



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson COMMITTEE TO ELECT FRIEZE FOR THE WILL OF THE PEOPLE		Office Sought (if candidate) HOUSE SEAT 15B	District (if any) 15
Mailing Address 816 WEST BANNOCK ST., 4TH FLOOR	<input type="checkbox"/> Check if address change. City and Zip BOISE 83702	Home Phone N/A	Work Phone 208-336-1701
Name of Political Treasurer BRIAN WILLIAM MARTIN			
Mailing Address 5049 WEST HADLOCK	<input type="checkbox"/> Check if address change. City and Zip BOISE 83703	Home Phone 208-338-1597	Work Phone 208-384-4035

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05 / 13 / 02 through 06 / 07 / 02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____/_____/_____ through _____/_____/_____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 2,597.00	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 2,407.50	\$ 6,530.02
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5,004.50	\$ 6,530.02
Line 5: Total Expenditures (Enter amount from page 2)	\$ 4,733.03	\$ 6,258.55
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 271.47	\$ 271.47

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

I BRIAN W. MARTIN (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Brian W. Martin
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee COMMITTEE TO ELECT FRIESZ FOR THE WILL OF THE PEOPLE	Report Covering the Period From 05/13/02 to 06/07/02
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u> 4 </u>	Total Amount \$ <u>125.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u> 2 </u>	Total Amount \$ <u> 8.00 </u>
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	Total This Period
<u> 1 </u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 125.00
Itemized Contributions (total all Schedule A sheets)	\$ 2,282.50
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 2,407.50
<u> 1 </u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 8.00
Itemized Expenditures (total all Schedule B sheets)	\$ 4,725.03
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 4,733.03

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period


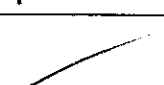
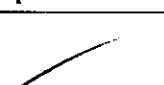
Name of Candidate or Committee
COMMITTEE TO ELECT FRIESZ FOR THE WILL OF THE PEOPLE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/13/02</u>	1. JACK FRIESZ 2711 NORTH PILGRIM LANE BOISE, ID 83704	\$ _____	\$ <u>787.50</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>1,525.02</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/17/02</u>	2. EDNA SUMMER 2709 CARRISSA LANE BOISE, ID 83704	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/17/02</u>	3. GENE'S SEWING MACHINE REPAIR 8420 GOLSE DRIVE BOISE, ID 83704	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/17/02</u>	4. PAC BOISE FIRE FIGHTER'S LOCAL 672 IAFF 166 WEST RUSH COURT EAGLE, ID 83616	\$ <u>500.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>500.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>06/05/02</u>	5. IBWDA - PAC P.O. BOX 863 BOISE, ID 83701	\$ <u>100.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>06/05/02</u>	6. WESLEY DRAPER 942 WELLS STREET MERIDIAN, ID 83642	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>06/05/02</u>	7. ELMA DRAPER 942 WELLS STREET MERIDIAN, ID 83642	\$ <u>250.00</u>	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ <u>250.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u>05/13/02 - 06/07/02</u>	8. LFAR, INC. 816 WEST BANNOCK, 4TH FLOOR BOISE, ID 83702	\$ _____	\$ <u>195.00</u>	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ <u>975.00</u> Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	9. ✓	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
<u> / / </u>	10. ✓	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year to Date
Subtotals of Columns A, B & C		\$ <u>1,300.00</u>	\$ <u>982.50</u>	\$ <u> </u>
Total This Page (add columns A, B & C)				\$ <u>2,282.50</u>

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
COMMITTEE TO ELECT FRIESZ FOR THE WILL OF THE PEOPLE

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
05/13/02	1. AGENCY PRESS, LLC 504 EAST 45 TH STREET BOISE, ID 83714	\$ _____	\$ 787.50
Purpose of Above Expenditure: POLITICAL POST CARDS FOR DOOR HANGERS			
05/17/02	2. LFPR, INC. 816 WEST BANNOCK, 4 TH FLOOR BOISE, ID 83702	\$ 1,420.00	\$ _____
Purpose of Above Expenditure: REIMBURSE FOR CAMPAIGN YARD SIGNS			
05/17/02	3. SIGNS BY SMITH 4747 GLENWOOD BOISE, ID 83714	\$ 603.75	\$ _____
Purpose of Above Expenditure: LARGE CAMPAIGN SIGNS			
06/05/02	4. JACK FRIESZ 2711 NORTH PILGRIM LANE BOISE, ID 83704	\$ 1,000.00	\$ _____
Purpose of Above Expenditure: REIMBURSE EXPENSES (SEE ATTACHED SCHEDULE)			
06/05/02	5. LFPR, INC. 816 WEST BANNOCK, 4 TH FLOOR BOISE, ID 83702	\$ 718.78	\$ _____
Purpose of Above Expenditure: REIMBURSE EXPENSES (268.78 POST CARD DOOR HANGING BAGS) (450 IDAHO STATESMAN ADS)			
05/13/02 06/07/02	6. LFPR, INC. 816 WEST BANNOCK, 4 TH FLOOR BOISE, ID 83702	\$ _____	\$ 195.00
Purpose of Above Expenditure: 3HRS @ \$65/HR. WORK ON AD AND SIGNS, ETC.			
____/____/____	7. 	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	8. 	\$ _____	\$ _____
Purpose of Above Expenditure:			
____/____/____	9. 	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 3,742.53	\$ 982.50
Total This Page (add columns A & B)			\$ 4,725.03

Friesz for the Will of the People

Detail of Reimbursable Expenditures Paid by Jack Friesz on Behalf of Campaign
From 1/1/02 thru 6/7/02

Date	Name	Address	Purpose	Form C-2 Amount
26-Mar	US Post Office	4650 West State Street, 83703	PVI labels and stamps	4.83
29-Apr	Staples	8059 West Preece Drive 83704	staples	6.17
5-Mar	Alphagraphics	1734 West State Street, 83702	copy services	9.00
12-Mar	Idaho Secretary of State	700 West Jefferson 83720-0080	blue book	10.00
12-Apr	Staples	8059 West Preece Drive 83704	lamination services	11.13
22-Mar	Staples	8059 West Preece Drive 83704	laser name badges	14.25
6-Mar	Staples	8059 West Preece Drive 83704	office supplies - paper, staples	24.08
3-May	Staples	8059 West Preece Drive 83704	office supplies - printer cartridge	26.87
25-Mar	State of Idaho	700 West Jefferson 83720-0080	filling fee	30.00
8-Mar	Staples	8059 West Preece Drive 83704	office supplies - printer cartridge	31.49
7-Mar	US Post Office	3485 North Cole Road, 83704	stamps	34.00
7-Mar	US Post Office	3485 North Cole Road, 83704	stamps	34.00
21-Mar	Agency Press, LLC	504 East 45th, Garden City 83714	business cards	434.70
25-Mar	Ada County Elections	200 West Front Street, Boise 83702	District 15 Registered voter list	67.00
13-May	Agency Press, LLC	504 East 45th, Garden City 83714	Political Post Cards	787.50
Total Reimbursable Expenditures				<u>1,525.02</u>