



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <i>Darrel Deide</i>		Office Sought (if candidate) <i>State Senate</i>	District (if any) <i>10</i>
Mailing Address <input type="checkbox"/> Check if address change. <i>603 W. Walnut</i>	City and Zip <i>Caldwell 83605</i>	Home Phone <i>(208) 459-9716</i>	Work Phone —
Name of Political Treasurer <i>Roger L. Reynoldson</i>			
Mailing Address <input checked="" type="checkbox"/> Check if address change. <i>Box 333</i>	City and Zip <i>Parma 83660</i>	Home Phone <i>(208) 722-5038</i>	Work Phone —

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/17/02

- |  |   |  |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |  |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_/\_\_\_/\_\_\_ through \_\_\_/\_\_\_/\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ <u>5945.50</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>5945.50</u>	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>2703.27</u>	\$ <u>2703.27</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>8648.77</u>	\$ <u>8648.77</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>3662.40</u>	\$ <u>3662.40</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>4986.37</u>	\$ <u>4986.37</u>

\*This same figure should be entered on line 1 of all reports filed this calendar year.  
\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.  
Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)  
Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Section VI**

**CERTIFICATION**

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

I Roger L. Reynoldson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

*Roger L. Reynoldson*  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <span style="font-size: 1.2em; font-family: cursive;">Darrel Deide</span>	Report Covering the Period From <span style="font-size: 1.2em; font-family: cursive;">5/18/02</span> to <span style="font-size: 1.2em; font-family: cursive;">6/7/02</span>
---	--

### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 4      Total Amount \$ 103.27

### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number \_\_\_\_\_      Total Amount \$ \_\_\_\_\_

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">103.27</span>
Itemized Contributions (total all Schedule A sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">2600.00</span>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <span style="font-size: 1.2em; font-family: cursive;">2703.27</span>
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$ <span style="font-size: 1.2em; font-family: cursive;">—</span>
Itemized Expenditures (total all Schedule B sheets)	\$ <span style="font-size: 1.2em; font-family: cursive;">3662.40</span>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <span style="font-size: 1.2em; font-family: cursive;">3662.40</span>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Derrel Deede

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
<u>5,13,02</u>	<sup>1.</sup> Idaho Auto Dealers Assn PAC 4980 W. State Street Boise, Idaho 83703	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,13,02</u>	<sup>2.</sup> Idabank PAC State Fund P.O. Box 638 Boise, Idaho 83701	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,13,02</u>	<sup>3.</sup> Friends for Idaho Business P.O. Box 671 Coeur d'Alene, Idaho 83814	\$ <u>200.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,13,02</u>	<sup>4.</sup> Idaho Sugarbeet Growers PAC 119 Main St. Boise, Idaho 83702	\$ <u>500.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,13,02</u>	<sup>5.</sup> Anheuser Bush Co, Inc 277 N 6th Suite 200 Boise, Idaho 83702	\$ <u>250.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,16,02</u>	<sup>6.</sup> Avista Corp P.O. Box 3727 Spokane, Wash 99220	\$ <u>500.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,16,02</u>	<sup>7.</sup> Amalgamated Sugar Co. UCPAC, P.O. Box 1520 Osden, Utah 84402	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,16,02</u>	<sup>8.</sup> Idaho Caring Realtors PAC 1450 West Bannock Boise, Idaho 83702	\$ <u>300.<sup>00</sup></u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,13,02</u>	<sup>9.</sup> IRLDA PAC P.O. Box 863 Boise, Idaho 83701	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>5,123,02</u>	<sup>10.</sup> American Ins Assn PAC 980 9th St. Suite 2060 Sacramento, CA 95814	\$ <u>100.<sup>00</sup></u>	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>2250.<sup>00</sup></u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2250.<sup>00</sup></u>

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
Donnel Deide

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>5/29/02</u>	<sup>1.</sup> <u>R. J. Reynolds</u> <u>P.O. Box 2955</u> <u>Winston Salem, N C 27102</u>	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>5/29/02</u>	<sup>2.</sup> <u>ICULAC</u> <u>P.O. Box 5158</u> <u>Boise, Idaho 83705</u>	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>3.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>4.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>   /   /   </u>	<sup>10.</sup>	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>350.00</u>	\$ _____	\$ _____
Total This Page (add columns A, B & C)				\$ <u>350.00</u>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Darrel Deide

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/16/02	1. Caldwell High Graduation Night Karl Poughman 4307 Oregon Caldwell, Idaho 93605	\$ 50. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5/16/02	2. Idaho Press Tribune PO-Box 9399 Nampa, Idaho 83652	\$ 1909. <sup>53</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5/16/02	3. Printcraft 2614 E Cleveland Blvd Caldwell, Idaho 83605	\$ 316. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Printing envelopes</u>			
5/16/02	4. U.S. Postal Service 823 Arthur St. Caldwell, Idaho 83605	\$ 263. <sup>52</sup>	\$
Purpose of Above Expenditure: <u>Mailing Campaign Info</u>			
5/16/02	5. Office of Idaho 201 S 10th Avenue Pocatello, Idaho 83201	\$ 168. <sup>75</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5/16/02	6. Canyon Co Republicans 19105 Evening Drive Caldwell, Idaho 83605	\$ 40. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Canyon Co Roundup Registration</u>			
5/23/02	7. Idaho Press Tribune P.O. Box 9399 Nampa, Idaho 83652	\$ 470. <sup>39</sup>	\$
Purpose of Above Expenditure: <u>Advertising</u>			
5/23/02	8. Mrs Kurokawa 1618 Blaine St Caldwell, Idaho 83605	\$ 100. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Campaign work</u>			
5/23/02	9. <del>Crystal</del> Crystal Novak 311 Grant Caldwell, Idaho 83605	\$ 100. <sup>00</sup>	\$
Purpose of Above Expenditure: <u>Campaign work</u>			
Subtotals of Columns A & B		\$ 3368. <sup>19</sup>	\$
Total This Page (add columns A & B)			\$ 3368. <sup>19</sup>

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
Darrel Deide

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>6, 7, 02</u>	<sup>1.</sup> <u>Idaho Press Tribune</u> <u>P.O. Box 9399</u> <u>ampa, Idaho 83652</u>	\$ <u>194.<sup>21</sup></u>	\$ _____
Purpose of Above Expenditure: <u>Campaign Thank You Card</u>			
<u>6, 7, 02</u>	<sup>2.</sup> <u>Supporting All Volunteers Emergency</u> <u>Service (SAVE)</u> <u>P.O. Box 14</u> <u>New Meadows, Idaho 83654</u>	\$ <u>100</u>	\$ _____
Purpose of Above Expenditure: <u>donation</u>			
<u>   /   /   </u>	<sup>3.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>4.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>5.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>6.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>7.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>8.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u>   /   /   </u>	<sup>9.</sup>	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>294.<sup>21</sup></u>	\$ _____
Total This Page (add columns A & B)			\$ <u>294.<sup>21</sup></u>