

C-3 Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

Section I

Form with fields for Name of Candidate or Political Committee and Chairperson, Office Sought, District, Mailing Address, Name of Political Treasurer, and their respective addresses and phone numbers.

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from May 13, 2001 through June 7, 2002

- Checkboxes for 7 Day Pre-Primary Report, 30 Day Post-Primary Report, 30 Day Post-General Report, Annual Report, Quarterly (April 30), Quarterly (July 30), and Is this Report an amendment? Is this a Termination Report?

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from [ ] through [ ]

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

Table with 3 columns: Line description, COLUMN I This Period, and COLUMN II Calendar Year to Date. Rows include Cash on Hand, Cash Balance, Total Contributions, Subtotal, Total Expenditures, and Cash Balance at Close of Period.

\*This same figure should be entered on line 1 of all reports filed this calendar year. \*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Section V

CONTRIBUTIONS PLEDGED- INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: [X] None [ ] \$ [ ] (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: [ ] None [X] \$ 136.18 (see attached Schedule C-2B)

Return This Report To: Pete T. Casarrese, Secretary of State, PO Box 83720, Boise ID 83720-0080, fax: (208) 334-2282

Section VI

CERTIFICATION

I, John F. Schurbon, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer: [Handwritten Signature]

Vertical stamp: RECEIVED STATE CLERK JUN 28 11 09:50

### DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>R. Skipper Skup Blandt</b>	Report Covering the Period From <b>May 13, 2002</b> to <b>June 7, 2002</b>
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<b>UNITEMIZED CONTRIBUTIONS</b> Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>3</u>	Total Amount \$ <u>65-</u>
<b>UNITEMIZED EXPENDITURES</b> Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>1</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>65-</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>2000-</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>2065-</u>
<u>1</u> Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>1</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>4000.63</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>4000.63</u>

## SCHEDULE A

### ITEMIZED CONTRIBUTIONS

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**R. SKIPPER Brandt**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/31/02	1. <b>Clare Adams</b> Political Action Committee 999 Main St. 1st floor Boise Id 83702	\$ 200-	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/14/02	2. <b>IBWDA-PAC</b> PO BOX 863 Boise Id 83701-0863	\$ 500-	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/15/02	3. <b>Blue Cross of Idaho</b> PO BOX 7408 Boise Id 83707	\$ 200-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/16/02	4. <b>Cocun Dialan nursery Corp</b> 505 Front Avenue Cocun Dialan Id 83814	\$ 250-	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 250- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/17/02	5. <b>Northwest Army Auxiliary</b> Jack Emery St. 5th floor 158 E. Main Ave 1 Glenville Id 83530	\$ 100-	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/23/02	6. <b>ICU PAC</b> PO BOX 5158 Boise Id 83505	\$ 100-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/15/02	7. <b>Armed Army Auxiliary</b> Political Act. Com. Id 980 9th St. Suite 2060 Milpitas, CA 95814	\$ 150-	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 150- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/29/02	8. <b>Idaho Health-care AMIO</b> 802 W. Bannock Suite 304 Boise Id 83702	\$ 100-	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/23/02	9. <b>Consulting Engineers of Id</b> PO BOX 3746 Boise Id 83703	\$ 100-	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
5/22/02	10. <b>LDAA-PAC</b>  No bill or check	\$ 100-	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100- <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ 1500-	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ 1500-

## SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**R. SKIPPER Brandt**

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/22/02	1. RJ Ruyter PO BOX 2955 Winston Salem NC 27108	\$ 250	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
5/28/02	2. Philip Morris Nonalcoholic 120 PARK AVE NEW YORK, NY 10017-5592	\$ 250	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	3.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
1/1/	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		Calendar Year To Date	Calendar Year To Date	Calendar Year to Date
Subtotals of Columns A, B & C		\$ 500	\$	\$
Total This Page (add columns A, B & C)				\$ 500

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee  
R. SKIPPER "SKIP" BRONET

