

**CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)**

Section I

Name of Candidate or Political Committee and Chairperson Grant R. Ipsen		Office Sought (if candidate) State Senate	District (if any) 17
Mailing Address 1010 Houston Rd	<input type="checkbox"/> Check if address change. 2002 JUN 26 AM 9:14	City and Zip Boise, 83706	Home Phone 208-342-4470
Name of Political Treasurer Fay L. Messinger			
Mailing Address 3504 Grover Court	<input type="checkbox"/> Check if address change. SECRETARY OF STATE STATE OF IDAHO	City and Zip Boise, 83705	Home Phone 343-9194
		Work Phone *	Work Phone *

Section II TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/2002 through 6/7/2002

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6)

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ XXXXXXXX	\$ 7,820.78
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ 12,954.22	\$ XXXXXXXX
Line 3: Total Contributions (Enter amount from page 2)	\$ 3,800.00	\$ 10,623.26
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 16,754.22	\$ 18,444.04
Line 5: Total Expenditures (Enter amount from page 2)	\$ 5,936.93	\$ 7,626.75
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ 10,817.29	\$ 10,817.29

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing balance for the current reporting period appears on the next report as beginning cash on hand.

Section V CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)
 Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
 Pete T. Cenarrusa
 Secretary of State
 PO Box 83720
 Boise, Id 83720-0080
 Phone *
 Fax 208-334-2282

Section VI CERTIFICATION

I Fay L. Messinger, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Fay L. Messinger
 Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee Grant R. Ipsen	Report Covering the Period From <u>5/13/2002</u> to <u>6/7/2002</u>
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UNITEMIZED CONTRIBUTIONS	
Contributions of Fifty Dollars (\$50.00) or Less This Period	
Total Number <u>0</u>	Total Amount \$ <u>0.00</u>

UNITEMIZED EXPENDITURES	
Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period	
Total Number <u>1</u>	Total Amount \$ <u>5.77</u>

	Total This Period
<u>2</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ 0.00
Itemized Contributions (total all Schedule A Sheets)	\$ 3,800.00
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ 3,800.00
<u>2</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ 5.77
Itemized Expenditures (total all Schedule B Sheets)	\$ 5,931.16
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ 5,936.93

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/13/2002	1. Agriculture & Natural Resources, PAC 5685 Parapet Way Boise, ID 83707 14	\$ 400.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 700.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/2002	2. Foot & Ankle Medical Center 203 - 12th Avenue Road Nampa, Idaho 83686 18	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/2002	3. Idaho Association of Realtors, Inc. 1450 West Bannock Boise, Idaho 83702 17	\$ 800.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 800.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/13/2002	4. QWEST-IDAHO POLITICAL ACTION COM 999 Main St. 11th Floor Boise, Idaho 83702 16	\$ 200.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/14/2002	5. The Amalgamated Sugar Company LLC PAC PO Box 1520 Ogden, Utah 84402 23	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/14/2002	6. Idaho Automobile Dealers Assn. AUTOPAC 4980 W State St. Boise, Idaho 83703 22	\$ 100.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/14/2002	7. Idaho Sugarbeet Grower's PAC 1199 Main St. Boise, Idaho 83702 21	\$ 300.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 300.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/14/2002	8. Idaho Podiatric Medical Assoc. 210 N 27th Ste. B Boise, Idaho 83702 20	\$ 500.00	\$ _____	\$ _____
<input checked="" type="checkbox"/> Primary <input type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/21/2002	9. Metropolitan Mortgage & Securities 601 West 1st Ave Spokane, Washington 99201 25	\$ 250.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 250.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 2,750.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 2,750.00

