

C-2  
Rev. 7/97



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
**SUMMARY PAGE**  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>KRISTY REED JOHNSON</b>		Office Sought (if candidate) <b>STATE SENATOR</b>	District (if any) <b>2-SENT A</b>
Mailing Address <b>312 Cuba Road</b>	City and Zip <b>PO Box 83859</b>	Home Phone <b>777-1580</b>	Work Phone <b>777-1580</b>
Name of Political Treasurer <b>Don Murrells</b>		Office Sought (if candidate) <b>STATE SENATOR</b>	
Mailing Address <b>601 E SETTICE WAY #203</b>	City and Zip <b>PO Box 83839</b>	Home Phone <b>773-2787</b>	Work Phone <b>777-3151</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/21/02 through 6/26/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)  
(only filed by ballot measure committees)
- Quarterly (July 30)  
(only filed by ballot measure committees)

Is this Report an amendment?  Yes  No  
Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_ through \_\_\_\_\_/\_\_\_\_\_/\_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 606.50
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1271.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 1180	\$
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 2451.33	\$
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1364.81	\$
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 1086.52	\$

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

Return This Report To:  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Beiss ID 83720-0080  
fax: (208) 334-2282

I Don Murrells hereby certify that the information in this report is true, complete and correct Campaign Financial Disclosure Report as required by law.

Don Murrells  
Signature of Political Treasurer

**DETAILED SUMMARY PAGE**

Name of Candidate or Committee <b>Kristy Reed Johnson</b>	Report Covering the Period From <b>5/1/02</b> to <b>6/30/02</b>
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**UNITEMIZED CONTRIBUTIONS**  
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 1                      Total Amount \$ 20-

**UNITEMIZED EXPENDITURES**  
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_                      Total Amount \$ \_\_\_\_\_

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>20-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1160-</u>
<b>Total Contributions (also enter this figure on page 1, Section IV, line 3)</b>	\$ <u>1180-</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ <u>1364.81</u>
<b>Total Expenditures (also enter this figure on page 1, Section IV, line 5)</b>	\$ <u>1364.81</u>

## SCHEDULE A ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee KESTY REED JOHNSON

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
<u>5/27/02</u>	<u>1. COMMITTEE TO RELECT WINDY JAGUET PO Box 783 KETCHUM ID 83340</u>	<u>\$ 100 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/1/02</u>	<u>2. COMMITTEE TO RELECT PAUL PAYS LANS PO Box 273 RATHORN ID 83858</u>	<u>\$ 40 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/2/02</u>	<u>3. KESTY REED JOHNSON 312 CO. RD POST FALLS ID 83854</u>	\$ _____	\$ _____	<u>\$ 1000 -</u>
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/1/02</u>	<u>4. LYNDON HARELIMAN 4615-PAER DRIVE POST FALLS ID 83854</u>	<u>\$ 20 -</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	5.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>   /   /   </u>	10.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<b>Subtotals of Columns A, B &amp; C</b>		<u>\$ 160</u>	\$ _____	<u>\$ 1000 -</u>
<b>Total This Page (add columns A, B &amp; C)</b>				<u>\$ 1160 -</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee KRISTY REED JOHNSON

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>6/31/02</u>	<u>1. PREFERRED LABOR 2704 N HOGAN RD. #3 SPokane WA 99001</u>	<u>\$1039-</u>	\$ _____
Purpose of Above Expenditure: <u>BANNER, TEE SHIRTS, SWEATSHIRTS</u>			
<u>6/3/02</u>	<u>2. USAA SAVINGS BANK MASTER CARD EPOCH LINK</u>	<u>\$3858</u>	\$ _____
Purpose of Above Expenditure: <u>INTERVIEW E-MAIL</u>			
<u>6/3/02</u>	<u>3. AMERICAN EXPRESS</u>	<u>\$103.23</u>	\$ _____
Purpose of Above Expenditure: <u>OFFICE SUPPLIES, CAMPAIGN DINNER</u>			
<u>6/3/02</u>	<u>4. CAPITOL ONE CITY &amp; POST FALLS</u>	<u>\$184-</u>	\$ _____
Purpose of Above Expenditure: <u>RENTAL FOR TENT SPACE, POST FALLS DAYS</u>			
<u>1/1/</u>	<u>5.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>6.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>7.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>8.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>1/1/</u>	<u>9.</u>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$1364.81</u>	\$ _____
Total This Page (add columns A & B)			<u>\$1364.81</u>