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5, 28, 02	1. Pankey's Foodry KOOSKIP Rd 83539	\$ 99.73	\$
Purpose of Above Expenditure: Primary election party. (May 28-2002)			
5, 30, 02	2. US Bank PO BOX 790410 St. Louis MO 63177-0410	\$ 3207.39	\$
Purpose of Above Expenditure: SEE ATTACKER			
6, 7, 02	3. Skip Bronet PO BOX 296 KOOSKIP LA 83539	\$ 693.51	\$
Purpose of Above Expenditure: SEE ATTACKER			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 4000.63	\$
Total This Page (add columns A & B)			\$ 4000.63

R. SKOPPER "SKIP" BRANDT

US BANK	\$ 180.22
A.ADVERTISING & SUPPLY	\$ 41.20
INLAND CELLULAR	\$ 104.65
ALLYOUCANINK	\$2,862.88
MOUNTAIN MOTOR SPORTS	\$ 28.86
MEALS	
	\$3,207.28

## R. SKIPPER "SKIP" BRANDT

DATE	MEALS	MILES	PLACE & EVENTS	AMOUNT	TOTAL	
3/19-14/02		150	LEWISTON	IDAHO POWER TRIP	\$ 51.75	
5/14/02		50	GRANGEVILLE	IDAHO COUNTY REP. MEETING	\$ 17.25	
5/16/02		320	CASCADE	VALLEY COUNTY REP. FORUM	\$ 110.40	
5/18/02		66	ORFINO	CLEARWATER HEALTH & REHAB BQ	\$ 22.77	
5/20/02		320	MCCALL/CASCADE	AMERICAN ASS OF UNIVERSITY WOMEN FORUM	\$ 110.40	
5/23/02		45	NEZPERCE	ALLIANCE MEETING	\$ 15.52	
5/24/02		140	ELK CITY	CANDIDATE FORUM	\$ 48.30	
5/25/02		148	ORFINO/PIERCE/WEIPPI	PICK UP SIGNS AND MEET PEOPLE	\$ 51.40	
5/29/02		139	ORFINO/PIERCE/WEIPPI	PICK UP SIGNS	\$ 47.95	
5/30/02		64	ORFINO	OW ECONOMIC SUMMIT	\$ 22.08	
5/30/02		45	NEZPERCE	PICK UP SIGNS	\$ 15.52	
5/31/02	\$ 10.52	134	PIERCE	JOB CORP MEETING	\$ 48.20	
6/4/02	\$ 12.85	68	ORFINO	DVORNIK OPERATION PLANT	\$ 23.46	
6/5/02		92	COTTONWOOD	COTTONWOOD ECONOMIC SUMMIT	\$ 31.74	
6/2/02	\$ 34.18	62	ORFINO	OW COUNTY REP MEETING	\$ 21.39	
	\$ 57.35			\$ 636.16	\$ 689.51	

**SCHEDULE C-2B  
EXPENDITURES INCURRED BUT NOT YET PAID**

Name of Candidate or Committee <b>R. SKIPPER "SKIP" BRANDT</b>	Report Covering the Period From <u>July 13, 02</u> to <u>July 4, 02</u>
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Directions: Complete this schedule if you incurred an obligation during this reporting period to purchase an item or service, but did not make payment before the end of the reporting period. Do not include those entries on Schedule B until you actually make payment.

Line 1: Incurred Expenditures of Less Than \$25.00 This Period: Total Number 9 Total Amount \$ 0

Date Incurred	Full Name, Mailing Address and Zip Code of Recipient	Amount Incurred
06/4/02	1. US MAIL PO BOX 740410 ST. LOUIS MO 63179-0410	136.18
	Purpose of Above Expenditure: <u>Balance Cellular &amp; AirVantage reservation.</u>	
	2.	
	Purpose of Above Expenditure:	
	3.	
	Purpose of Above Expenditure:	
	4.	
	Purpose of Above Expenditure:	
	5.	
	Purpose of Above Expenditure:	
	6.	
	Purpose of Above Expenditure:	
	7.	
	Purpose of Above Expenditure:	
	8.	
	Purpose of Above Expenditure:	

Line 2: Total Amount of Incurred Expenditures \$25.00 or more \$ 136.18

Line 3: Total Amount of Incurred Expenditures Under \$25.00 (enter amount from line 1) \$ -

Line 4: Total Amount of Incurred Expenditures this Period (add lines 2 and 3) Also enter this total in Section V, page 1. \$ 136.18