C-2
Rev. 7/97

# CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

02 JUN 27 AM 11:23
STATE OF IDAHO

**Section I**

| Name of Candidate or Political Committee and Chairperson | | Office Sought (if candidate) | District (if any) |
|---|---|---|---|
| SEAN MOORHOUSE | | HOUSE OF REP. | 20 A |
| Mailing Address ☐ Check if address change. | City and Zip | Home Phone | Work Phone |
| 1763 W. SUNNYSLOPE | MERIDIAN 83642 | 884-3353 | 377-5700 |
| Name of Political Treasurer | | | |
| DAVE ROBERTS | | | |
| Mailing Address ☐ Check if address change. | City and Zip | Home Phone | Work Phone |
| 6703 MILTON OLIVE | BOISE 83704 | 375-9165 | 377-5700 |

**Section II** TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5 / 13 / 02 through 6 / 7 / 02

☐ 7 Day Pre-Primary Report ☐ 7 Day Pre-General Report ☐ Quarterly (April 30) (only filed by ballot measure committees)

☒ 30 Day Post-Primary Report ☐ 30 Day Post-General Report ☐ Quarterly (July 30) (only filed by ballot measure committees)

☐ October 10 Pre-General Report ☐ Annual Report

Is this Report an amendment? ☐ Yes ☒ No  Is this a Termination Report? ☐ Yes ☒ No

**Section III** STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

☐ I hereby certify that I have received no contributions and have made no expenditures during this reporting period from ___/___/___ through ___/___/___.

**Section IV** SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

| | COLUMN I This Period | COLUMN II Calendar Year to Date |
|---|---|---|
| Line 1: Cash on Hand January 1, This Year* | $ XXXXXX | $ Ø |
| Line 2: Enter Cash Balance at Close of Last Reporting Period** | $ 687.00 | $ XXXXXX |
| Line 3: Total Contributions (Enter amount from page 2) | $ 1400.00 | $ 2500.00 |
| Line 4: Subtotal (Add lines 1, 2 and 3) | $ 2087.00 | $ 2500.00 |
| Line 5: Total Expenditures (Enter amount from page 2) | $ 1587.65 | $ 2000.65 |
| Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)** | $ 499.35 | $ 499.35 |

*This same figure should be entered on line 1 of all reports filed this calendar year.
**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period. Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

**Section V** CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

**Contributions Pledged** during this reporting period but not yet received: ☒ None ☐ $ ____ (see attached Schedule C-2A)

**Incurred Expenditures** during this reporting period but not yet paid: ☒ None ☐ $ ____ (see attached Schedule C-2B)

**Return This Report To:**
**Pete T. Cenarrusa**
**Secretary of State**
**PO Box 83720**
**Boise ID 83720-0080**
**fax: (208) 334-2282**

**Section VI** CERTIFICATION

I DAVID L. ROBERTS (name of Political Treasurer), hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

David L. Roberts
*Signature of Political Treasurer*

# DETAILED SUMMARY PAGE

| Name of Candidate or Committee | Report Covering the Period |
|---|---|
| SEAN MOORHOUSE | From 5 / 13 / 02 to 6 / 7 / 02 |

## UNITEMIZED CONTRIBUTIONS

**Contributions of Fifty Dollars ($50.00) or Less This Period**

Total Number Ø    Total Amount $ Ø

## UNITEMIZED EXPENDITURES

**Expenditures of Less Than Twenty-Five Dollars ($25.00) This Period**

Total Number Ø    Total Amount $ Ø

| | Total This Period |
|---|---|
| 1 Number of Schedule A pages Attached | |
| **Contributions** | |
| Unitemized Contributions ($50 and less) from top of page | $ Ø |
| Itemized Contributions (total all Schedule A sheets) | $ 1400.00 |
| Total Contributions (also enter this figure on page 1, Section IV, line 3) | $ 1400.00 |
| | |
| 1 Number of Schedule B pages Attached | |
| **Expenditures** | |
| Unitemized Expenditures (less than $25) from top of page | $ Ø |
| Itemized Expenditures (total all Schedule B sheets) | $ 1587.65 |
| Total Expenditures (also enter this figure on page 1, Section IV, line 5) | $ 1587.65 |

