

From: 99:5 PM / 1200 AM 10: 1998 1. CONTINUUM

DATE OF PREVIOUS FILING: 07/09/02

CA
Rev. 1/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT SUMMARY PAGE (Please Print or Type)

02-111 -9 PM 4:13

Section I

Name of Candidate or Political Committee and (Candidate) Randal Williamson		Office Sought (If applicable) State Rep	Term (If any) 15-3-00
Mailing Address 9962 Westview Dr.		City and Zip Rolla, 63704	Home Phone 375-3918
Name of Political Treasurer Randal Williamson		Home Phone 375-3918	Work Phone 367-1859
Mailing Address 9962 Westview Dr.		City and Zip Rolla 63704	Work Phone 367-1859

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate date and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/31/02 through 7/09/02

- 7 Day Pre-Primary Report
- 30 Day Post-Primary Report
- October 10 Pre-General Report
- 7 Day Pre-General Report
- 30 Day Post-General Report
- Annual Report
- Quarterly (April 30)
(only filed by ballot measure committees)
- Quarterly (July 30)
(only filed by ballot measure committees)

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from 02/01/02 through 07/09/02

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ _____
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ _____	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ _____	\$ _____
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ _____	\$ _____
Line 5: Total Expenditures (Enter amount from page 2)	\$ _____	\$ _____
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ _____	\$ _____

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Section VI

CERTIFICATION

Return This Report To:
Pete T. Osmarreen
Secretary of State
PO Box 83720
Rolla MO 65720-0820
Fax: (208) 354-2282

I, Randal Williamson, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer