



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson DENNIS MANSFIELD FOR STATE SENATE		Office Sought (if candidate) SENATE	District (if any) 11/15/38
Mailing Address 8500 STYNBROOK	<input type="checkbox"/> Check if address change.	City and Zip BOISE 83704	Home Phone NA
Name of Political Treasurer SUSAN MANSFIELD		STATE OF IDAHO	
Mailing Address SAME	<input type="checkbox"/> Check if address change.	City and Zip "	Home Phone "
		Work Phone 573-5453	Work Phone "

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 05/13/02 through 06/07/02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ / _____ / _____ through _____ / _____ / _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 0
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 262.48	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 5690.00	\$ 13,552.00
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 5952.48	\$ 13,552.00
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5295.18	\$ 12,894.70
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 657.30	\$ 657.30

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (208) 334-2282

Section VI

CERTIFICATION

I SUSAN MANSFIELD, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Susan Mansfield
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee DENNIS MAUSFIELD FOR STATE SENATE	Report Covering the Period From <u>05 / 13 / 02</u> to <u>06 / 07 / 02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>18</u>	Total Amount \$ <u>590.00</u>
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UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number <u>7</u>	Total Amount \$ <u>103.03</u>
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	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>590.00</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>5100.00</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>5690.00</u>
<u>3</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>103.03</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>5195.18</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>5298.21</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DENNIS MASFIELD FOR STATE SENATE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
05/13/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. KATHLEEN WRIGHT 4010 RIVER COVE DR. LANSING, MI 48917	\$ 250.00	\$	\$
		\$ 250.00 Calendar Year To Date	\$	\$
05/15/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. RUSSELL M. FULCHER 4035 S. LINDER RD. MERIDIAN, ID 83642	\$ 225.00	\$	\$
		\$ 225.00 Calendar Year To Date	\$	\$
05/15/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. KARA L. FULCHER 4035 S. LINDER RD. MERIDIAN, ID 83642	\$ 225.00	\$	\$
		\$ 225.00 Calendar Year To Date	\$	\$
05/15/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. NICHOLAS KRAUSE 12279 W. SILVER KING ST. BOISE, ID 83709	\$ 50.00	\$	\$
		\$ 300.00 Calendar Year To Date	\$	\$
05/15/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. CITIZENS FOR FED. TERM LIMITS COMMITTEE TO REPEAL THE REPEAL 1677 E. MILES SUITE 103 HAYDEN LAKE, ID 83835	\$ 1,000.00	\$	\$
		\$ 1,000.00 Calendar Year To Date	\$	\$
05/17/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. LARRY SWEENEY 4825 S. POWERLINE Nampa, ID 83686	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
05/20/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. ARNOLD CONSTRUCTION 8130 S. ROBINSON RD. KUNA, ID 83634	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
05/20/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	8. GINGER DOSKELAND 10235 W. HINSDALE CT BOISE, ID 83704	\$ 200.00	\$	\$
		\$ 200.00 Calendar Year To Date	\$	\$
05/20/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	9. INTERNET DESIGN & CONSULTING 25267 CALLE DE TRES AMIGOS MURRIETA, CA 92563	\$ 100.00	\$	\$
		\$ 100.00 Calendar Year To Date	\$	\$
05/21/02 <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	10. TIM BRENNAN 4951 FIELDCREST BOISE, ID 83704	\$ 400.00	\$	\$
		\$ 400.00 Calendar Year To Date	\$	\$
Subtotals of Columns A, B & C		\$ 2650.00	\$	\$
Total This Page (add columns A, B & C)		\$ 2650.00	\$	\$

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
DENNIS MANXFIELD FOR STATE SENATE

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
<u>05/24/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	1. <u>HAVEN WOOD SENIOR LIVING CORP</u> <u>300 N MAPLEGROVE</u> <u>BOISE, ID 83704</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/24/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	2. <u>BILL MANXFIELD</u> <u>120 SEACLOSION CIR</u> <u>PANAMA CITY BEACH, FL</u> <u>32413</u>	\$ <u>150.00</u>	\$ _____	\$ _____
		\$ <u>150.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/24/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	3. <u>BOB HINES</u> <u>436 E. LOST CREEK</u> <u>BOISE, ID 83706</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/28/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	4. <u>BURCHFIELD ENTERPRISES, INC</u> <u>3855 W. PARK CREEK DR.</u> <u>MERIDIAN, ID 83642</u>	\$ <u>300.00</u>	\$ _____	\$ _____
		\$ <u>300.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/28/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	5. <u>STATE EMPLOYEES RIGHTS</u> <u>CAMPAIGN COMMITTEE</u> <u>8001 BRADDOCK RD.</u> <u>SPRINGFIELD, VIRGINIA 22160</u>	\$ <u>1000.00</u>	\$ _____	\$ _____
		\$ <u>1,000.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/28/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	6. <u>TERRY ALLEN</u> <u>10414 ASHCROFT WY</u> <u>FAIRFAX, VA 22032</u>	\$ <u>100.00</u>	\$ _____	\$ _____
		\$ <u>100.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
<u>05/28/02</u> <input checked="" type="checkbox"/> Primary <input type="checkbox"/> General	7. <u>DAN SMITH</u> <u>4747 GLENWOOD</u> <u>BOISE, ID 83714</u>	\$ _____	\$ <u>700.00</u>	\$ _____
		\$ _____ Calendar Year To Date	\$ <u>700.00</u> Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	8.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	9.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
____/____/____ <input type="checkbox"/> Primary <input type="checkbox"/> General	10.	\$ _____	\$ _____	\$ _____
		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotals of Columns A, B & C		\$ <u>1750.00</u>	\$ <u>700.00</u>	\$ _____
Total This Page (add columns A, B & C)				\$ <u>2,450.00</u>