# SCHEDULE A
## ITEMIZED CONTRIBUTIONS
### of more than Fifty Dollars ($50.00) this period

Page 1 of 1

Name of Candidate or Committee
SEAN MOORHOUSE

| Date/ Receipt For | Full Name, Mailing Address and Zip Code of Contributor/Lender | Column A Cash or Check | Column B In-Kind (non-monetary) | Column C Loans |
|---|---|---|---|---|
| 5/17/02 ☒ Primary ☐ General | 1. VICKY MOORHOUSE 11011 COLUMBIA ROAD BOISE, ID 83709 | $ 100.00 / Calendar Year To Date $ 100.00 | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| 5/17/02 ☒ Primary ☐ General | 2. JOHN L. STUBBLEFIELD 2258 BRADFORD AVE. HIGHLAND, CA 92346 | $ 500.00 / Calendar Year To Date $ 500.00 | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| 5/28/02 ☒ Primary ☐ General | 3. MARK BOTTLES REAL ESTATE 5418 N. EAGLE RD, STE. 190 BOISE, ID 83713 | $ 300.00 / Calendar Year To Date $ 300.00 | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| 5/31/02 ☒ Primary ☐ General | 4. IDAHO BUSINESS PAC P.O. BOX 2833 BOISE, ID 83701 | $ 500.00 / Calendar Year To Date $ 500.00 | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| _/_/_ ☐ Primary ☐ General | 5. | $ / Calendar Year To Date $ | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| _/_/_ ☐ Primary ☐ General | 6. | $ / Calendar Year To Date $ | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| _/_/_ ☐ Primary ☐ General | 7. | $ / Calendar Year To Date $ | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| _/_/_ ☐ Primary ☐ General | 8. | $ / Calendar Year To Date $ | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| _/_/_ ☐ Primary ☐ General | 9. | $ / Calendar Year To Date $ | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| _/_/_ ☐ Primary ☐ General | 10. | $ / Calendar Year To Date $ | $ / Calendar Year To Date $ | $ / Calendar Year to Date $ |
| | Subtotals of Columns A, B & C | $ 1400.00 | $ Ø | $ Ø |
| | Total This Page (add columns A, B & C) | | | $ ~~1400.00~~ 1400.00 |

# SCHEDULE B
## ITEMIZED EXPENDITURES
of Twenty-Five Dollars ($25.00) or more this period



Name of Candidate or Committee: SEAN MOORHOUSE

| Date | Full Name, Mailing Address and Zip Code of Recipient | Column A Cash or Check | Column B In-Kind (non-monetary) |
|---|---|---|---|
| 5/17/02 | 1. STAR MEDIA PROMOTIONS<br>199 N. LINDER RD<br>MERIDIAN, ID 83642 | $ 1237.65 | $ |
| Purpose of Above Expenditure: FLYERS & SIGNS | | | |
| 5/16/02 | 2. MERIDIAN YOUTH BASEBALL<br>1002 WASHINGTON DR.<br>MERIDIAN, ID 83642 | $ 350.00 | $ |
| Purpose of Above Expenditure: | | | |
| / / | 3. | $ | $ |
| Purpose of Above Expenditure: | | | |
| / / | 4. | $ | $ |
| Purpose of Above Expenditure: | | | |
| / / | 5. | $ | $ |
| Purpose of Above Expenditure: | | | |
| / / | 6. | $ | $ |
| Purpose of Above Expenditure: | | | |
| / / | 7. | $ | $ |
| Purpose of Above Expenditure: | | | |
| / / | 8. | $ | $ |
| Purpose of Above Expenditure: | | | |
| / / | 9. | $ | $ |
| Purpose of Above Expenditure: | | | |
| | Subtotals of Columns A & B | $ 1587.65 | $ Ø |
| | Total This Page (add columns A & B) | | $ 1587.65 |