



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <u>CITIZENS FOR TERM LIMITS IDAHO CAMPAIGN</u>		Office Sought (if candidate) —	District (if any) —
Mailing Address <u>1500 E BROOK DR.</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>POST FALLS</u>	Home Phone <u>773-7691</u>
Name of Political Treasurer <u>PHILLIP BACKER</u>			
Mailing Address <u>1500 E BROOK DR</u>	<input type="checkbox"/> Check if address change.	City and Zip <u>POST FALLS 83854</u>	Home Phone <u>772-3200</u>
		Work Phone <u>773-7691</u>	Work Phone <u>773-7691</u>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10/21/02 through 11/15/02

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report      | <input type="checkbox"/> 7 Day Pre-General Report              | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report    | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report                         |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 10/21/02 through 11/15/02.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>25882.27</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>703310</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>69450</u>	\$ <u>198162.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>7748370</u>	\$ <u>213244.27</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>69408.24</u>	\$ <u>209169.41</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4074.86</u>	\$ <u>4074.86</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

I Phillip Backer, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Phillip Backer  
Signature of Political Treasurer

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>CITIZENS for term limits Idaho Campaign</i>	Report Covering the Period From <i>10/21/02</i> to <i>11/15/02</i>
--	---

<b>UNITEMIZED CONTRIBUTIONS</b>	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <i>0</i>	Total Amount \$ <i>0</i>

<b>UNITEMIZED EXPENDITURES</b>	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <i>3</i>	Total Amount \$ <i>52.00</i>

	Total This Period
<i>2</i> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <i>0</i>
Itemized Contributions (total all Schedule A sheets)	\$ <i>65,450</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>65,450</i>
<i>1</i> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <i>52.00</i>
Itemized Expenditures (total all Schedule B sheets)	\$ <i>68,408.24</i>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>68,460.24</i>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS FOR TERM LIMITS IDAHO CAMPAIGN

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>11/12/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>1.</sup> LEONORA ROCHE 2098 N MITCHELL ST. BOISE, ID 83704	\$ <u>10.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/12/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>2.</sup> JOHN NEVME 110 GREYHAR DR. PITTSBURGH PA 15215	\$ <u>25.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/12/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>3.</sup> CHRIS FARNWORTH 13537 W. 25th PLACE GOLDEN, CO 80401	\$ <u>10.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/12/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>4.</sup> FREDERICK GREENMAN JR. 641 LEXINGTON AVE NEW YORK, NY 10022	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>5.</sup> BERNARD BALTIC 12550 LAKE AVE #1111 LAKWOOD, OH 44107	\$ <u>25.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>6.</sup> SHERYL PERRY 5548 FAIR LANE DR. JACKSONVILLE, FL 32244	\$ <u>25.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>7.</sup> DONALD PERERA 4000 SILVER STAR CT. ROCKLIN, CA 95765-5010	\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>8.</sup> ROY WEISE 45 HOMESTEAD RD. SEDONA, AZ 86336-3236	\$ <u>20.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>9.</sup> SMYTHE DUNAL 3548 TURTLE COVE CT. MARIETTA, GA 30067	\$ <u>20.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>11/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>10.</sup> PAT BEASLEY 30605 HOLLYBERG LANE TEMECULA, CA 92591	\$ <u>20.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>355</u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)		\$ <u>355.00</u>		

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
CITIZENS FOR TERM LIMITS FLORIDA CAMPAIGN

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>1.</sup> CHARLES KROGH 12716 MERRON ST. SYLMAR, CA 91342	\$ <u>10<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>2.</sup> ROXINE KOLDUK 5429 ROYAL OAKS DR. OROVILLE, CA 95966-3835	\$ <u>20<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>3.</sup> CHUCK HAGGETT 2077 ROCHESTER DR. CHICO, CA 95928	\$ <u>20<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>4.</sup> JOHN KALSTROM 160 N. FAIRVIEW AVE #131 GOLETA, CA 93117	\$ <u>10<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>5.</sup> HARRY THOMPSON 4271 N RIVER GARDEN CIR #139 TUCSON, AZ 85719	\$ <u>10<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>6.</sup> LORD & BARTLETT	\$ <u>10<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>7.</sup> KOTECHI ENTERPRISES 3332 FARMINGTON RD. STOCKTON, CA 95205	\$ <u>5<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>8.</sup> JOHN GARGAN P.O. BOX 203 CEDAR KEY FL 32625	\$ <u>5<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>9.</sup> MYRA CHANG 330 EVERETT AVE #316 PALO ALTO, CA 94301	\$ <u>5<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
<u>10/23/02</u> <input type="checkbox"/> Primary <input type="checkbox"/> General	<sup>10.</sup> US TERM LIMITS	\$ <u>65,000<sup>00</sup></u> \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date	\$ _____ \$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>65,095<sup>00</sup></u>	\$ <u>0</u>	\$ <u>0</u>
Total This Page (add columns A, B & C)				\$ <u>65,095<sup>00</sup></u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
CITIZENS for term limits ADAMS Campaign

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>11.4.02</u>	<sup>1.</sup> Thompson COMMUNICATION P.O. Box 5 MARCHFIELD, MO 65706	\$ <u>54,300<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTISING</u>			
<u>11.4.02</u>	<sup>2.</sup> McBrearty & ASSOC 2106 WAKAFIELD COURT ALEXANDRIA, VA 22307	\$ <u>7,920<sup>00</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>11.8.02</u>	<sup>3.</sup> MCBREARTY & ASSOC 2106 WAKAFIELD COURT ALEXANDRIA, VA 22307	\$ <u>6,188<sup>24</sup></u>	\$ _____
Purpose of Above Expenditure:			
<u>1.1.02</u>	<sup>4.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1.1.02</u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1.1.02</u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1.1.02</u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1.1.02</u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1.1.02</u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>68,408<sup>24</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>68,408<sup>24</sup></u>