**SCHEDULE A
ITEMIZED CONTRIBUTIONS**

of more than Fifty Dollars (\$50.00) this period

Name of Candidate or Committee
Grant R. Ipsen

		Column A	Column B	Column C
Date/ Receipt For	Full Name, Mailing Address and Zip Code of Contributor/Lender	Cash or Check	In-Kind (non-monetary)	Loans
5/21/2002	1. Idaho Healthcare ASSoc. PAC 802 W Bannock, Ste 304 Boise, Idaho 83702 24	\$ 500.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 500.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/29/2002	2. Idaho Dental Political Action Committee 1220 W Hays Boise, Idaho 83702 27	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/29/2002	3. American Insurance Association PAC-Idaho 980 9th St, Suite 2060 Sacramento, California 95814 26	\$ 150.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 150.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/31/2002	4. Anne Schorzman & Morgan W Richards, Jr 804 E Pennsylvania Lane Boise, Idaho 83706 29	\$ 200.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 200.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
5/31/2002	5. ICULAC PO Box 5158 Boise, Idaho 83705-0158 28	\$ 100.00	\$ _____	\$ _____
<input type="checkbox"/> Primary <input checked="" type="checkbox"/> General		\$ 100.00 Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	6.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	7.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	8.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
	9.	\$ _____	\$ _____	\$ _____
<input type="checkbox"/> Primary <input type="checkbox"/> General		\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date	\$ _____ Calendar Year To Date
Subtotal of Columns A, B & C		\$ 1,050.00	\$ 0.00	\$ 0.00
Total This Page (add columns A, B & C)				\$ 1,050.00

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
<u>5/14/2002</u>	1. Ron Baker 7201 Hummel Drive Boise, ID 83709	\$ 1,700.00	\$ _____
Purpose of Above Expenditure: Printing & design for campaign literature			
<u>5/16/2002</u>	2. Bud Miley 3315 Rose Hill Boise, ID 83705	\$ 40.66	\$ _____
Purpose of Above Expenditure: Sign posts			
<u>5/20/2002</u>	3. Ron Baker 7201 Hummel Drive Boise, ID 83709	\$ 1,564.00	\$ _____
Purpose of Above Expenditure: Printing of campaign literature			
<u>5/21/2002</u>	4. USPS * Boise, ID 83708-0001	\$ 34.00	\$ _____
Purpose of Above Expenditure: Postage for office			
<u>5/21/2002</u>	5. Ron Baker 7201 Hummel Drive Boise, ID 83709	\$ 1,956.00	\$ _____
Purpose of Above Expenditure: Postage for mailing campaign literature			
<u>5/22/2002</u>	6. KIMBLE AUTOSPORTS 7329 W Airway Ct Boise, ID 83709	\$ 260.77	\$ _____
Purpose of Above Expenditure: Repair of vehicle caused during campaign			
<u>5/22/2002</u>	7. Krissie Herrera 1829 Rand Boise, ID 83709	\$ 120.00	\$ _____
Purpose of Above Expenditure: Computer service			
<u>5/24/2002</u>	8. Family Research Council 801 G Street N.W. Washington, D.C. 20001	\$ 50.00	\$ _____
Purpose of Above Expenditure: Contribution			
<u>5/24/2002</u>	9. Ridenbaugh Press PO Box 2276 Boise, ID 83701	\$ 60.90	\$ _____
Purpose of Above Expenditure: Subscription to Idaho Monthly			
Subtotal of Columns A & B		\$ 5,786.33	\$ 0.00
Total This Page (add columns A & B)		\$ 5,786.33	\$ 5,786.33

**SCHEDULE B
ITEMIZED EXPENDITURES**

of Twenty-Five Dollars (\$25.00) or more this period

Name of Candidate or Committee
Grant R. Ipsen

Date	Full Name, Mailing Address and Zip Code of Recipient	Column A	Column B
		Cash or Check	In-Kind (non-monetary)
5/24/2002	1. QWEST PO Box 173754 Denver, CO 80217-3754	\$ 105.83	\$
Purpose of Above Expenditure: Telephone service			
5/31/2002	2. Bottom Line P.O. Box 51319 Boulder, CO 80323	\$ 39.00	\$
Purpose of Above Expenditure: Sbscription			
	3.	\$	\$
Purpose of Above Expenditure:			
	4.	\$	\$
Purpose of Above Expenditure:			
	5.	\$	\$
Purpose of Above Expenditure:			
	6.	\$	\$
Purpose of Above Expenditure:			
	7.	\$	\$
Purpose of Above Expenditure:			
	8.	\$	\$
Purpose of Above Expenditure:			
	9.	\$	\$
Purpose of Above Expenditure:			
Subtotal of Columns A & B		\$ 144.83	\$ 0.00
Total This Page (add columns A & B)			\$ 144.83