

Received
5:08pm
6/27/02

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

| | | | |
|---|-------------------------------------|--|---------------------------------|
| Name of Candidate or Political Committee and Chairperson Shirley G. Ringo | | Office Sought (if candidate) HOUSE B | District (if any) 6 |
| Mailing Address 1021 Herrington Rd | City and Zip MOSCOW 83843 | Home Phone 208-883-1005 | Work Phone NA |
| Name of Political Treasurer JOHN A. RINGO | | Home Phone | Work Phone 4542 |
| Mailing Address 1021 HERRINGTON RD | City and Zip MOSCOW 83843 | Home Phone 208-883-1005 | Work Phone 509-335-55 |

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from **5/13/02** through **6/7/02**

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from through

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|-------------------------|--------------------------------------|
| Line 1: Cash on Hand January 1, This Year* | \$ <u>XXXXXX</u> | \$ <u>20.00</u> |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | \$ <u>4114.25</u> | \$ <u>XXXXXX</u> |
| Line 3: Total Contributions (Enter amount from page 2) | \$ <u>2730.85</u> | \$ <u>4295.00 7025.85</u> |
| Line 4: Subtotal (Add lines 1, 2 and 3) | \$ <u>6845.10</u> | \$ <u>4315.00 7045.85</u> |
| Line 5: Total Expenditures (Enter amount from page 2) | \$ <u>25.00</u> | \$ <u>225.75</u> |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | \$ <u>6820.10</u> | \$ <u>6820.10</u> |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I JOHN A. RINGO, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

John A. Ringo
Signature of Political Treasurer

DETAILED SUMMARY PAGE

| | |
|--------------------------------|--|
| Name of Candidate or Committee | Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u> |
|--------------------------------|--|

UNITEMIZED CONTRIBUTIONS
Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 3 Total Amount \$ 120

UNITEMIZED EXPENDITURES
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 0 Total Amount \$ 0

| | Total This Period |
|--|-------------------|
| <u>1</u> Number of Schedule A pages Attached | |
| Contributions | |
| Unitemized Contributions (\$50 and less) from top of page | \$ <u>120.00</u> |
| Itemized Contributions (total all Schedule A sheets) | \$ <u>2610.85</u> |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | \$ <u>2730.85</u> |
| <u>1</u> Number of Schedule B pages Attached | |
| Expenditures | |
| Unitemized Expenditures (less than \$25) from top of page | \$ <u>0</u> |
| Itemized Expenditures (total all Schedule B sheets) | \$ <u>25.00</u> |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | \$ <u>25.00</u> |

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Shirley G. Ringo

| | | Column A | Column B | Column C |
|--|---|--|--|--|
| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Cash or Check | In-Kind (non-monetary) | Loans |
| <u>5/17/02</u> | <u>1. SUE Y. HOVEY 830 N Cleveland Moscow, Id. 83843</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>5/23/02</u> | <u>2. Jennifer Barrett 1307 Four Mile Rd. Viola, Idaho 83872</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>5/25/02</u> | <u>3. Janet LeCompte 1606 Pine Cone Rd Moscow, Id 83843</u> | \$ <u>1000</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>1000</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>5/28/02</u> | <u>4. Phyllis J. Solomon 520 SE Columbia River Drive Vancouver, Wa. 98661</u> | \$ <u>1000</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>1000</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>5/28/02</u> | <u>5. Jim Wallis 1218 S. Logan Moscow, Id 83843</u> | \$ <u>200</u> | \$ _____ | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ <u>400</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>6/7/02</u> | <u>6. Robison for Representative 1119 N 12th St. Boise, Id. 83702</u> | \$ <u>100</u> | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input checked="" type="checkbox"/> General | | \$ <u>100</u> <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u>5/17/02</u> | <u>7. Voters for Outdoor Id. PO Box 783 Boise, Id. 83701</u> | \$ _____ | \$ <u>110.85</u> | \$ _____ |
| <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u> / / </u> | <u>8.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u> / / </u> | <u>9.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| <u> / / </u> | <u>10.</u> | \$ _____ | \$ _____ | \$ _____ |
| <input type="checkbox"/> Primary <input type="checkbox"/> General | | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> | \$ _____ <small>Calendar Year To Date</small> |
| Subtotals of Columns A, B & C | | \$ <u>2500</u> | \$ <u>110.85</u> | \$ _____ |
| Total This Page (add columns A, B & C) | | | | \$ <u>2610.85</u> |

SCHEDULE B
ITEMIZED EXPENDITURES
 of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Shirley G. Ringo

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A | Column B |
|--|---|-----------------|------------------------|
| | | Cash or Check | In-Kind (non-monetary) |
| <i>5/16/02</i> | <i>1. Latah County Auditor's Office 5th & Van Buren Moscow, Idaho 83843</i> | <i>\$ 25.00</i> | \$ _____ |
| Purpose of Above Expenditure: <i>Voter Registration List</i> | | | |
| <i>___/___/___</i> | <i>2.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>___/___/___</i> | <i>3.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>___/___/___</i> | <i>4.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>___/___/___</i> | <i>5.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>___/___/___</i> | <i>6.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>___/___/___</i> | <i>7.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>___/___/___</i> | <i>8.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| <i>___/___/___</i> | <i>9.</i> | \$ _____ | \$ _____ |
| Purpose of Above Expenditure: | | | |
| Subtotals of Columns A & B | | \$ _____ | \$ _____ |
| Total This Page (add columns A & B) | | \$ _____ | \$ _____ |