



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson Ben Ysursa		Office Sought (if candidate) Secretary of State	District (if any) NA
Mailing Address PO Box 192	Check if address change: <input type="checkbox"/> City and Zip Boise, Idaho 83701	Home Phone 344-1548	Work Phone 332-2813
Name of Political Treasurer Royce C. Chigbrow			
Mailing Address PO Box 192	Check if address change: <input type="checkbox"/> City and Zip Boise, Idaho 83701	Home Phone 229-1020	Work Phone 384-1040

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 10 / 21 / 02 through 11 / 15 / 02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 76,022.29
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 3,731.54	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,315.00	\$ 102,631.99
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 7,046.54	\$ 178,654.28
Line 5: Total Expenditures (Enter amount from page 2)	\$ 645.29	\$ 172,253.03
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 6,401.25	\$ 6,401.25

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED-INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I Royce C. Chigbrow, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Ben Ysursa	Report Covering the Period From <u>10</u> / <u>21</u> / <u>02</u> to <u>11</u> / <u>15</u> / <u>02</u>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>2</u>	Total Amount \$ <u>85.00</u>
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 85.00
Itemized Contributions (total all Schedule A sheets)	\$ 3,230.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,315.00
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 0.00
Itemized Expenditures (total all Schedule B sheets)	\$ 645.29
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 645.29

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Ben Ysursa for Secretary of State

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
10 / 21 / 02	1. Simplot Company PO Box 27 Boise, Idaho 83707	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 29 / 02	2. Idaho Business and Agriculture Comm. PO Box 50781 Idaho Falls, Idaho 83405	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 04 / 02	3. Bennett Lumber Products PO Box 49 Princeton, Idaho 83857	\$ 1,000.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 1,000.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 05 / 02	4. Hewlett Packard Company PO Box 2810 Colorado Springs, Co. 80901	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 05 / 02	5. Forest Capital Partners 160 Federal Street Boston, MA 02110	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
10 / 21 / 02	6. Canyon County Republican Comm. 19105 Evening Drive Caldwell, Idaho 83607	\$ _____	\$ 130.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 190.00 Calendar Year To Date	\$ _____ Calendar Year To Date
11 / 02 / 02	7. Kempthorne for Governor Committee PO Box 1866 Boise, Idaho 83701	\$ _____	\$ 250.00	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____ / ____ / ____	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ 2,850.00	\$ 380.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 3,230.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee Ben Ysursa for Secretary of State

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
10 / 25 / 02	1. Otter for Idaho PO Box 1456 Boise, Idaho 83701	\$ 100.00	\$
Purpose of Above Expenditure: Fundraiser tickets			
11 / 03 / 02	2. Verizon Wireless PO Box 2210 Inglewood, CA. 90313	\$ 57.27	\$
Purpose of Above Expenditure: Cell phone			
11 / 09 / 02	3. Stagecoach 3132 Chinden Blvd. Garden City, Idaho 83714	\$ 108.02	\$
Purpose of Above Expenditure: Campaign staff dinner			
10 / 21 / 02	4. Canyon County Republican Committee 19105 Evening Drive Caldwell, Idaho 83607	\$	\$ 130.00
Purpose of Above Expenditure: Voters' Guide			
11 / 02 / 02	5. Kempthorne for Governor Committee PO Box 1866 Boise, Idaho 83701	\$	\$ 250.00
Purpose of Above Expenditure: Plane Use			
/ /	6.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 265.29	\$ 380.00
Total This Page (add columns A & B)			\$ 645.29