

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Monty Pearce</u>		Office Sought (if candidate) <u>Senate</u>	District (if any) <u>9:1,2,9</u>
Mailing Address <u>2001 County Line Rd</u>		City and Zip <u>New Plymouth</u>	Home Phone <u>278-5408</u>
Name of Political Treasurer <u>Ronald B. Garner</u>		Home Phone <u>278-3480</u>	Work Phone <u>278-5408</u>
Mailing Address <u>5255 Sand Hollow Rd #A</u>		City and Zip <u>New Plymouth</u>	Home Phone <u>278-3480</u>
		Work Phone <u>278-5480</u>	

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 20 / 00 through 06 / 27 / 02

- 7 Day Pre-Primary Report
- 7 Day Pre-General Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- 30 Day Post-Primary Report
- 30 Day Post-General Report
- Quarterly (July 30)
(only filed by ballot measure committees)
- October 10 Pre-General Report
- Annual Report

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>3711.08</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>3072.66</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1778.23</u>	\$ <u>5456.00</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>4850.89</u>	\$ <u>9167.10</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>2029.06</u>	\$ <u>6345.27</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2821.83</u>	\$ <u>2821.83</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

I Ronald B. Garner, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Ronald B. Garner
Signature of Political Treasurer

Return This Report To:
Pete T. Camarasa
Secretary of State
PO Box 83720
Boise ID 83726-0000
fax: (208) 334-2282

DETAILED SUMMARY PAGE

Name of Candidate or Committee

Report Covering the Period

From 05/20/02 to 06/29/02**UNITEMIZED CONTRIBUTIONS**

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total
Number 1Total
Amount \$ 3.23**UNITEMIZED EXPENDITURES**

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total
Number _____Total
Amount \$ _____

	Total This Period
____ Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>3.23</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1775.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1778.23</u>
____ Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ _____
Itemized Expenditures (total all Schedule B sheets)	\$ <u>2029.06</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>2029.06</u>

SCHEDULE A ITEMIZED CONTRIBUTIONS of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Monty Pearce

		Column A	Column B	Column C
Date/Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>6/24/02</u>	^{1.} Janet Hammerquist 3010 NW 4th Ave Arundel, ID 83619	\$ <u>25.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>25.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/24/02</u>	^{2.} Philip Morris Management Corp. 120 Park Ave. N.Y., NY 10017-5599	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/24/02</u>	^{3.} Committee to Elect Senator Rice Branch 3770 N. Crane Rd. Midvale, ID 83645	\$ <u>950.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>950.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/24/02</u>	^{4.} American Ecology Corp. 805 W. Idaho Boise, ID 83702	\$ <u>300.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>300.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u>6/24/02</u>	^{5.} R. J. Reynolds P.O. Box 2955 Winston-Salem, NC 27102	\$ <u>250.00</u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> </u> / <u> </u> / <u> </u>	^{6.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> </u> / <u> </u> / <u> </u>	^{7.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> </u> / <u> </u> / <u> </u>	^{8.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
<u> </u> / <u> </u> / <u> </u>	^{9.}	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>	\$ _____ <small>Calendar Year To Date</small>
Subtotals of Columns A, B & C		\$ <u>1775.00</u>	\$ <u>0.00</u>	\$ <u>0.00</u>
Total This Page (add columns A, B & C)				\$ <u>0.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Monty Pearce

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/20/02</u>	¹ <u>Independent Enterprise</u> <u>124 S. Main St</u> <u>Dayville, ID 83661</u>	<u>\$ 636.30</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u>5/23/02</u>	² <u>Kinko's</u> <u>271 N. Milwaukee St</u> <u>Boise, ID 83704</u>	<u>\$ 178.75</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Printing</u>			
<u>5/28/02</u>	³ <u>Walmart</u> <u>Ontario, OR</u>	<u>\$ 149.79</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Food for Election Party</u>			
<u>5/28/02</u>	⁴ <u>The Record</u> <u>211 Illinois</u> <u>Council, ID 83612</u>	<u>\$ 68.40</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Newspaper Ad</u>			
<u>6/15/02</u>	⁵ <u>Signal American</u> <u>18 East Idaho</u> <u>Weiser, ID 83672</u>	<u>\$ 470.40</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Ad.</u>			
<u>6/15/02</u>	⁶ <u>Idaho Republican Party</u>	<u>\$ 149.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Contribution</u>			
<u>6/18/02</u>	⁷ <u>Sun Valley Inn</u> <u>P.O. Box 10</u> <u>Sun Valley, ID 83353</u>	<u>\$ 231.00</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Republican meeting</u>			
<u>6/24/02</u>	⁸ <u>Lincoln Pearce</u> <u>2001 County Line Rd</u> <u>New Plymouth, ID 83655</u>	<u>\$ 245.42</u>	<u>\$ _____</u>
Purpose of Above Expenditure: <u>Reimburse for misc. supplies</u>			
<u>1/1/02</u>	⁹	<u>\$ _____</u>	<u>\$ _____</u>
Purpose of Above Expenditure:			
Subtotals of Columns A & B		<u>\$ 2029.06</u>	<u>\$ _____</u>
Total This Page (add columns A & B)			<u>\$ _____</u>