

CAMPAIGN FINANCIAL DISCLOSURE REPORT

SUMMARY PAGE
(Please Print or Type)

Section 1						
Name of Candidate or Political Co	mmittee and Chairperson		_	ht (if candidate)	District (if any)	
LEE PITTMON		1	STATI		5	
Po Box 2736	☐ Check if address change.	City and Zip	Home Phone	: 173-7240	Work Phone	
Name of Political Treasurer		POST FALLS, &	3877 208-	13-1210	\$ 08-773-7136	
JENA POTMON						
Mailing Address	☐ Check if address change.	City and Zip	Home Phone	;	Work Phone	
2729 W. YUKON	AVE	POST FALLS,	83854 208-7	73-7240	509-921-3884	
Section II		TYPE OF REPORT	1		,	
Directions: To indicate the instructional manual for reporting This report		fill in the appropriate d	ates and check the	appropriate be		
☐ 7 Day Pre-Primary	y Report □ 7	Day Pre-General Repo		y (April 30)	oritis committees)	
🕱 30 Day Post-Prim	ary Report 🔲 30					
☐ October 10 Pre-G	eneral Report	nnual Report		Quarterly (July 30) (only filed by ballot measure committees)		
Is this Report ar	amendment? 🛘 Yes 🗸	No Is	this a Termination	Report?	Yes ONo	
Section III	STATEMENT OF N	O CONTRIBUTIONS	OR EXPENDIT	URES		
Directions: If you had no co the appropriate dates and sig Section IV.	ontributions or expenditure on this report. Be sure to co	s during this reporting arry forward the appro	period, check the b priate "Calendar Y	oox next to the ear to Date" fi	statement below, fill in	
	that I have received no cor	ntributions and have m	ade no expenditure	s during this r 	eporting period	
Section IV		SUMMARY				
To reach your Calendar Yea figures to the Column II figures		report's Column I	COLUMN I This Period		COLUMN II ndar Year to Date	
Line 1: Cash on Hand Janua	ry 1, This Year*		\$ xxxxxx	\$	d	
Line 2: Enter Cash Balance	•	Period**	\$ 7.879	5 \$	XXXXXX	
Line 3: Total Contributions	· ·		\$ 5259	\$	1800	
Line 4: Subtotal (Add lines	1, 2 and 3)		\$ 18129	\$_	1800	
Line 5: Total Expenditures () &I	2505	\$_	1800	
Line 6: Cash Balance at Clos	se of Period (Subtract line	5 from line 4)**	\$	_	descer of	
*This came figure should be	antered on line 1 of all rer	sarts filed this colonder	Ø			
*This same figure should be entered on line 1 of all reports filed this calendar year. **You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.						
Section V	CONTRIBUTIONS	PLEDGED - INCURI	RED EXPENDIT	URES		
Contributions Pledged d	uring this reporting period	but not yet received:	⊠None □\$_	(s	ee attached Schedule C-2A)	
Incurred Expenditures d	luring this reporting period	but not yet paid:	⊠ (None □\$_	(s	ee attached Schedule C-2B)	
	Section VI	CEDI	TIFICATION			
Return This Report To:	A	CERI	IFICATION			
Pete T. Cenarrusa	I_JENI	- POTMON		hereby certify	that the information	
Secretary of State	in this report i	(name of Political Treasurer) s a true, complete and				
PO Box 83720	-	•	correct Campaign	. maneral Disc	nosuro resport as	
Boise ID 83720-0080 fax: (208) 334-2282	required by law.					
Signature of Political Treasurer						
Page 1						

DETAILED SUMMARY PAGE

Name of Candidate or Committee

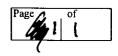
LEE PITIMON

Report Covering the Period
From 5 / 15 / 02 to 6 / 102

UNITEMIZED CONTRIBUTIONS Contributions of Fifty Dollars (\$50.00) or Less This Period Total Number Amount \$ 2500 UNITEMIZED EXPENDITURES Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period Total Number Amount \$ 2724

	Total This Period
Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 2500
Itemized Contributions (total all Schedule A sheets)	\$ 50000
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 52500
Number of Schedule B pages Attached	 ·
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 2724
Itemized Expenditures (total all Schedule B sheets)	\$ G9 30 78
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ All San

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

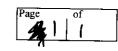


Name of Candidate or Committee

WEE PLTMON

Column A Column B Column C Date/ Full Name, Mailing Address and Zip Code Cash or In-Kind Loans Receipt For of Contributor/Lender Check (non-monetary) Shirley Kirk 2820 Joshua 5,20,02 Primary CLOVIS, CA 93611 ☐ General \$ Calendar Year To Date Calendar Year To Date Calendar Year to Date Albert & Cindy Largiter P.O. BOX 365 100% 5/20/02 300 Liberty Lake, WA 99019-03655 ☐ General Calendar Year To Date Calendar Year to Date BUELL HOLLISTER 4905 N. Hauser LK Rd 5,27,02 50 % Primary POST Falls, ID 83854 ☐ General Calendar Year To Date Calendar Year to Date LEE & JENA PITTMON 2729 W. YUKON AVE POST FALLS, ID 83854 Primary ☐ General Calendar Year To Date Calendar Year To Date ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date Calendar Year to Date 6. ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date Calendar Year to Date ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date Calendar Year to Date \$ ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date Calendar Year to Date ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date Calendar Year to Date 10. \$ ☐ Primary ☐ General Calendar Year To Date Calendar Year To Date 2000 Subtotals of Columns A, B & C Total This Page (add columns A, B & C)

SCHEDULE B ITEMIZED EXPENDITURES



of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee	
LEE PITTMON	

		Column A	Column B			
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)			
	" usps		, , ,			
5200 nz	DAST FAIL ID AZETU OF	s 595 xx				
- 1/2C4/00	8 585 9 - 9517	\$ 393 Xx	<u> </u>			
Purpose of Abo	ove Expenditure: POSTAGE FOR Flyer	r				
6,18,02	POST FALLS, ID 83854-9517 Dive Expenditure: POSTAGE FOR FLYON LEE # JENAPITMON 2729 W. YUKON AVE 83854	s 18981	\$			
	ve Expenditure: PAYBACK ACCOUNT Balance for loan	to comparign				
	3.	7 0	-			
//		\$	\$			
Purpose of Abo	ve Expenditure:					
	4.					
//		\$	\$			
Purpose of Abo	ve Expenditure:					
	5.	"				
//		\$	\$			
Purpose of Abo	ve Expenditure:					
	6.					
		\$	\$			
Purpose of Abo	ve Expenditure					
	7					
//		\$	s			
Purpose of Abov	e Expenditure:					
	3.					
		\$	\$			
Purpose of Abov	e Expenditure:					
	0.					
	j					
//		\$	\$			
Purpose of Above Expenditure:						
	Subtotals of Columns A & B	No.	\$			
	Total This Page (add columns A & B)		s the second			
			78481			