sup> Thorne Printing 623 12th Ave. Road Tampa, Idaho 83686	\$ <u>126.85</u>	\$ _____
Purpose of Above Expenditure: <u>Yard Signs</u>			
<u>11/01/02</u>	<sup>9</sup> Arco Advertiser, Inc. 146 So. Front Street Arco, Idaho 83213	\$ <u>107.32</u>	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1,861.42</u>	\$ _____
Total This Page (add columns A & B)		\$ <u>1,861.42</u>	\$ _____

extra page

**SCHEDULE B  
ITEMIZED EXPENDITURES  
of Twenty-Five Dollars (\$25.00) or more this period**

Name of Candidate or Committee  
Jo Ann E. Wood for Representative

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>11/01/02</u>	<u>1. Lawrence Waddem for Attorney General Boise, Idaho 83702</u>	\$ <u>50.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>11/01/02</u>	<u>2. Staples 199 S. 25 East Ammon, Id. 83406</u>	\$ <u>423.<sup>08</sup></u>	\$ _____
Purpose of Above Expenditure: <u>All in One Copier-Printer-fax USB card hand stapler</u>			
<u>10/25/01</u>	<u>3.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>11/06/02</u>	<u>4. Arco Advertiser 146 So. Front Street Arco, Idaho 83213</u>	\$ <u>74.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>11/06/02</u>	<u>5. Thorne Printing 623 12 Ave. Road Nampa, Idaho 83686</u>	\$ <u>366.<sup>46</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Yard Signs</u>			
<u>11/15/02</u>	<u>6. Postmaster State Street Rigby, Idaho 83442</u>	\$ <u>74.<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Postage</u>			
<u>1/1/</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>987.<sup>53</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ _____