



**CAMPAIGN FINANCIAL DISCLOSURE REPORT**  
SUMMARY PAGE  
(Please Print or Type)

**Section I**

Name of Candidate or Political Committee and Chairperson <b>JOHN GANNON</b>		Office Sought (if candidate) <b>REP DIST 13</b>	District (if any) <b>170:59</b>
Mailing Address <input type="checkbox"/> Check if address change. <b>1104 JOHNSON</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>343-1608</b>	Work Phone <b>433-0829</b>
Name of Political Treasurer <b>MARY ANN MCCOY</b>		STATE OF IDAHO	
Mailing Address <input type="checkbox"/> Check if address change. <b>1320 SOLATAH</b>	City and Zip <b>BOISE 83705</b>	Home Phone <b>343-0798</b>	Work Phone <b>-</b>

**Section II**

**TYPE OF REPORT**

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 21 / 02 through 6 / 27 / 02

- |                                                                |                                                     |                                                                                            |
|----------------------------------------------------------------|-----------------------------------------------------|--------------------------------------------------------------------------------------------|
| <input type="checkbox"/> 7 Day Pre-Primary Report              | <input type="checkbox"/> 7 Day Pre-General Report   | <input type="checkbox"/> Quarterly (April 30)<br>(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)<br>(only filed by ballot measure committees)  |
| <input type="checkbox"/> October 10 Pre-General Report         | <input type="checkbox"/> Annual Report              |                                                                                            |

Is this Report an amendment?  Yes  No      Is this a Termination Report?  Yes  No

**Section III**

**STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_.

**Section IV**

**SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXX	\$ 00.00
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 1101.33	\$ XXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 430.85	\$ 3695.85
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 1532.17	\$ 3695.85
Line 5: Total Expenditures (Enter amount from page 2)	\$ 1281.49	\$ 3445.16
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 250.69	\$ 250.69

\*This same figure should be entered on line 1 of all reports filed this calendar year.

\*\*You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V**

**CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES**

Contributions Pledged during this reporting period but not yet received:  None  \$ \_\_\_\_\_ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid:  None  \$ \_\_\_\_\_ (see attached Schedule C-2B)

**Return This Report To:**  
Pete T. Cenarrusa  
Secretary of State  
PO Box 83720  
Boise ID 83720-0080  
fax: (208) 334-2282

**Section VI**

**CERTIFICATION**

I Mary Ann McCoy (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Mary Ann McCoy  
Signature of Political Treasurer

## DETAILED SUMMARY PAGE

Name of Candidate or Committee <b>JOHN GANNON</b>	Report Covering the Period From <u>5/21/02</u> to <u>6/27/02</u>
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### UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number <u>5</u>	Total Amount \$ <u>120.00</u>
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### UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number _____	Total Amount \$ _____
--------------------	-----------------------

	Total This Period
____ Number of Schedule A pages Attached	
<b>Contributions</b>	
Unitemized Contributions (\$50 and less) from top of page	\$ 120.00
Itemized Contributions (total all Schedule A sheets)	\$ 310.85
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 430.85
____ Number of Schedule B pages Attached	
<b>Expenditures</b>	
Unitemized Expenditures (less than \$25) from top of page	\$
Itemized Expenditures (total all Schedule B sheets)	\$ 1281.49
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 3445.16

**SCHEDULE A**  
**ITEMIZED CONTRIBUTIONS**  
of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee  
**JOHN GANNON**

Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Column A	Column B	Column C
		Cash or Check	In-Kind (non-monetary)	Loans
5/14/02	1. ROBERT YOUNGSTROM 1005 SO OWYHEE BOISE ID 83705	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5/18/02	2. ROGER L. FREUDENBERG 1010 COUNTRY RIDGE RD JEFFERSON CITY MO 65109	\$ 100.00	\$	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
5/17/02	3. VOTERS FOR OUTDOOR PO BOX 783 IDAHO BOISE ID 83701	\$	\$ 110.85	\$
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ 110.85 Calendar Year To Date	\$ Calendar Year to Date
/ /	4.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	5.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	6.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	7.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	8.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	9.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
/ /	10.	\$	\$	\$
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ Calendar Year To Date	\$ Calendar Year To Date	\$ Calendar Year to Date
Subtotals of Columns A, B & C		\$	\$	\$
Total This Page (add columns A, B & C)				\$ 310.85

**SCHEDULE B**  
**ITEMIZED EXPENDITURES**  
of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee  
**JOHN GANNON**

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/17/02	<sup>1.</sup> USPO	\$ 78.15	\$
Purpose of Above Expenditure:			
5/17/02	<sup>2.</sup> TOM KAT PRINTING 2207 OVERLAND RD BOISE ID 83705	\$ 231.00	\$
Purpose of Above Expenditure:			
5/21/02	<sup>3.</sup> COPY MAX 8551 W FRANKLIN RD BOISE ID 83709	\$ 110.25	\$
Purpose of Above Expenditure:			
5/22/02	<sup>4.</sup> USPO	\$ 45.00	\$
Purpose of Above Expenditure:			
5/23/02	<sup>5.</sup> PETE ERLANDSON 729 STILSON RD # 112 BOISE 83703	\$ 26.24	\$
Purpose of Above Expenditure: REIMBURSEMENT FOR COMP USA (LINK CARTRIDGE)			
5/31/02	<sup>6.</sup> ECONOMY PRINTING 3129 CHINDEN BLVD BOISE ID 83714	\$ 105.00	\$
Purpose of Above Expenditure:			
6/9/02	<sup>7.</sup> JOYCE STRINGER 2021 E LOUISIANA DR NAMPA ID 83686	\$ 50.00	\$
Purpose of Above Expenditure: FLYER DESIGN			
5/17/02	<sup>8.</sup> VOTERS FOR OUTDOOR IDAHO PO BOX 783 BOISE ID 83701	\$	\$ 110.85
Purpose of Above Expenditure: CANDIDATE TRAINING			
5/15/02	<sup>9.</sup> PHYLLIS KING 2107 PALOUSE BOISE ID 83705	\$	\$ 25.00
Purpose of Above Expenditure: PHOTOGRAPHY			
Subtotals of Columns A & B		\$ 645.64	\$ 135.85
Total This Page (add columns A & B)			\$ 781.49

## SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee <b>JOHN GANNON</b>
------------------------------------------------------

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In-Kind (non-monetary)
6/27/02	1. DAVID LANGHORST 7154 W STATE ST #101 BOISE ID 83703	\$ 100.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
6/27/02	2. BRYAN GOOLD 5381 MORRIS HILL RD BOISE ID 83706	\$ 50.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
6/27/02	3. KARL MALOTT 3812 WHISTLING HEIGHTS WAY NAMPA ID 83687	\$ 50.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
6/27/02	4. ELLIOT WERK 6810 RANDOLPH DR BOISE ID 83709	\$ 50.00	\$ _____
Purpose of Above Expenditure: CAMPAIGN CONTRIBUTION			
6/27/02	5. MARILYN HOWARD 5313 RITTLE WAY BOISE ID 83703	\$ 250.00	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 500.00	\$ _____
Total This Page (add columns A & B)			\$ 500.00