

C-2
Rev. 7/97



CAMPAIGN FINANCIAL DISCLOSURE REPORT
SUMMARY PAGE
(Please Print or Type)

Section I

Name of Candidate or Political Committee and Chairperson <u>Scott Eskine</u>		Office Sought (if candidate) <u>State House</u>	District (if any) <u>22nd Seat A</u>
Mailing Address <u>6818 Desert Ave</u>	City and Zip <u>Boise 83709</u>	Home Phone <u>362-3168</u>	Work Phone <u>841-4439</u>
Name of Political Treasurer <u>Marsha Boston</u>		STATE	
Mailing Address <u>1216 N 22nd</u>	City and Zip <u>Boise 83702</u>	Home Phone <u>336-3093</u>	Work Phone

Section II

TYPE OF REPORT

Directions: To indicate the type of report being filed, fill in the appropriate dates and check the appropriate box(es). See the instructional manual for reporting periods and due dates.

This report is for the period from 5/13/02 through 6/17/02

- | | | |
|--|---|--|
| <input type="checkbox"/> 7 Day Pre-Primary Report | <input type="checkbox"/> 7 Day Pre-General Report | <input type="checkbox"/> Quarterly (April 30)
(only filed by ballot measure committees) |
| <input checked="" type="checkbox"/> 30 Day Post-Primary Report | <input type="checkbox"/> 30 Day Post-General Report | <input type="checkbox"/> Quarterly (July 30)
(only filed by ballot measure committees) |
| <input type="checkbox"/> October 10 Pre-General Report | <input type="checkbox"/> Annual Report | |

Is this Report an amendment? Yes No Is this a Termination Report? Yes No

Section III

STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES

Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below, fill in the appropriate dates and sign this report. Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.

I hereby certify that I have received no contributions and have made no expenditures during this reporting period from _____ through _____.

Section IV

SUMMARY

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Year*	\$ <u>XXXXXX</u>	\$ <u>2</u>
Line 2: Enter Cash Balance at Close of Last Reporting Period**	\$ <u>1162.71</u>	\$ <u>XXXXXX</u>
Line 3: Total Contributions (Enter amount from page 2)	\$ <u>1310.85</u>	\$ <u>2640.85</u>
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ <u>2473.56</u>	\$ <u>2640.85</u>
Line 5: Total Expenditures (Enter amount from page 2)	\$ <u>215.66</u>	\$ <u>382.95</u>
Line 6: Cash Balance at Close of Period (Subtract line 5 from line 4)**	\$ <u>2257.90</u>	\$ <u>2257.90</u>

*This same figure should be entered on line 1 of all reports filed this calendar year.

**You must report the cash on hand at both the beginning of the reporting period and the close of the reporting period.

Note that the closing cash balance for the current reporting period appears on the next report as beginning cash on hand.

Section V

CONTRIBUTIONS PLEDGED - INCURRED EXPENDITURES

Contributions Pledged during this reporting period but not yet received: None \$ _____ (see attached Schedule C-2A)

Incurred Expenditures during this reporting period but not yet paid: None \$ _____ (see attached Schedule C-2B)

Return This Report To:
Pete T. Cenarrusa
Secretary of State
PO Box 83720
Boise ID 83720-0080
fax: (308) 334-2282

Section VI

CERTIFICATION

I MARSHA BOSTON, hereby certify that the information in this report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Marsha Boston
Signature of Political Treasurer

DETAILED SUMMARY PAGE

Name of Candidate or Committee <u>Scott Erskine</u>	Report Covering the Period From <u>5/13/02</u> to <u>6/7/02</u>
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UNITEMIZED CONTRIBUTIONS

Contributions of Fifty Dollars (\$50.00) or Less This Period

Total Number 0 Total Amount \$ 0

UNITEMIZED EXPENDITURES

Expenditures of Less Than Twenty-Five Dollars (\$25.00) This Period

Total Number 2 Total Amount \$ 15.66

	Total This Period
<u>1</u> Number of Schedule A pages Attached	
Contributions	
Unitemized Contributions (\$50 and less) from top of page	\$ <u>0</u>
Itemized Contributions (total all Schedule A sheets)	\$ <u>1310.85</u>
Total Contributions (also enter this figure on page 1, Section IV, line 3)	\$ <u>1310.85</u>
<u>1</u> Number of Schedule B pages Attached	
Expenditures	
Unitemized Expenditures (less than \$25) from top of page	\$ <u>15.66</u>
Itemized Expenditures (total all Schedule B sheets)	\$ <u>200.00</u>
Total Expenditures (also enter this figure on page 1, Section IV, line 5)	\$ <u>215.66</u>

SCHEDULE A
ITEMIZED CONTRIBUTIONS
of more than \$50.00 this period
From 05/13/2002 To 06/07/2002

PAGE 1 OF 1

Candidate: Scott Erskine

Date/ Receipt For	Name and Mailing Address of Contributor/Lender	Column A Cash or Check	Column B In-Kind (non-monetary)	Column C Loans
05/17/2002 PRIMARY	Voters for Outdoor Idaho P.O. Box 783 Boise, ID 83701		110.85 110.85	
05/04/2002 GENERAL	Rabbanian, Lianna 6206-A Shadow Valley Austin, TX 78731	500.00 500.00		
06/04/2002 PRIMARY	Erskine, Harry 8690 South 1300 West Jordan Valley, UT 84088	100.00 100.00		
06/04/2002 GENERAL	Nielsen, Bob 8356 Wheatridge Circle Salt Lake City, UT 84088	100.00 100.00		
06/04/2002 GENERAL	Rabbanian, Eric 6206-A Shadow Valley Austin, TX 84088	500.00 500.00		
	SUBTOTAL	1,200.00	110.85	0.00

SCHEDULE B ITEMIZED EXPENDITURES

of Twenty-Five Dollars (\$25.00) or more this period

Page 1 of 1

Name of Candidate or Committee
Scott Erskine

		Column A	Column B
Date	Full Name, Mailing Address and Zip Code of Recipient	Cash or Check	In Kind (non-monetary)
5/17/03	1. Voters for Outdoor Idaho PO Box 783 Boise Id 83701	\$ _____	\$ 110.55
Purpose of Above Expenditure:			
5/24/03	2. Headshots 350 W. Milwaukee Boise Id 83704	\$ 89.15	\$ _____
Purpose of Above Expenditure:			
/ /	3.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	4.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	5.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	6.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	7.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	8.	\$ _____	\$ _____
Purpose of Above Expenditure:			
/ /	9.	\$ _____	\$ _____
Purpose of Above Expenditure:			
Subtotals of Columns A & B		\$ 89.15	\$ 110.55
Total This Page (add columns A & B)		\$ 200.00	