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DENNIS MANSFIELD FOR STATE SENATE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/13/02	1. NATE MANSFIELD 4439 BLOOM BOISE, ID 83703	\$ 75.00	\$ _____
Purpose of Above Expenditure: <u>PRECINCT ORGANIZING</u>			
05/14/02	2. SUSAN MANSFIELD 8500 STYLBROOK BOISE, ID 83704	\$ 34.91	\$ _____
Purpose of Above Expenditure: <u>REIMBURSEMENT - MISC OFFICE EXP.</u>			
05/14/02	3. US POSTMASTER COLE STATION BOISE, ID 83704	\$ 187.00	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
05/14/02	4. CHEVRON COLE RD BOISE, ID 83704	\$ 30.23	\$ _____
Purpose of Above Expenditure: <u>AUTO EXPENSES</u>			
05/15/02	5. THORNE PRINTING 623 12 TH AVE RD NAMPDA, ID 83686	\$ 639.61	\$ _____
Purpose of Above Expenditure: <u>PRINTING</u>			
05/15/02	6. AUTOSORT P.O. BOX 191025 BOISE, ID 83719	\$ 788.24	\$ _____
Purpose of Above Expenditure: <u>MAILING EXPENSES</u>			
05/16/02	7. NATE MANSFIELD 4439 BLOOM BOISE, ID 83703	\$ 340.00	\$ _____
Purpose of Above Expenditure: <u>PRECINCT ORGANIZING</u>			
05/17/02	8. WINCO FAIRVIEW AVE BOISE, ID 83704	\$ 43.10	\$ _____
Purpose of Above Expenditure: <u>PRECINCT WALKERS B-B-Q</u>			
05/20/02	9. US POSTMASTER COLE STATION BOISE, ID 83704	\$ 64.03	\$ _____
Purpose of Above Expenditure: <u>POSTAGE</u>			
Subtotals of Columns A & B		\$ 2207.12	\$ _____
Total This Page (add columns A & B)			\$ 2207.12

SCHEDULE B
ITEMIZED EXPENDITURES
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DENNIS MANSFIELD FOR STATE SENATE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
05/20/02	1. ALPINE PRODUCTIONS NANDA, ID	\$ 480.00	\$ _____
Purpose of Above Expenditure: MEDIA BUY / PRODUCTION			
05/20/02	2. NICK RITTER 4439 BLOOM BOISE, ID 83703	\$ 80.00	\$ _____
Purpose of Above Expenditure: PRECINCT WALKING			
05/21/02	3. JON JAXON FRONT STREET BOISE, ID 83713	\$ 50.00	\$ _____
Purpose of Above Expenditure: RADIO PRODUCTION			
05/21/02	4. US POSTMASTER COLE STATION BOISE, ID 83704	\$ 136.00	\$ _____
Purpose of Above Expenditure: POSTAGE			
05/25/02	5. MIKE MILLER 4439 BLOOM BOISE, ID 83703	\$ 80.00	\$ _____
Purpose of Above Expenditure: PRECINCT WALKING			
05/27/02	6. LINKS MILLWAULKEE AVE BOISE, ID 83704	\$ 133.88	\$ _____
Purpose of Above Expenditure: PRINTING			
05/28/02	7. BLIMPES FAIRVIEW AVE BOISE, ID 83704	\$ 73.24	\$ _____
Purpose of Above Expenditure: FOOD FOR POLL WATCHERS			
05/28/02	8. DENNIS MANSFIELD 8500 STYNBROOK BOISE, ID 83704	\$ 257.00	\$ _____
Purpose of Above Expenditure: REIMBURSEMENT - PARTIAL PYMT.			
05/28/02	9. CHINESE BUFFET GLENWOOD AVE BOISE, ID 83704	\$ 53.94	\$ _____
Purpose of Above Expenditure: ELECTION THANK YOU DINNER			
Subtotals of Columns A & B		\$ 1344.06	\$ _____
Total This Page (add columns A & B)			\$ 1344.06

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
DENNIS MANFIELD FOR STATE SENATE

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
<u>05/28/02</u>	^{1.} DANA WITCHIN 4439 BLOOM BOISE, ID 83703	\$ <u>85.00</u>	\$ _____
Purpose of Above Expenditure: <u>PRECINCT WALKING</u>			
<u>05/28/02</u>	^{2.} NATE MANFIELD 4439 BLOOM BOISE, ID 83703	\$ <u>350.00</u>	\$ _____
Purpose of Above Expenditure: <u>PRECINCT ORGANIZING</u>			
<u>05/31/02</u>	^{3.} QWEST BOISE, ID	\$ <u>134.81</u>	\$ _____
Purpose of Above Expenditure: <u>TELEPHONE EXPENSE</u>			
<u>05/06/02</u>	^{4.} DENNIS MANFIELD 8500 STYNBROOK BOISE, ID 83704	\$ <u>100.00</u>	\$ _____
Purpose of Above Expenditure: <u>REIMBURSEMENT - FINAL</u>			
<u>05/28/02</u>	^{5.} MEG MANFIELD 8500 STYNBROOK BOISE, ID 83704	\$ <u>274.19</u>	\$ _____
Purpose of Above Expenditure: <u>ADMIN ASSISTANCE</u>			
<u>05/28/02</u>	^{6.} DAN SMITH 4747 GLENWOOD BOISE, ID 83714	\$ <u>700.00</u>	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{7.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{8.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
<u> / / </u>	^{9.}	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ <u>1644.00</u>	\$ _____
Total This Page (add columns A & B)			\$ <u>1644.00</u>