



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Kathy Sims for STATE SENATE</u>		Office Sought (if candidate) <u>SENATE</u>	District (if any) <u>4</u>
Mailing Address <input type="checkbox"/> Check if address change. <u>820 Sherman</u>	City and Zip <u>83814</u> <u>Coeur d'Alene</u>	Home Phone <u>769-9518</u>	Work Phone <u>765-5005</u>
Name of Political Treasurer <u>PATRICIA A. Riggs</u>			
Mailing Address <input type="checkbox"/> Check if address change. <u>358E. Miles</u>	City and Zip <u>Hayden 83835</u>	Home Phone <u>772-3964</u>	Work Phone <u>Retired</u>

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/16/02 through 6/26/02

- | | | |
|--|--|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> 30 Day Post-Primary Report | <input checked="" type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No

Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>2452.28</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2084.26</u>	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4536.54</u>	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>4536.54</u>	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>0</u>	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I PATRICIA A. Riggs, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Patricia A. Riggs
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <i>Kathy Sims FOR SENATE</i>	Report Covering the Period From <i>5/16/02</i> to <i>6/26/02</i>
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UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number _____	Total Amount \$ _____
UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number _____	Total Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$
Itemized Contributions (total all Schedule A sheets)	\$ <i>2084.26</i>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <i>2084.26</i>
<u>2</u> Number of Schedule B pages Attached	
Expenditures	<i>4536.54</i>
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <i>4536.54</i>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Kathy Sims For Senate

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/16/02</u>	1. IBW DA PAC - PO Box 563 Boise ID 83901-863	\$ <u>150.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/20/24</u>	2. LAKE CITY FORD 315 CLAYTON Coeur d'Alene ID 83815	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/02</u>	3. WILLIAM A REAGAN 213 LAKESIDE Coeur d'Alene ID 83814	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/02</u>	4. BACK COUNTRY ATV ASS. PO Box 611 ATHOL ID 83801	\$ <u>200.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/24/02</u>	5. KATHLEEN SIMS 820 SHERMAN Coeur d'Alene ID 83814	\$ _____	\$ _____	\$ <u>300.00</u>
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>6/25/02</u>	6. KATHLEEN SIMS 820 SHERMAN Coeur d'Alene ID 83814	\$ _____	\$ _____	\$ <u>83426</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>1/1</u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>950.00</u>	\$ _____	\$ <u>113426</u>
Total This Page (add columns A, B & C)				\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Kathy Sims For STATE SENATE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/17/02</u>	<u>1. CDA PRESS PO Box 7000 Coeur d'Alene ID 83816-7000</u>	<u>\$ 231.48</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTIZING</u>			
<u>5/17/02</u>	<u>2. U.S. POSTAL SERVICE 117 7th Street Coeur d'Alene ID 83814</u>	<u>\$ 12.45</u>	\$ _____
Purpose of Above Expenditure: <u>MAILINGS</u>			
<u>5/17/02</u>	<u>3. CDA PRESS PO Box 7000 Coeur d'Alene ID 83816-7000</u>	<u>\$ 198.87</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTIZING</u>			
<u>5/20/02</u>	<u>4. U.S. POSTAL SERVICE 117 N 7th Coeur d'Alene ID 83814</u>	<u>\$ 24.82</u>	\$ _____
Purpose of Above Expenditure: <u>MAILING</u>			
<u>5/22/02</u>	<u>5. CDA PRESS PO Box 7000 Coeur d'Alene ID 83816-7000</u>	<u>\$ 18.00</u>	\$ _____
Purpose of Above Expenditure: <u>ADV.</u>			
<u>5/22/02</u>	<u>6. NICKEL'S WORTH PO Box 2048 Coeur d'Alene ID 83816</u>	<u>\$ 59.28</u>	\$ _____
Purpose of Above Expenditure: <u>POLITICAL Ad.</u>			
<u>5/24/02</u>	<u>7. AT+T 0/0 Genesis MARKETING 3625 E. SPOKANE, WA 99202</u>	<u>\$ 96.00</u>	\$ _____
Purpose of Above Expenditure: <u>TV ADVERTIZING POLITICAL</u>			
<u>5/24/02</u>	<u>8. KQUT 0/0 Genesis MARKETING 3625 E. SPOKANE WA 99202</u>	<u>\$ 153.00</u>	\$ _____
Purpose of Above Expenditure: <u>RADIO</u>			
<u>5/24/02</u>	<u>9. KGA 0/0 Genesis MARKETING 3625 E. SPOKANE WA, 99202</u>	<u>\$ 92.00</u>	\$ _____
Purpose of Above Expenditure: <u>RADIO</u>			
Subtotals of Columns A & B		<u>\$ 885.90</u>	\$ _____
Total This Page (add columns A & B)			\$ _____

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
KATHY SIMS FOR STATE SENATE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>5/24/02</u>	<u>1. KXLY 0/0 GENESIS MARKETING 3625 E. SPOKANE, WA 99202</u>	\$ <u>180.00</u>	\$ _____
Purpose of Above Expenditure: <u>RADIO</u>			
<u>5/24/02</u>	<u>2. INDY PRINTING 314 N 3rd. COEUR D'ALENE ID 83814</u>	\$ <u>2355.48</u>	\$ _____
Purpose of Above Expenditure: <u>AAA PRINTING POLITICAL</u>			
<u>5/24/02</u>	<u>3. KICR - TV 0/0 GENESIS MARKETING 3625 E. SPOKANE WA 99202</u>	\$ <u>198.00</u>	\$ _____
Purpose of Above Expenditure:			
<u>6/4/02</u>	<u>4. CDA PRESS PO BOX 7000 COEUR D'ALENE ID 83816-7000</u>	\$ <u>77.16</u>	\$ _____
Purpose of Above Expenditure: <u>ADVERTIZING</u>			
<u>6/30/02</u>	<u>5. FUSION MEDIA 0/0 GENESIS MARKETING 3625 E. SPRAGUE - SPOKANE WA 99202</u>	\$ <u>840.00</u>	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>3650.64</u>	\$ _____
Total This Page (add columns A & B)			\$ _____